THE Whole Booke of *Pſalmes.*

Collected into Engliſh meeter by *T. Sternhold, I. Hopk.* and others: conferred with the *Hebrew*, with apt notes to ſing them withall.

Set forth and allowed to be ſung in all churches of al the people togither before and after Morning and Euening prayer, as alſo before & after Sermons; and moreouer, in priuate houſes, for their godly ſolace & comfort, laying apart al vngodly ſongs and Ballads, which tend only to the noriſhing of vice and corrupting of youth.

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1619.

A Treatise made by Athanasius the Great concerning the vse and vertue of the Psalmes.

ALl holy Scripture is certainly the teacher of all vertue, and the true faith: but the booke of the psalmes doth expresse after certaine manner the very state and condition of the soule. For as he which intendeth to present himselfe to a King will first compose himselfe to set in good order both his gesture and his speech, least else he might be reputed rude and ignorant: euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mind in the reading thereof, of all their affections and passions whereto the soule is inclined.

Moreouer, the psalmes informe and teach euery man with diuers instructions, whereby he may not onely spy the affections and state of his soule, and to winne a good paterne and discipline how hee may please God, but also with what forme of words he may amend himselfe, and how to giue God thanks, least if he should speake otherwise then were conuenient, he should fall into impiety by his vnreuerent estimation of God: for wee must all make account to the Iudge, as well of our idle words as our ill deserts.

IF therefore thou wouldest at any time describe a blessed man who he is, and what thing maketh him to be so, thou hast the 1. 32. 41. 112. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they haue to Christ, thou hast the 2. psalme.

3 If thine owne familiars pursue thee; and if any rise against thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God, and hast tarried vpon his help, and wouldst giue him thanks for that he hath heard thee with his help sing the 4. 40. 116. psalms.

5 If thou seest that euill men lay snares for thee, and therefore desirest Gods eares to heare thy prayer, sing the 5. psalme.

6 If thou feelest Gods dreadfull threats, and seest thy selfe afraid of them, thou mayst say the 6. 38. 88. psalmes.

7 If any take counsell against thee, as Achitophel did against Dauid, if thou be admonished thereof, sing the 7. psalme.

8 If thou in beholding the grace of our Sauior ſpred on euery ide, eſpecially for the reſtoring of mankind to ſaluation, wouldſt eake thereof in meditation to God, ſing the 8. pſalme.

9 Iffo againe thou wilt ſing in giuing thanks to God for the roſperous gathering of thy fruites, vſe the 8. pſalme.

10 If thou wouldeſt haue thine aduerſaries kept, backe & the oule ſaued, truſt not in thy ſelfe, but in the Son of God, ſinging he 9. Pſalme.

11 If thou perceiueſt God to bee wroth with his people, as hough he regarded them nothing, thou haſt to pacifie him, to omplaine thereof, the 10, 60, 74. pſalmes.

12 If any man would put thee in feare, haue thou thy hope n God, and ſing the 11. pſame.

13 If thou behodeſt the pride of many men, and ſeeſt malice o abound, ſo that there is no godines among men, repaire then nd ſing the 3, 6, 21, Pſalmes.

14 If thine aduerſary lye long in wait againſt thee, diſpayre not as though God had forgotten thee, but call vpon the Lord, nd ſay the 14, 55, pſalmes.

15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickednes, but make haſt to God, nd ſay the 12, pſalme.

16 If thou deſireſt to know whois a Citizen of heauen, ſing he 15, pſame.

17 If thou haſt need of prayer for ſuch as be againſt thee, & haue cloſed thy ſoule on euery ſide, ſing the 16, 19, 86, 141, pſa.

18 If thou haſt eſcaped from thine enemies, and art delinered from them who purſued thee, ſing thou the 18, 9. pſames.

19 If thou doſt wonder at the order of things created by God, conſidering the grace of the deuine prouidence, ſing the 19, 24.

20 If thou ſeeſt any man in aduerſity, comfort him, and pray for him with the 20. pſalme.

21 If thou perceiueſt thy ſelfe to bedefended & fed by God, and to liue proſperouſly, reioyce therein, and ſing the 23. pſalm.

22 If thine enemies conſpire againſt thee, lift vp thy ſoule to God, and ſay the 23, pſalme, and thou ſhalt eſpy them to labour but in vaine againſt thee.

23 If thine enemies cluſter againſt thee, & go about with their bloudy hands to deſtroy thee, go not thou about by mans helpe to reuenge it, for all mens iudgements are not truſty, but require God to be Iudge, for he alone is iudge, & ſay the 26, 35, 43. pſa.

24 If they preſſe more fiercely on thee, though they be in numbers like an armed hoaſt, feare them not which thus reiect thee, as though thou were not annoimted and elect by God, but ſing the 27. Pſalme.

25 If they be yet ſo impudent that lay waite againſt thee, ſo that it is not lawfull for thee to haue any vocation by them, regard them not, but ſing to God the 48, Pſalmes.

26 If thou wilt exhort and prouoke Kings and Princes to ſubmit their power to God, & regard his honour, ſing the 29. 82, pſ.

27 If thou renew and builde thine houſe, both of thy ſoule, whereto thou receiueſt God to hoaſt, and of thy temporall habitation, ſing the 30. 48, 127 pſalmes.

28 If thou ſeeſt thy ſelfe had in hate for the truths ſake of thy friends and kinsfolke, leaue not off thy purpoſe, nor feare them which be againſt thee, but thinke on them which follow, & ſing the 31. pſalme.

29 If thou beholdeſt ſuch as be baptiſed, & ſo deliuered from the corruption of their birth, praiſe thou the bountifull grace of God, and ſing the 32, pſalme.

30 If thou delighteſt to ſing among many, cal together righteous men of godly life, and ſing the 33. Pſalme.

31 If by chance thou falleſt amongſt thine enemies, and yet haſt fortunately ſcaped them, if therefore thou wilt giue thanks, call together meeke men, and ſing the 34, pſalme.

32 If thou ſeeſt wicked men contend among themſelus to do miſchiefe, thinke not that their Nature doth impell them by neceſſity to worke ſin againſt their will, as certaine heretikes ſuppoſe, but conſider the 36. pſalme, and thou ſhalt perceiue that they be to themſelues their owne occaſion of ſinning.

33 If thou ſeeſt how wicked men do much wickednesse, and that yet ſimple folke praiſe ſuch, when thou wilt admoniſh any man not to follow them to be like vnto them, becauſe they ſhall be ſhortly rooted out and deſtroyed; ſpeake to thy ſelfe and to other the 37. pſalme.

34 If thou haſt decreed to take heed of thy ſelfe, & ſeeſt thine enemy approch nigh thee, as againſt one whom the aduerſary is more prouoked to come with aſſault, and therefore wilt prepare thy ſelfe, ſing the 39, pſalme.

35 If thou ſeeſt many poore men to beg, & wilt ſhew pitty to them, thou mayſt both thy ſelfe receiue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. pſalme.

36 If thou haſt a deſire to Godward, & heareſt thine enemies to vpbraid thee, be not troubed, but conſider what fruit of immortality riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therein relieuing and aſſwaging the heauineſſe of thy life, ſay the 42, pſalme.

37 If thou wilt remember Gods benefits which hee did to thy fathers both in their out-going from Egypt and in the deſert, & how good God was vnto them, but they vnthankfull to him, thou haſt the 44. 78, 89, 102, 114, 117. pſalmes.

38 If thou haſt made thy refuge to God, and haſt eſcaped ſuch ouble as was prepared againſt thee, if thou wilt giue thanks & ew out his kindneſſe to thee, ſing the 46. pſalme.

39 If thou wilt know how to giue thanks to God when thou oeſt reſort to him with ſound vnderſtanding, ſing the 47, 48.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all things aboundantly to good men vſe, and lame the madneſſe of the world, which ſerue their God Mammon ſo inordinately, ſing the 49, pſalme.

41 If thou wouldſt cal vpon the blind world for their wrong confidence of their bruit ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50. pſalme.

42 If thou haſt ſinned and art conuerted, and mooued to doe penance, deſireus to haue mercy, thou haſt the wordsof confeſſion in the 51, pſalme.

43 If thou haſt ſuffered falſe accuſation before the King, and ſeeſt the deuill to triumph thereat, go aſide & ſay the 52. pſalm.

44 If they which perſecute thee with accuſations would betray thee, as the Phariſies did Ieſus, and as the Aliants did Dauid, diſcomfort not thy ſelfe therewith, but ſing in good hope to God the 54. 57, 69. Pſalmes.

45 If thine aduerſaries which trouble thee do vpbraid thee, and that they which ſeeme to be thy friends, ſpeake moſt againſt thee, wherevpon if in thy meditation thou art ſomewhat grieued thereat, thou mayſt call on God ſaying the 55. pſalme.

46 If perſecution come fierce on thee, & vnawares chance to enter into the caue wherethou hideſt thy ſelfe, feare not: for in this ſtrait thou haſt expedient words both to comfort thee, & to put thee in remẽbrance of his old mercy, with the 57, 142, pſal.

47 If thou wilt confound Hypocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58, pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, giue thanks to God, and graue it in the Tables of thine hart for a perpetuall remembrance, and ſay the 59. pſal.

49 If thine enemies cruelly aſſault thee, and would catch thy life, offer thy ſubiection to God againſt them, and bee of good comfort: for the more they rage, the more ſhal god ſubdue thẽ, and ſay the 62. pſalme.

50 If thou flyeſt perſecution, and getteſt thee into the wilderneſs, feare thou not, as though thou wert there alone, but hauing God nigh vnto thee, riſe to him early in the morning, ſinging the 93. pſalme.

51 If thine enemies would put thee in feare, and neuer ceaſe to lay traines for thee, & picke all manner quarrels againſt thee, though they be very many, giue no place to them; for the darts

of

of babes ſhall be their deſtruction, if thou ſaiſt the 61. 68, 70 71. pſalmes.

52 If thou wilt laud God with a pſalm or hymne, ſing the 65 66. pſalmes.

53 If thou haſt need to confeſſe God, ſing the 67. pſalme.

54 If thou wouldſt ſing to the Lord, thou haſt what to ſay in the 96. 98. pſalmes.

55 If thou haſt need to confeſſe God with thankes, ſing the 71, 75, 62, 108, 117, 118, 136, 138, 139. pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 113. Pſalme.

57 If thine enemies haue beſet the waies whither thou flyeſt and art thereby in great anguiſh, yet in this trouble diſpaire not, but pray, and if thy praier be heard, giue God thanks, and ſay the 77. pſalme.

58 If they perſeuer ſtill, and defile the houſe of God, kill the elect, and caſt their bodies to the Foules of the ayre, feare not their cruelty, but ſhew pitty to them which be in ſuch agonie, and ſay the 29. pſalme.

59 If thou wilt informe any man with the myſtery of the reſurrection, ſing the 8. pſalme.

60 If thou wilt ſing to the Lord, cal together Gods ſeruants on the feaſtiuall day, and ſing the 81, 95, 34. pſalmes.

61 If thine aduerſaries flock together on euery ſide, & threaten to deſtroy the houſe of God, and make their conſpiracies againſt thy Religion, let not their number and power trouble thee, for thou haſt an anker of the words of the 83. pſalme.

62 If thou caſteſt an eye to Gods houſe, and to his eternal tabernacles, and haſt a deſire thereto, as the Apoſtle had, ſay thou alſo the 84. pſalm.

63 If Gods wrath bee ceaſed, and the captiuity ended, thou haſt cauſe how to giue thanks to God with Dauid, recounting his goodneſſe to thee and others, with the 96, 85, 116. pſalms.

64 If thou wilt rebuke Paynims & heretickes, for that they haue not the knowledge of God in them, thou maieſt haue an vnderſtanding to ſing to God the 86, 115. pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church hath from ſchiſme, and wouldeſt conuert them; or to diſcerne the Church concerning the outwarde appearance and ſinnes thereof, thou mayſt ſay the 87. pſalme.

66 If thou wouldſt know how Moſes prayed to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldſt comfort thy ſelf and others in true Religion, and teach them that hope in God, wil neuer ſuffer a foole

to be confounded, but make it bold and without feare of Gods pro-
tection, sing the 9. psalme.

68. If thou wilt sing on the Sabbaoth day, thou hast the 92. psal.

69. If thou wilt sing on the Sunday in meditation of Gods word, desiring to bee instructed therein, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vain men, revolue that notable psalme 119.

70 If thou wilt sing in the second day of the Sabbaoth, thou hast the 95. psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the psal. 94. for then when the Lord was betraied he began to take vengeance on death, and to triumph of it: therefore when thou readest the gospell, where thou hearest the Iewes to take councell against the Lord, and that he standeth bodily against the Deuill, then sing the foresaid psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63 psalme, for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it for which cause sing to God the songs of triumphant victory with the said psalme, and with the 98. and 129. psalmes.

74 If there be any captiuity wherein thy house is laid wast, and yet builded againe, sing the 96. psalme.

75 If the land bee vext with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97 psalm.

76 If thou consideredst the providence of God in his gouernance so ouer all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselues, sing the 100 147. psalmes.

77 If thou dost acknowledge in God his iudiciall power, and that in iudgement hee mixeth mercy, if thou wilt drawe nigh vnto him, thou hast the words of the 101. psalme, to the end.

78 If for the imbicility of thy nature, thou art weary with the continually miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. psalme.

79 If thou wilt giue thankes to God, as it is most conuenient and due for all his gifts: when thou wilt so do, thou hast how to reioyce thy soule thereunto with the 103. and 104. psalmes.

80 If thou wilt praise God, and also knowe how, and for what cause, and with what words thou mayst do it, consider the 113, 117 133. 146. 147. 148. 149. 150. psalmes.

81 If thou hast faith to such thinges as God speaketh, and beleeuest that which in prayer thou vttrest, say the psalme 116. to the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working

working, as though thou ſaidſt with S. Paule, I forget thoſe thinges which be behind me, and ſet mine eyes on thinges which bee before me, thou haſt the 130. pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandring thoughts, and feeſt thy ſelfe drawne by them, whereof thou art ſorry, then ſtay thy ſelfe from henceforth, and tarry where thou haſt found thy ſelfe in fault, ſet thee down, and mourne thou alſo as the Hebrew people did, and ſay with them the 137. pſalme.

84 If thou perceiueſt that temptations be ſet to prooue thee, thou oughteſt after ſuch tentations to giue God the thankes, and ſing the 139. pſalme.

85 If yet thou be in bondage by thine enemies, and wouldſt faine be deliuered, ſay the 140. pſalme.

86 If thou wouldſt pray and make ſupplication, ſay the 141, 142, 143. pſalmes.

87 If any tyrannous enemy riſe vp againſt the people, feare you not, no more then Dauid did Goliah, but beleeue like Dauid, and ſing the 144. pſalme.

88 If thou art elect out of long degree, ſpecially before other, to ſome vocation to ſerue thy bretheren, aduance not thy ſelfe too high againſt them in thine owne power, but giue GOD the glory, who did chuſe thee, and ſing thou the 115. pſalme.

89 If thou wilt ſing of obedience, praiſing God wih *Alleluia*, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. pſalmes.

90 If thou wilt ſing ſpecially of our Sauior Chriſt, thou haſt of him in euery pſalme, but moſt chiefly in the 25. 45. 100. pſalms.

91 Such pſalmes as ſhew his lawfull generation of his father, and his corporall preſence, be the 11. 69 pſalmes.

92 Such as doe prophecy before of his moſt holy Croſſe and paſſion, telling how many deceitfull aſſaults he ſuſtained for vs, and how much he ſuffered, be the 2. 129. pſalmes.

93 Such as expreſſe the malicious enemies of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72, 109. pſalms.

94 Such as deſcribe his agony in his paſſion, death and ſepulture, be the 22. 28 pſalmes.

95 For his dominion & preſence in the fleſh, read the 116. pſ.

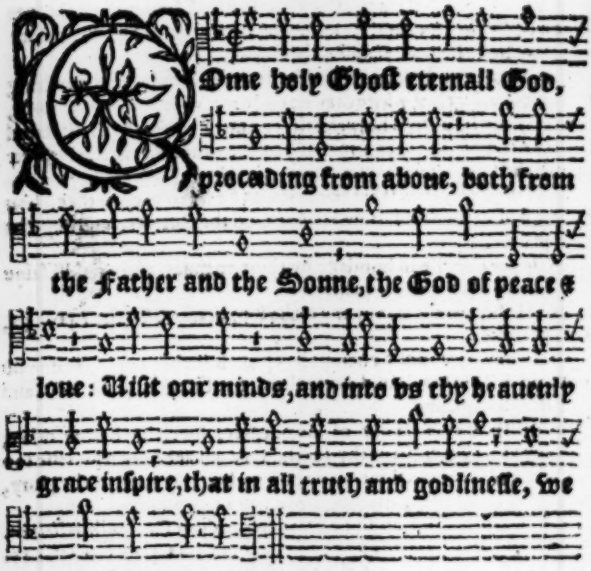
96 Such as ſhew the glorious reſurrection of his body, be the 99 pſalmes.

97 Such a, ſet out his aſcenſion into heauen, are the 93. 96. 98 99 pſalmes.

98 And that he ſitteth on the right hand of his Father, the 110. pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his father to iudge expreſſing his iudiciall power both in condemning the diuell, & al wicked Nations, are the 50. 72, 82, pſalmes.

Finis.



Thou art the very Comforter
in all woe and distresse:
The heauenly guift of God most high
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall:

Thou in thy guifts art manifold,
whereby Christs church doth stand
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of god
may stand in every place.

Veni Creator.

O Holy Ghost into our wits,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakneſſe
so feeble and so fraile:
That neyther flesh, the worlde, nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with Gods man,
without grudge or disdaine.
And grant O Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne
and from thee neuer slide.

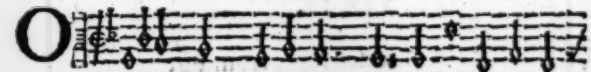
To vs such plenty of thy grace,
(good Lord) grant we thee pray:
That thou maist be our Comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian Lands.

Grant vs O Lord through thee to know
the Father most of might:
That of thy deare beloued Son,
we may obtaine the light
And that with perfect loue also,
we may acknowledge thee:
The spirit of them both alwayes,
one God in persons three.

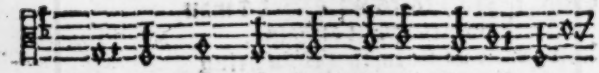
Laud and praise be to the Father,
and to the Son equall:
And to the holy Spirit also,
one God coeternall.

And pray we that the only Sonne,
vouchſafe his ſpirit to ſend:
To all that do profeſſe his name,
vnto the worldes end.

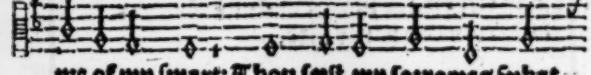
The humble ſute of a Sinner. M.



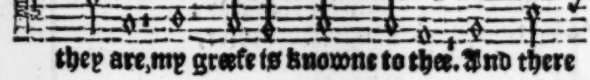
O Lord of whom I do depend, behold my careful



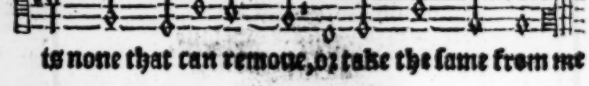
heart and when thy will and pleaſure is, releaſe



me of my ſmart: Thou ſeeſt my ſorrowes what



they are, my greefe is knowne to thee. And there



is none that can remoue, or take the ſame from me

But onely thou whoſe ayde I craue,
whoſe mercy ſtill is preſt:
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and greeuous grone:
Attend vnto my ſute O Lord,
marke well my plaint and mone.

For ſinne hath ſo incloſed me,
and compaſt me about:
That I am now remedileſſe,
if mercy helpe not out.

For

For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt, my Lord God,
which for my ſinne was ſlaine.

Whoſe bloody wounds are yet to ſee,
though not with mortall eye:
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a while,
when thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his wounds and blood.

And as thine Angels and thy Saints,
do now behold the ſame:
So truſt I to poſſeſſe the place,
with them to praiſe thy name.
But whilſt I liue heere in this vale,
where ſinners do frequent:
Aſſiſt me euer with thy grace,
my ſinnes ſtill to lament.

Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dwell with them in wickednes,
whereto nature is bent.
Onely thy grace muſt be my ſtay,
leaſt that I fall downe flat:
And being downe, then of my ſelfe
cannot recouer that.

Wherefore this is yet once againe
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I mthee may reſt.
Then ſhal my heart, my tongue, voyce,
be Inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalmes to thee always.

Venite

Venite exultemus.

Venite exultemus. Psal. xcv. T. S.
Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauiour,
also with one accord.
O let vs come before his face,
with inward reuerence:
Confessing all our former sinnes,
and that with diligence.

To thanke him for his benefits,
alwayes distributing:
Wherefore to him right ioyfully,
in Psalmes now let vs sing.
And that because that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not he forsake,
at any time or tide:
And in his hands are all the Coasts
of all the world so wide.
And with his louing countenance,
he looketh euery where:
And doth behold the tops of all,
the Mountaines farre and neare.

The Sea and all that is therein
are his, for he them made:
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him
and downe before him fall:
And let vs kneele before the Lord,
the which hath made vs all

For eis our God, our Lord, and King,
and we his people are

Venite exultemus,

His flocke and sheepe of his pasture,
on whom he taketh care:
This day if ye will heare his voyce,
then harden not your heart:
As in the bitter murmuring,
when ye were in desart.

Which thing was of their negligence
committed in the time
Of trouble in the wildernesse,
a great and grevous crime.
Whereas your Fathers tempted me,
and tride me every way:
They proved me and saw my works,
what I could do or say.

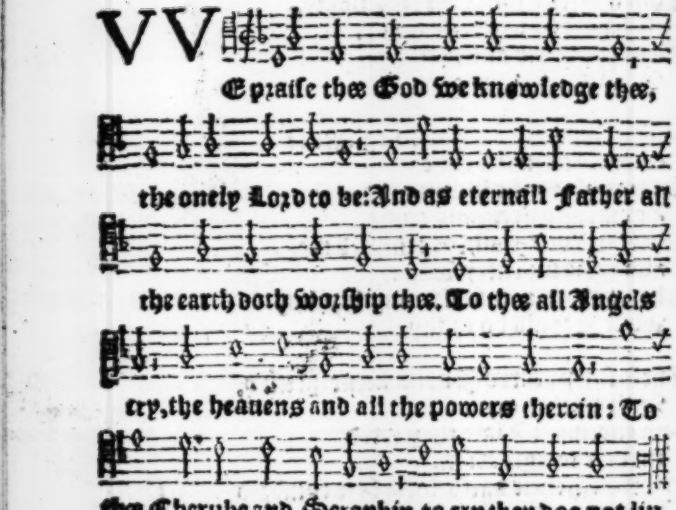
These forty yeares I have beene grev'd,
with all this generation:
And evermore I said they erred
in their imagination.
Wherewith their harts were sore cumbred
long time and many dayes:
Wherefore I know assuredly,
they have not knowne my wayes.

To whom I in mine anger swore,
that they should not be blest:
Nor see my joy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the Holy Ghost.
As it in the beginning was,
for ever heeretofore,
And is now at this present time,
and shall be evermore.

The Song of S. *Ambroſe*, cald *Te Deum*.



O holy holy, holy Lord,
of Sabboth Lord the God:
Through heauen and earth thy prayſe is ſpread,
and glory all abroad.
The Apoſtles glorious company
yeld prayſes vnto thee:
The Prophets goodly fellowſhip,
prayſe thee continually.

The noble and victorious hoaſt.
of Martyrs ſound thy prayſe:
The holy Church throughout the world,
doth knowledge thee alwayes.
Father of endleſſe Maieſty,
they do acknowledge thee:
Thy Chriſt, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of glory thou art King:
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore:
To be inclosd in Virgins wombe,
thou diddest not abhorre.

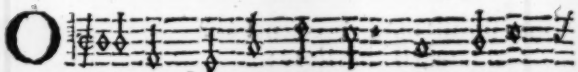
When thou hadst ouercome of death
the sharpe and cruell might:
Thou Heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants whom thou hast
bought with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
blesse thine Inheritance:
Lord gouerne them and Lord do thou
for euer them aduance.

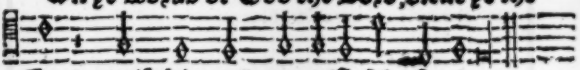
We magnifie thee day by day,
and world without an end:
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sin this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The ſong of the three Children, prayſing *God, prouoking all creatures to do the ſame.*



All ye woꝛkes of God the Loꝛd, bleſſe ye the

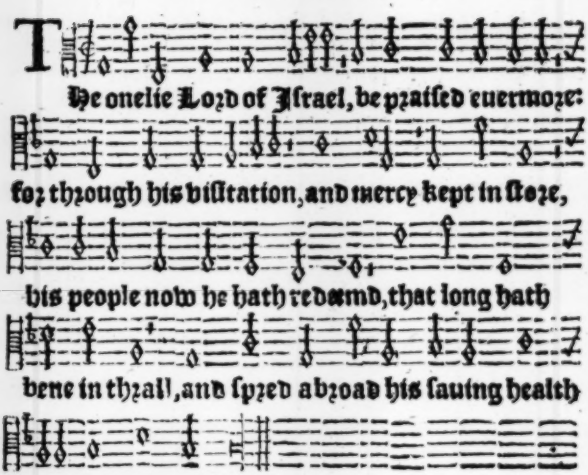


Loꝛd, pꝛaiſe him and magnifie him foꝛ euer.

2 O ye Angels of the Loꝛd,
bleſſe ye the Loꝛd, &c.
3 O ye ſtarry heauens hye,
bleſſe ye the Loꝛd &c.
4 O ye waters aboue the ſky,
bleſſe ye the Loꝛd, &c.
5 O all ye powers of the Loꝛd,
bleſſe ye the Loꝛd &c.
6 O ye ſhining Sun and Mone,
bleſſe ye the Loꝛd &c.
7 O ye glittering ſtars of heauen,
bleſſe ye the Loꝛd &c.
8 O ye ſhowers and dꝛopping dew,
bleſſe ye the Loꝛd, &c.
9 O ye blowing windes of God,
bleſſe ye the Loꝛd, &c.
10 O ye fire and warming heat,
bleſſe ye the Loꝛd, &c.
11 Ye winter and ſummer tide,
bleſſe ye the Loꝛd, &c.
12 O ye dewes and binding frоſts,
bleſſe ye the Loꝛd, &c
13 O ye frоſts and chilling cold,
bleſſe ye the Loꝛd &c.
14 O ye congealed yce and ſnow,
bleſſe ye the Loꝛd &c.
15 O ye the night and lightſome dayes,
bleſſe ye the Loꝛd, &c.
16 O ye the darkneſſe and the light,

bleſſe ye the Lord, &c.
17 O ye lightnings and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
ye bleſſe the Lord, &c.
19 O ye Mountains and the Hils,
bleſſe ye the Lord, &c.
20 O all ye greene things of the earth,
bleſſe ye the Lord, &c.
21 O ye the euer-ſpringing Wels,
bleſſe ye the Lord &c.
22 O ye ſeas and ye the floods,
bleſſe ye the Lord, &c.
23 Whales and all that in the waters moue,
bleſſe ye the Lord &c.
24 O all ye flying Fowles of the ayre,
bleſſe ye the Lord, &c.
25 O all ye Beaſts and Cattell eke,
bleſſe ye the Lord, &c.
26 O ye children of mankinde,
bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord,
bleſſe ye the Lord, &c.
28 O ye Prieſts of God the Lord,
bleſſe ye the Lord &c.
29 O ye ſeruants of the Lord,
bleſſe ye the Lord, &c.
30 Ye ſpirits and ſoules of righteous men,
bleſſe ye the Lord &c.
31 Ye holy and ye meeke of heart,
bleſſe the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord, &c.
34 And Miſael eke bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.



In Dauids house his seruant true,
According to his minde:
And also his annointed King,
As we in scripture finde.
As by his holy Prophets all,
Oft-times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that do vs hate.
The mercy which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

As also to performe the oath

which

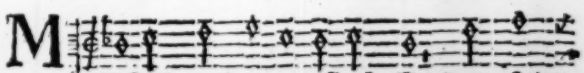
which he before had ſworne
To Abraham our Father deare,
For vs that were forlorne.
That he would giue himſelfe for vs,
And vs from bondage bring:
Out of the hands of all our foes,
To ſerue our heauenly King.

And that without all manner feare,
And eke in righteouſneſſe:
And alſo for to leade our life
In ſtedfaſt holineſſe.
And thou (O Childe) which now art borne,
And of the Lord elect:
Shall be the Prophet of the higheſt,
His waies for to direct.

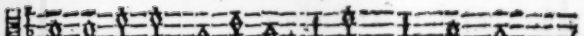
For thou ſhalt go before his face,
For to prepare his waies:
And alſo for to teach his will
And pleaſure all thy daies.
To giue them knowledge how that their
Saluation is nere:
And that remiſſion of their ſinnes,
Is through his mercy mere.

Where by the day-ſpring from on high,
Is come vs for to viſite:
And thoſe for to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death, and eke oppreſt:
And alſo for to guide our feete,
The way to peace and reſt.

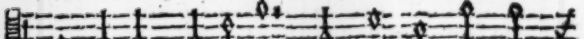
The Song of bleſſed Mary, called Magnificat.



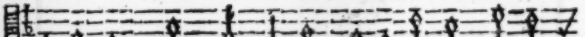
My ſoule doth magnifie the Lord, my ſpirit



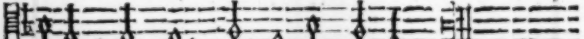
ese euermoze, reioyceth in the Lozd my God,



which is my Sautour: And why, because hee



did regard, and gaue respect vnto, so base estate



of his handmaid, and let the mighty go.

For now behold all Nations
And generations all:
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
which is the Lord of might:
Whose Name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth enflame:
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme,
And made the proud to start:
with all imaginations
That they bare in their heart.

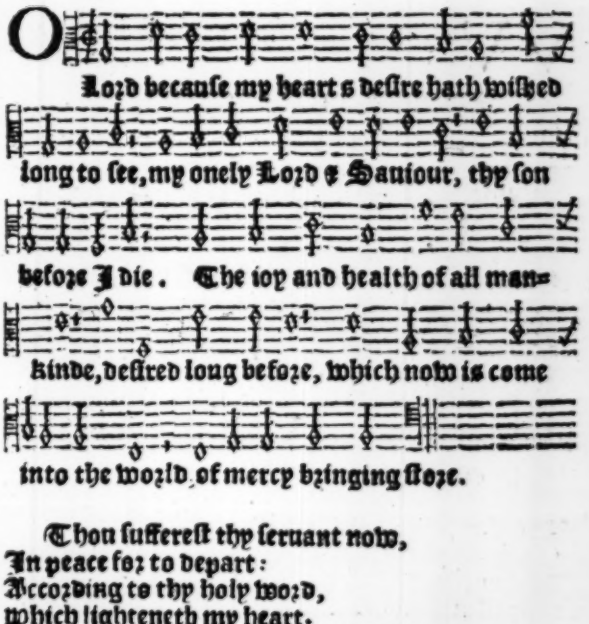
He hath put downe the mighty ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished
with all things that were good:
And through his power he made the rich,

Ost=

Oft-times to want their food.

And calling to remembrance,
His mercy euery deale:
Hath holpen vp assistantly,
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successiuely,
To stand for euermore.

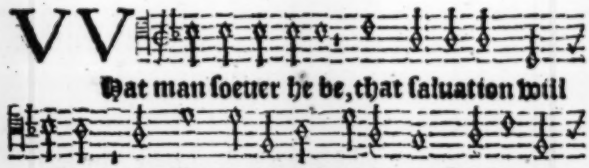
The Song of Simeon, called Nunc dimittis



Thou sufferest thy seruant now,
In peace for to depart:
According to thy holy word,
Which lightneth my heart.
Because mine eyes which thou hast made
To giue my body light:
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully haſt ſet
Of thine abundant grace:
In open ſight and viſible,
Before all peoples face.
The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Iſrael.

The Simboll or Creed of Athanaſius, called Quicunque vult.



The Catholike beleefe is this,
that God we worſhip one:
In Vnity, and Trinity
in Vnity alone.
So that we neither do confound
the perſons of the three:
Nor yet the ſubſtance whole of one,
in ſunder parted be.

One person of the Father is,
another of the Sonne:
Another proper person of
the holy Ghost alone.
Of father sonne and holy Ghost,
but one the God-head is:
Like glory coeternall ebe,
the Maiestie likewise.

Such as the Father is, such is
the sonne in each degree:
And such also we do beleeue
the holie Ghost to be.
Uncreate is the Father, and
uncreate is the sonne:
The holie Ghost uncreate, is
uncreate is each one.

Incomprehensible Father is,
incomprehensible sonne:
And incomprehensible also is
the holy Ghost of none.
The Father is eternall, and
the sonne eternall so:
And in like sort eternall is
the holie Ghost also.

And yet though we beleeue that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
nor yet uncreate three:
But one incomprehensible, and
uncreate hold to be.

Almighty so the Father is,
the sonne almightie so:
And in like sort almightie is,
the holie Ghost also.

And albeit that euery one
of these Almighty be:
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Son,
God holy Ghost also:
Yet there are not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the sonne:
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant
by Christian verity:
Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion
forbiddeth vs alway:
That eyther Gods be three, or that
there Lords be three, to say.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity, before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themſelues
of all the perſons thꝛee:
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as ſaid it is befoꝛe:
And Trinity in Vnity,
in all things we adoꝛe.

Therefoꝛe what man ſoeuer, that
that ſaluation will attaine:
This faith touching the Trinity,
of foꝛce he muſt retaine.
And neᵭfull to eternall life
it is, that euery wight:
Of the incarnating of Chꝛiſt
our Loꝛd beleeue aright.

Foꝛ this the right faith is, that we
beleeue and eke do knowe:
That Chꝛiſt our Loꝛd the ſon of God,
is God and man alſo.
God of his Fathers ſubſtance, got
befoꝛe the woꝛld began:
And of his Mothers ſubſtance boꝛne
in the woꝛld a very man.

Both perfect God and perfect man
in one, one Jeſus Chꝛiſt:
That doth of reaſonable ſoule,
and humane fleſh ſubſiſt.
Touching his God=head, equall with
his Father God is he:
Touching his man=hood, lower then
his Father in degree.

Who though he be both very God,
and very man alſo:
Yet is he but one Chꝛiſt alone,
and is not perſons two.

One

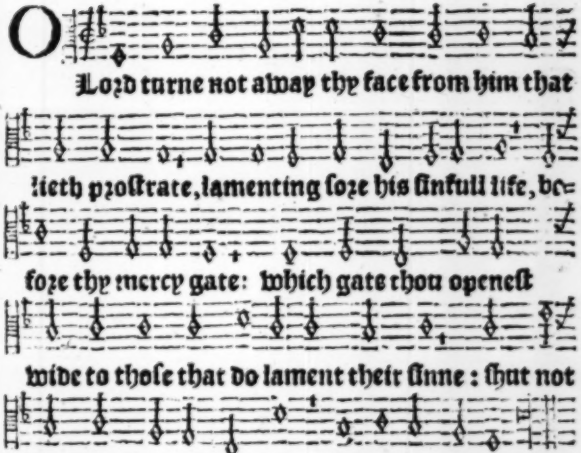
One not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Unitie
that is of one person.
For as the reasonable soule
and flesh but one mas is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almightie Father there:
From thence to iudge the quick & dead,
againe he shall retire.

At whose returne all men shall rise
with bodies new restord:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who hath done ill shall go into
eternall fire to dwell.

This is the Catholike beleefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son, and holy Ghost,
all glorie be therefore:
As in beginning was, is now,
and shall be euermore.



And call me not to mine account,
How I haue liued here:
For then I know right well (O Lord)
How vile I ſhall appeare.
I nede not to confeſſe my life,
I am ſure thou canſt tell:
what I haue bene, and what I am,
I know thou knowſt it well.

O Lord thou knowſt what things be paſt,
And eke the things that be:
Thou knowſt alſo what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowſt what things were then:
As all things elſe that haue bene ſince,
Among the ſonnes of men.

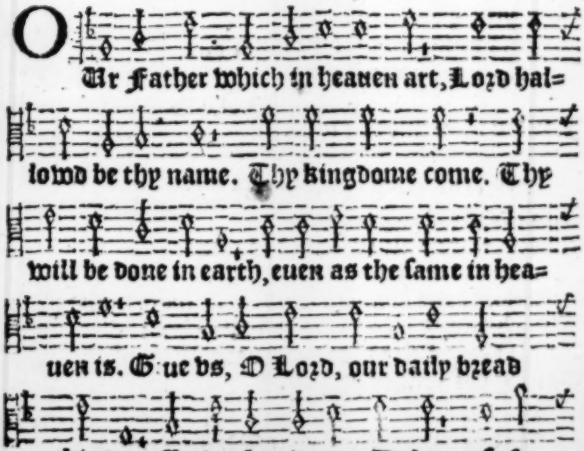
And can the things that I haue done,
Be hidden from thee then?

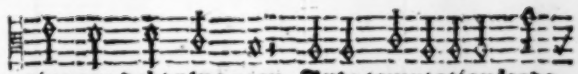
Nay, nay, thou knowest them, O Lord,
Where they were done, and when.
Wherefore with teares I come to thee,
To beg and to entreate:
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.
O Lord, I need not to repeate
What I do beg or craue:
Thou knowest O Lord, before I aske,
The thing that I would haue.

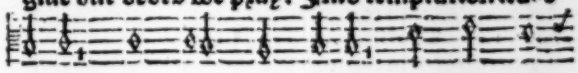
Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The Lords prayer, or Pater noster.

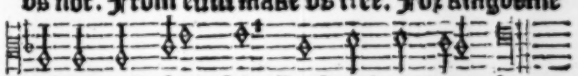




giue our debts we pray. Into temptation leade

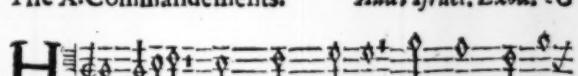


vs not. From euill make vs free. For kingdome

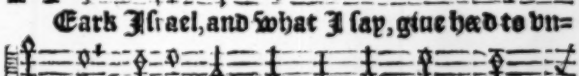


power and glory thine, both now and euer be.

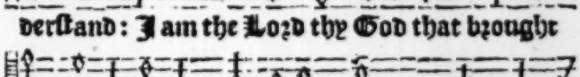
The X. Commandements. *Audi Israel. Exod.* 20



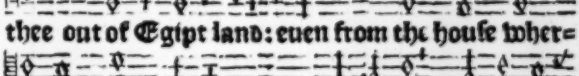
Harke Israel, and what I say, giue hed to vn=



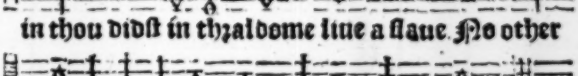
derstand: I am the Lord thy God that brought



thee out of Egipt land: euen from the house wher=



in thou didst in thraldome liue a slaue. No other



Gods at all before my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee:
Nor any figure like by thee,
shall counterfeited be.
Of any thing in Heauen aboue,
nor in the earth below:
Nor in the water beneath the earth,
to them thou shalt not bow.

Nor shalt them serue. The Lord thy God,
a iealous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their Children that me hate,
and mercy do display:
To thousands of such as me loue,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt neuer vse:
For him that takes his Name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe daies thou labour shalt, and do
thy needfull worke alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor thy maide,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

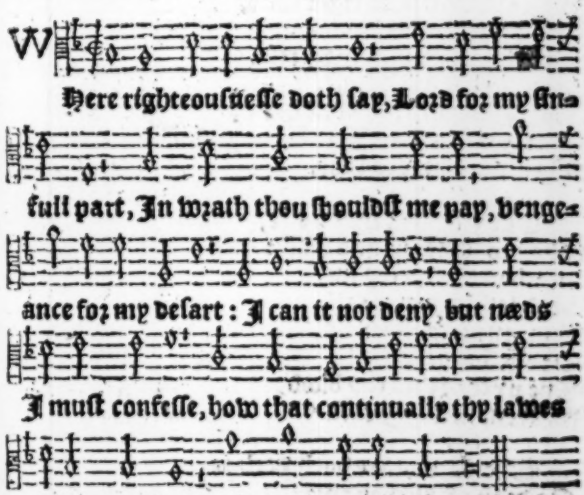
For in sixe dayes God heauen and earth
and all therein did make:
And after those, his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone
appointed to remaine.

Yeeld honour to thy Parents, that
prolongd thy daies may be
Vpon thy Land, the which the Lord
thy God hath giuen thee.

Thou shalt not murder Thou shalt not
commit adultery.
Thou shalt not steale. Nor witnes false
against thy neighbour be.

Thou shalt not couet house, that to
thy Neighbour doth belong:
Ne couet shalt in hauing of
his wife to do him wrong.
Nor his man-seruant, nor his maid,
nor Oxe, nor Asse of his:
Nor any other thing that to
thy Neigbour proper is.

The Complaint of a Sinner.



But if it be thy will,
with sinners to contend:
Then all thy flocke shall spill,
And be lost without end.

For who liues heere so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,
Seauen times a day to thee,
whereon thy wrath dependeth.
So that the righteous man
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then seth the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
whereby thy wrath may rise.
Lord, I that am vniust,
And righteousnesse none haue:
whereto then shall I trust,
My sinfull soule to saue.

But truely to that poste,
whereto I cleaue and shall:
which is thy mercy most,
Lord let thy mercy fall.
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee,
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so dry:
That I with sinne repleat,
May liue, and sinne may dye.

That

That being mortified,
This ſinne of mine in me,
I may be ſanctified,
By grace of thine in thee.
So ſhall I neuer fall
Into ſuch mortall ſinne,
That my foes infernall,
Reioyce my death therein.

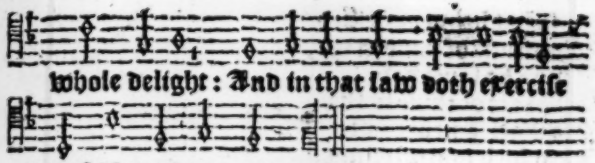
But vouchſafe me to keepe
From thoſe infernall foes,
And from that lake ſo deepe,
Whereas no mercy growes.
And I ſhall ſing the ſongs,
Confirmed with the truſt,
That vnto thee belongs,
Which art my onely truſt.

The Pſalmes of Dauid.

Beatus vir. Pſal. I. T. S.

This Pſalme is a Preface to exhort all godly men to ſtudy and meditate the heauenly wiſedome: for they be bleſſed that doe ſo, but the wicked contemners thereof ſhall periſh.

THe man is bleſt that hath not bent
to wicked rede his eare, nor led his
life as Sinners do, nor ſate in ſcorners chaire:
But in the law of God the Lord, doth ſet his
whole



whole delight: And in that law doth exerciſe himſelfe both day and night.

3 He ſhall be like the træ that groweth,
faſt by the Riuers ſide:
which bringeth forth moſt pleſant fruit
in her due time and tide.
Whoſe leafe ſhall neuer fade nor fall,
but flouriſh ſtill and ſtand:
Euen ſo ſhall all things proſper well,
that this man takes in hand.

4 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde driues to and fro.
5 Therefore ſhall not the wicked man,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.

6 For why, the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men
ſhall quite be ouerthrowne.

Quare fremuerunt gentes? Pſal. ij. T. S.

Dauid reporteth, that albeit enemies and worldly powers rage, God will aduance his kingdome euen to the furtheſt part of the world: therefore he exhorteth Princes humbly, to ſubmit themſelues vnder the ſame. Heerein is ſignified Chriſt and his kingdome.

Sing this as the third Pſalme.

Why did the Gentiles tumults raiſe?
what rage was in their braine?

Why

Why did the Jewiſh people muſe,
ſeeing all is but vaine?
2 The Kings and Rulers of the earth,
conſpire and are all bent:
Againſt the Lord, and Chriſt his ſonne,
which he among vs ſent.

3 Shall we be bound to them? ſay they,
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the poke.
4 But he that in the Heauen dwels,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:
And in his fury trouble them,
and thus the Lord will ſay:
6 I haue annointed him my King,
vpon my holy Hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wot:
Thou art my deare and onely ſonne,
this day I thee begot.
8 All Nations I will giue to thee,
as heyres at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe as with a Mace,
as men vnder fot trod:
And as the potters ſheards ſhalt breake
them with an yron rod.
10 Now ye O Kings and Rulers all,
be wiſe therefore and learnd:

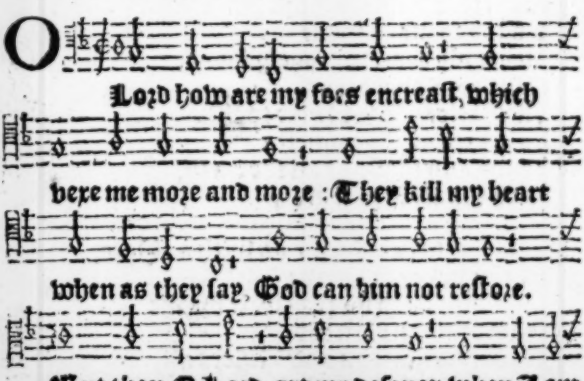
By whom the matters of the world,
be iudged and diſcernd.

11 See that ye ſerue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.
12 See that ye kiſſe and eke imbrace
his bleſſed Sonne, I ſay:
Leaſt in his wrath ye ſuddenly
periſh in the mid way.

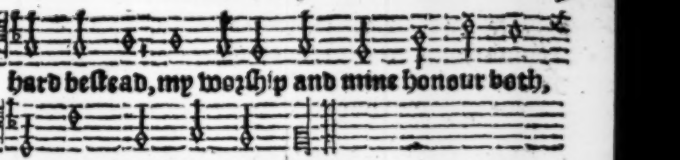
13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breſt:
O then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T.S.

Dauid driuen out of the kingdome by Abſolon was greatly tormented in mind for his ſins, therefore he calleth vpon God and is bold in his promiſe, againſt the terrours, both of enimies, and preſent death. Then he reioyceth for the victory giuen him and the Church ouer their enimies.



hard



hard beſtead, my worſhip and mine honour both,

and thou holdſt vp mine head.

4 Then with my voice vnto the Lord,
I did both call and cry:
And he out of his holy Hill,
did heare me by and by.
5 I laide me downe, and quietly
I ſlept and roſe againe:
For why, I know aſſuredly,
the Lord will me ſuſtaine.

6 Iften thouſands had bemd me in,
I could not be afraid:
For thou art ſtill my Lord my God,
my Sauiour and my aide.
Riſe vp therefore, ſaue me my God,
for now to thee I call:
7 For thou haſt broke the cheeks and teeth
of theſe wicked men all.

8 Saluation doth belong
to thee O Lord aboue:
Thou doſt beſtow vpon thy folke,
thy bleſſing and thy loue.

Cum inuocarem. Pſalme iiij. T.S.

Dauid perſecuted by Saule, calleth vpon God with aſſured truſt, reproueth his enemies for reſiſting his dominion, and preferreth the fauour of God before all treaſure.

Sing this as the firſt Pſalme.

O God that art my righteouſneſſe,
Lord heare me when I call:
Thou haſt ſet me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my requeſt:
For vnto thee inceſſantly,
to cry I will not reſt.

3 O mortall men, how long will ye,
my glory thus deſpiſe:
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men,
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your Chamber quietly,
ſee you your ſelues conuert.
6 Offer to God the ſacrifice
of righteouſneſſe I ſay:
And looke that in the liuing Lord
you put your truſt alway.

7 The greater ſort craue worldly goods
and riches do imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.
8 For thou thereby ſhalt make my hart
more ioyfull and more glad:
Then they that of their corne and wine,
full great encreaſe haue had.

9 In peace therefore lie downe will I,
taking my reſt and ſleepe:
For thou onely wilt me O Lord,
alone in ſafety keepe.

Verba mea auribus. Pſal. v. T. S.

Dauid perſecuted by Doeg and Achitophell Saul's flatterers, calleth vpon God to puniſh their malice, then aſſured of the ſucceſſe he conceiueth comfort.

Incline

INcline thine eare vnto my wordes,
O Lord my plaint consider:
2 And heare my voice, my King my God,
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone:
Thou art not pleasde with wickednesse,
and ill with thee dwels none.
5 And in thy sight shall neuer stand,
these furious foles, O Lord:
Vaine workers of iniquity,
thou hast allwayes abhord.

6 The lyars and the flatterers,
thou shalt destroy them than:
And God will hate the blood-thirsty,
and the deceitfull man.
7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
towards thy holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
9 For in their mouths there is no truth,
their hearts are foule and vaine:
10 Their throate an open sepulcher,
their tongues do glose and faine.

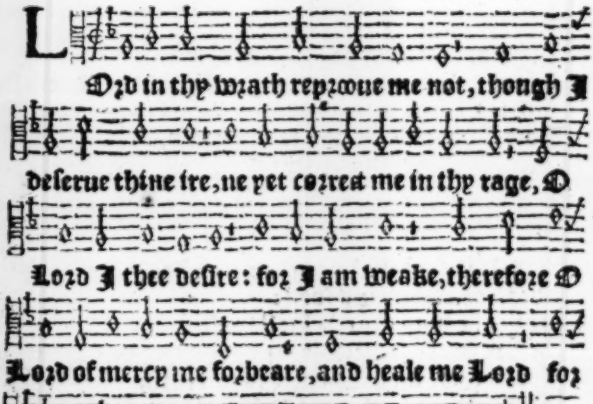
11 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sinne,
which haue rebellion wrought.

12 But thoſe that put their truſt in thee,
let them be glad alwaies:
And render thanks for thy defence,
and giue thy name the praiſe.

13 For thou with fauour wilt encreaſe
the iuſt and righteous ſtill:
And with thy grace as with a ſhield,
defend them from all ill.

Domine ne in furore. Pſal. vi. T. S.

Dauid in his ſinnes felt Gods hand, and conceiued the horrour of euerlaſting death, therefore hee deſireth forgiueneſſe, and not to die in Gods indignation, then ſudenly feeling Gods mercy herebuketh his enemies, who reioyce at his affliction.



why thou knowſt my bones do quake for feare.

3 My ſoule is troubled very ſore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my miſery?

4 Lord turne thee to thy wonted grace,
my ſilly ſoule vp take:
Oh ſaue me not for my deſerts,
but for thy mercies ſake.

5 For why, no man among the dead,
remembreth thee one whit:
Or who ſhall worſhip thee, O Lord,
in the infernall pit?
6 So grieuous is my plaint and mone,
that I ware wondrous faint:
All the night long I waſh my bed,
with teares of my complaint.

7 My ſight is dim, and waxeth old,
with anguiſh of my heart:
For feare of thoſe that be my foes,
and would my ſoule ſubuert.
8 But now away from me all ye
that worke iniquity:
For why, the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the requeſt
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And now my foes that vexed me,
the Lord will ſone defame:
And ſuddenly confound them all,
to their rebuke and ſhame.

Domine Deus meus. Pſal. vii. T. S.

Dauid falſly accuſed by Chus, Saules kinſman, calleth to God to be his defender, firſt, for that his conſcience did not accuſe him of any euill towards Saul, next, that it toucheth Gods glory to award ſentence againſt the wicked: and vpon Gods mercies and promiſes he waxeth bold, threatning that it ſhall fall on their necks which their enemies purpoſed to others.

Sing this as the 3. Pſalme.

O Lord my God, I put my truſt
and confidence in thee:
Saue me from them that me purſue,
and eke deliuer me.
2 Leaſt like a Lyon they me teare,
and rend in peeces ſmall:
While there is none to ſuccour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſſe:
Which me purſude moſt cruelly,
and hated me cauſleſſe.

5 Then let my foes purſue my ſoule,
and eke my life downe thruſt
Vnto the earth, and alſo lay
mine honour in the duſt.
6 Start vp O Lord, now in thy wrath
and put my foes to paine:
Performe thy Kingdome promiſed,
to me which wrong ſuſtaine.

7 Then ſhal great Nations come to thee
and know thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.
8 And thou that art of all men Iudge,
O Lord now iudge thou me:
According to my righteouſneſſe,
and mine integrity.

9 Lord ceaſe the hate of wicked men,
and be the iuſt mans guide:
10 By whom the ſecrets of all hearts
are ſearched and deſcride.

11 I take my helpe to come of God,
in all my greefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power:
So that he feeles his mighty hand,
euen euery day and houre.
13 Except he change his minde I die,
for euen as he ſhould ſmite:
He whets his ſword, his bow he bends,
ayming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and ſharpe:
For them that do me perſecute,
whilſt he doth miſchiefe warpe.
15 But loe, though he in trauell be
of his diuelliſh fore-caſt:
And of his miſchiefe once conceiu'd,
yet brings forth nought at laſt.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he ſhall fall into the pit
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

18 I will giue thanks to God therfore,
that iudgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt hie.

Domine Deus noſter. Pſal. viii. T. S.

The Prophet conſidering the excellent liberality and fatherly prouidence of God towardes man, whom hee made as it were

a God ouer all his workes, hee giueth thankes and is astonished with admiration of the same.

Sing this as the 3. Psalme

O God our Lord, how wonderfull
are thy workes euery where?
Whose fame surmounts in dignity,
aboue the Heauens cleare.
2 Euen by the mouths of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hye,
the workes of thine owne hand:
The Sun, the Moone, & all the Starrs,
in order as they stand.
4 What thing is man, (Lord) thinke I then
that thou dost him remember?
Or what is mans posterity
that thou dost him consider?

5 For thou hast made him little lesse
then Angels in degree:
And thou hast crowned him also,
with glory and dignity.
6 Thou hast preferd him to be Lord
of all thy workes of wonder:
And at his feet hath set all things,
that he should keepe them vnder.

7 As sheepe & Neat, and all beasts else,
that in the field do feed:
8 Fowles of the ayre, fish in the sea,
with all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord:
How famous and how wonderfull
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S

Dauid giuing thankes for his manifold victories receiued, de-

sireth

ſiseth the ſame wonted helpe againe againſt his new enemies, and their malicious arrogancy, to be deſtroyed.

Sing this as the third Pſalme.

WIth heart and mouth vnto the Lord,
will I ſing laud and praiſe:
And ſpeake of all his wondrous workes,
and them declare alwayes.
2 I will be glad, and much reioyce,
in thee (O Lord) moſt hie:
And make my ſongs extoll thy Name,
aboue the ſtarry ſky.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall downe flat, and are deſtroid,
by thy great force and might.
4 Thou haſt reuenged all my wrong,
my greefe and all my grudge:
Thou doſt with iuſtice heare my cauſe,
moſt like a righteous Iudge.

5 Thou doſt rebuke the heathen folke,
and wicked ſo confound:
That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their Townes deſtroid:
Thou haſt their fame with them defac'ſt
through all the world ſo wide.

7 Know thou that he which is aboue,
for euermore ſhall raigne:
And in the ſeate of equity,
true iudgement will maintaine.
8 With iuſtice he will keepe and guide
the world and euery wight:
And ſo will yeld with equity,
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:

He is in all aduerſity,
their refuge and their reſt.
10 All they that know thy holy Name,
therefore ſhall truſt in thee:
For thou forſakeſt not their ſute
in their neceſſity.

The ſecond part.

11 Sing pſalmes therfore vnto the lord,
that dwels in Sion hill:
Publiſh among all Nations,
his noble actes and will.
12 For he is mindfull of the blood
of thoſe that be oppreſt:
Forgetting not th'afflicted heart,
that ſeekes to him for reſt.

13 Haue mercy lord on me poore wretch,
whoſe enemies ſtill remaine:
which from the gates of death are wont
to raiſe me vp againe,
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſaluation Lord,
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit
that they themſelues prepar'd:
And in the net that they did ſet,
their owne fet faſt are ſnard.
16 God ſhewes his iudgements that were good,
for euery man to marke:
when as you ſee the wicked man,
lye trapt in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans greefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, leste men preuaile,
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hearts of them:
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Hee complaineth of all the wrong which worldly men vse, because of their posterity, who therefore, without all feare of God, thinke they may do all things vncontrouled: he calleth for remedy against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so far from thine?
And keepest close thy countenance
from vs this troublous time?
2 The poore do perish by the proud
and wicked mens desire:
Let them be taken in the craft
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinks in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect:

And with a blaſt doth puffe againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I haue no dread,
leaſt mine eſtate ſhould change:
And why, for all aduerſity,
to him is very ſtrange.

7 His mouth is full of curſednelſe,
of fraud, deceit, and guile:
Under his tongue doth miſchiefe ſit
and trauell all the while.
8 He lyeth hid in waies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And like a Lyon priuily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoile poore ſimple men.
10 And for the nonce full craftily,
he croucheth downe I ſay:
11 So are great heaps of poore mē made
by his ſtrong power his prey.

The ſecond part.

12 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
13 Ariſe O Lord, O God, in whom
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that be oppreſt.

14 What blaſphemy is this to thee,
Lord doſt thou not abhorre it:
To heare the wicked in their hearts
ſay, tuſh, thou car'ſt not for it.

15 But thou ſeeſt all this wickednesse,
and well doſt vnderſtand
16 That friendleſſe and poore fatherleſſe,
are left into thy hand.

17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquity,
may periſh altogether.
18 The Lord ſhall reigne for euermore,
as King and God alone:
And he will chaſe the heathen folke
out of his Land each one.

19 Thou hearſt O Lord, the poore mens plaint,
their prayers and requeſt:
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt
with men of worldly might.

In Domine confido. Pſal xi. T. S.

This Pſalme ſheweth firſt what aſſaults of tentations and anguiſh of mind he ſuſtained in perſecution: next here he reioyceth that God ſent them ſuccour in neceſsity, deſiring his Iuſtice as well in gouerning the good and wicked men, as the whole world.

Sing this as the 3. Pſalme.

I Truſt in God, how dare ye then
ſay thus my ſoule vntill:
Fly hence as faſt as any Fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their Arrowes preſt:
To ſhoot in ſecret and to hurt
the ſound and harmleſſe breſt,

3 Of worldly hope all ſtates were ſhrunke,
and clerely brought to nought:
Alaſſe, the iuſt and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heauens hath his ſeat
of royall Maieſty.

The poore and ſimple mans eſtate,
conſidereth in his minde:
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a chearefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire and brimſtone, and whirlwindes thicke,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the iuſt and vpright men
ſhewes foorth his pleaſant face.

Saluum me fac. Pſal. xij. T. S.

The Prophet ſeeing the miſerable decay of all good order, deſireth God ſpeedily to ſend reformation: then comforted with the aſſurance of Gods helpe and promiſes, concludeth that when all orders are moſt corrupt, then God will deliuer his.

Sing this as the 3. Pſalme.

HElpe Lord, for good and godly men
do periſh and decay:
And faith and truth from worldly men,
is parted cleane away.
2 Who ſo doth with his neighbour talke,
his talke is all but vaine:

For

For euery man bethinketh how
to flatter, lie, and feigne.

3 But flattering and deceitfull lips,
and tongues that be ſo ſtout:
To ſpeake proud words, and make great brags,
the Lord ſoone cut them out.
4 For they ſay ſtill we will prevaile,
our tongues ſhall vs extoll:
Our tongues are ours, we ought to ſpeake,
what Lord ſhall vs controll?

5 But for the great complaint and cry,
of poore and men oppreſt:
Ariſe will I now ſaith the Lord.
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeuen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kinde of men.
8 For now the wicked world is full
of miſchiefes manifold:
when vanity with mortall men men,
ſo highly is extold.

Vſque quo Domine. pſal. xiij. T. S.

Dauid as it were ouercome with affliction, flyeth to god his only refuge, and encouraged through Gods promiſe, hee conceiueth confidence againſt the extreame horrors of death.

Sing this as the 3. Pſalme.

HOw long wilt thou forget me Lord?
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou wert offended?

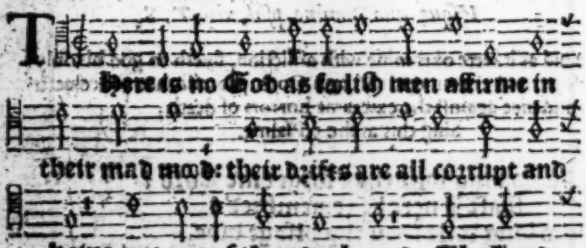
2 In heart and minde how long ſhall I
with care tormented be:
How long eke ſhall my deadly foes
thus triumph ouer me.

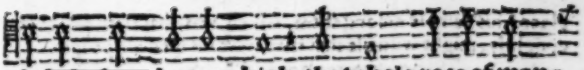
3 Behold me now, my Lord my God,
and heare me ſore oppreſt:
Lighten mine eies leaſt that I ſleepe,
as one by death poſſeſt.
4 Leaſt thus mine enemies ſay to me,
behold, I do preuaile:
Leaſt they alſo that hate my ſoule,
reioyce to ſee me quaile.

5 But from thy mercies and goodnes,
my hope ſhall neuer ſtart:
In thy releaſe and ſauing health,
right glad ſhall be my heart.
6 I will giue thanks vnto the Lord,
and praiſes to him ſing:
Becauſe he hath heard my requeſt,
and granted my wiſhing.

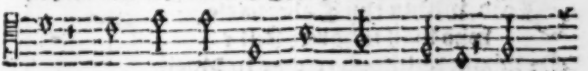
Dixit inſipiens. Pſal. xiiii. T. S.

He deſcribeth the wickednesse of men, so growne to such licentiousnesse, that God was brought to vtter contempt, for which, albeit he was greatly grieued, yet perswaded that God would redresse it, he is comforted.

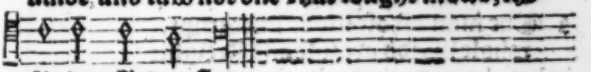




beheld from heauen high, the whole race of man-



kinde, and ſaw not one that ſought indeed, the



liuing God to finde.

3 They went all wide and were corrupt,
and truely there was none
That in the world did any good,
I ſay there was not one.
4 Is all your iudgement ſo farre loſt,
that all worke miſchiefe ſtill?
Eating my people euen as bread,
not one to ſeeke Gods will?

5 When they thus rage, then ſuddenly
great feare on them ſhall fall:
For God doth loue the righteous men,
and will maintaine them all.
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his Name.

7 But who ſhall giue thy people health?
and when wilt thou fulfill
Thy promiſe made to Iſrael,
from out of Syon hill?
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhall be glad.

Domine quis. Pſal. xv. T. S.

Here is taught why God choſe the Iewes his peculiar people, and placed

placed his Temple among them, which was, that they beleeuing vprightly, might witneſſe that they were his ſpeciall people.

Sing this as the 41. Pſalme.

O Lord, within thy Tabernacle,
who ſhall inhabite ſtill?
Or whom wilt thou receiue to dwell
in thy moſt holy Hill?

2 The man whoſe life is vncorrupt,
whoſe words are iuſt and ſtreight:
Whoſe heart doth thinke the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill.
in body, goods, or name:
Nor willingly doth moue falſe tales,
which might impaire the ſame.

4 That in his heart regardeth not
malicious wicked men:
But thoſe that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promiſes,
that keepeth faithfully:
Although he make his couenant ſo,
that he doth loſe thereby.

6 That putteth not to vſury
his money nor his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 Who ſo doth all things as you ſee,
that heere is to be done:
Shall neuer periſh in this world,
nor in the world to come.

Conſerua me. Pſal. xvi. T S.

Dauid praieth to God for ſuccour, not for his workes, but for his faith ſake, proteſting that he hateth al Idolatry, taking GOD onely for his comfort and felicity, who ſuffereth his to lacke nothing.

Sing this as the 30. Pſalme.

Lord

LOrd keepe me for I truſt in thee,
and do confeſſe indeed:
Thou art my God and of my good,
O Lord thou haſt no need.
2 I giue my goods vnto the Saints
that in the world do dwell:
And namely to the faithfull flocke,
in vertue that excell.

3 They ſhall heape ſorrowes on their heads,
which runne as they were mad:
To offer to the Idoll Gods,
alaſſe it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort:
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why, the Lord the portion is,
of mine inheritance:
And thou art he which doth maintaine
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
do teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Than

10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T. S.

Heere he complaineth to God for the cruell pride and arrogancy of Saul, who raged without any cause: therefore he desireth God to reuenge his innocency, and to deliuer him.

Sing this as the 24. Psalme.

O Lord giue care to my iust cause,
attend when I complaine:
And heare the praiers that I put foorth
with lips that do not faine.

2 And let the iudgment of my cause,
proceed alwaies from thee:
And let thine eies behold and cleare
this my simplicity.

3 Thou hast well tride me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.

4 As for the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

6 For I do call to thee, O Lord,
surely thou wilt me aide:
Then heare my praier, and weigh right well,
the words that I haue saide.

7 O thou the Sauiour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſty.
8 O keepe me Lord, as thou wouldſt keepe
the apple of thine eye:
And vnder couert of thy wings
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.
10 which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in waite where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minde,
to caſt me to the ground.
12 Much like a Lyon grædily,
that would his prey imbrace:
Or lurking like a Lyons whelpe
within ſome ſecret place.

13 Vp Lord, in haſte preuent my foes,
and caſt them at my feete:
Saue thou my ſoule from the ill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe Tyrants hands:
which now ſo long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all worldly goods are rife:
That haue no hope or part of ioy,

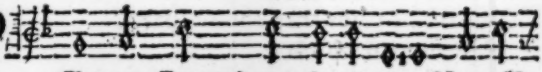
but

but in this preſent life.
16 Thou of thy ſtore their bellies fill,
with pleaſures to their minde:
Their children haue enough, and leaue
to theirs the reſt behinde.

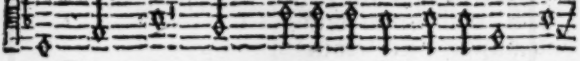
17 But I ſhall with pure conſcience
behold thy gracious face:
So when I wake, I ſhall be full
of thine Image and grace.

Diligam te Domine. pſal. xviij. T. S.

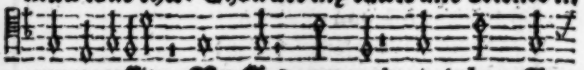
Dauid giueth thankes, entring into his Kingdome, extolling the meruellous graces of God in his perſecution: heere is the Image of Chriſtes Kingdome, which ſhal conquer through Chriſt, by the vnſpeakeable loue of God, though al the world reſiſt.



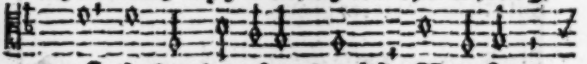
O God my ſtrength and fortitude, of force I



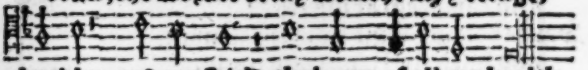
muſt loue thee: Thou art my caſtle and defence in



my neceſſity. My God, my rocke, in whom I



truſt, the worker of my wealth: My refuge,



buckler, and my ſhield, the horne of all my health.

5 When I ſing laud vnto the Lord,
moſt worthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery where:

The

The ſlowing waues of wickednesſe,
did put me in great feare.

5 The ſlie and ſubtill ſnares of hell,
were round about me ſet:
And for my death there was prepard,
a deadly trapping net.
6 I thus beſet with paine and greefe,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake:
Yea, the foundations of the Mount
of Baſan for to ſhake.
8 And from his noſtrils came a ſmoake,
when kindled was his yre:
And frō his mouth came kindled coles
of hot conſuming fire.

9 The Lord deſcended from aboue,
and bowed the heauens hye:
And vnderneath his feete he caſt
the darkneſſe of the ſky.
10 On Cherubs and on Cherubims,
full royally he rode:
And on the wings of all the windes,
came flying all abroad.

The ſecond part.

11 And like a den moſt darke he made
his hid and ſecret place:
With waters blacke, and airy clouds,
enuironed he was.
12 But when the preſence of his face
in brightneſſe ſhall appeare:
Then clouds conſume, & in their ſtead
come haile and coales of fire.

13 The

13 The fiery darts and thunder-claps,
diſperſe them heere and there:
And with his often lightenings,
he puts them in great feare.
14 Lord, at thy wrath & threatenings,
and at thy chiding cheere:
The ſprings and the foundations
of all the world appeare.

15 And from aboue the Lord ſent down
to fetch me from below:
And pluckt me forth of waters great,
that would me ouer-flow
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from ſuch foes as were too ſtrong
for me to deale withall.

17 They did preuent me to oppreſſe
in time of my great greefe:
But yet the Lord was my defence,
my ſuccour and releefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me ſafe, becauſe he had
a fauour vnto me.

19 And as I was an Innocent,
ſo did he me regard:
And to the cleanneſſe of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod:
And haue not wauered wickedly
againſt my Lord, my God.

The third part.

21 But euermore I haue reſpect
to his law and decree:

His ſtatutes and commandements
I caſt not out from me.
22 But pure, and cleane, & vncorrupt,
appeard before his face:
And did refraine from wickednesſe
and ſinne in any caſe.

23 The Lord therfore will me reward,
as I haue done aright:
And to the cleannesſe of my hands,
appearing in his ſight.
24 For Lord, with him that holy is,
thou wilt be holy too:
And with the good and vertuous men,
right vertuouſly wilt do.

25 And to the louing and elect
thy loue thou wilt reſerue:
And thou wilt vſe the wicked men,
as wicked men deſerue.
26 For thou doſt ſaue the ſimple folke,
in trouble when they lie:
And doſt bring downe the countenance
of them that looke full hye.

27 The Lord will light my Candle ſo
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thee I ſcale and ouer-leape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is truely tride:
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord?
for other there is none:

Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength,
is he that I do meane:
That all the waies wherein I walke,
did euermore kepe cleane.
32 That made my feet like to the Harts
in ſwiftneſſe of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder bars of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health
thy right hand is my tower:
Thy loue and familiarity,
doth ſtill encreaſe my power.

35 And vnder me thou makeſt plaine
the place where I ſhould walke:
So that my feet ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feet they fall downe flat,
I ſtrike them all ſo ſore.
38 For thou doſt gird me with thy ſtrength,
to warre in ſuch a wiſe:
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt diuide
in ſunder with thy ſtroke.
40 They cald for helpe, but none gaue eare,
nor holpt them with releaſe:
Yea to the Lord they cald for helpe,
yet heard he not their greeke.

The fift part.

41 And ſtill like duſt before the winde,
I driue them vnder feet:
And ſweepe them out like filthy clay
that ſticketh in the ſtreet.
42 Thou keepſt me from ſeditious folk,
that ſtill in ſtrife be led:
And thou doſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey thy word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdude
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe

That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe, O Lord my God,
to thee giue thanks I ſhall:
And ſing out praiſes to thy Name,
among the Gentiles all.

49 Thou gaueſt great proſperity
vnto the King I ſay:
To Dauid thine annoynted King,
and to his ſeed for aye.

Cœli enarrent. Pſal. xix. T. S.

He moueth the faithfull to glorifie God by the work-manſhip, proportion, and ornaments of the heauens, and by the law wherein God is reuealed familiarly to his choſen people.

Sing this as the 14. Pſalme.

THe Heauens and the Firmament
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous works of God appeare
by euery daies ſucceſſe:
The nights likewiſe which their race runne,
the ſelfe-ſame thing expreſſe.

3 Their is no language, tongue, or ſpeech,
where their ſound is not heard:
In all the earth and coaſts thereof,
their knowledge is conferd.
4 In them the Lord made for the Sunne,
a place of great renowne:
Who like a Bride-groome ready trimd,
doth from his Chamber come.

5 And as a valiant Champion,
who for to get a prize:
With ioy doth haſte to take in hand,
ſome noble enterprize.

6 And all the ſky from end to end,
he compaſſeth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant ſure:
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
8 Juſt are the Lords commandements
and glad both heart and minde:
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are iuſt,
and righteous altogether.
10 And more to be imbrac'd alwaies,
then fined gold I ſay:
The hony and the hony-combe,
are not ſo ſweet as they.

11 By them thy ſeruant is forewarnd,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
12 But Lord, what earthly man doth know
the errors of his life?
Then cleanſe my heart from ſecret ſinnes,
which are in me moſt rife.

13 And keepe me that preſumptuous ſinnes
preuaile not ouer me:
And then ſhall I be innocent,
and great offences free.
14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my Redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Domine. Pſal. xx. T. S.

The people pray to God to heare their King, and to receiue his ſacrifice, which he offered before he went to battell againſt the Ammonites, declaring that the heathen put their truſt in horſes, but they truſt in his name: wherefore the other ſhall fal, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

IN trouble and aduerſity,
the Lord God heare thee ſtill:
The maieſty of Iacobs God,
defend thee from all ill.
2 And ſend thee from his holy place,
his helpe at euery need:
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.

3 Remember well the ſacrifice,
that now to him is done:
And ſo receiue right thankfully,
thy burnt Offerings each one.
4 According to thy hearts deſire,
the Lord grant vnto thee:
And all thy counſell and deuice,
full well performe may he.

5 We ſhall reioyce when thou vs ſaueſt,
and our banners diſplay
Vnto the Lord, which thy requeſts
fulfilled hath alway.
6 The Lord will his annointed ſaue
(I know well) by his grace:
And ſend him helpe by his right hand,
out of his holy place.

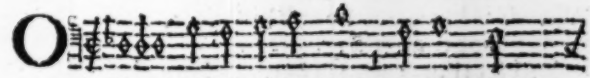
7 In Chariots ſome put confidence,
and ſome in Horſes truſt:
But we remember God our Lord,
that keepeth promiſe iuſt.
8 They fall downe flat, but we do riſe,
and ſtand by ſtedfaſtly:

Now

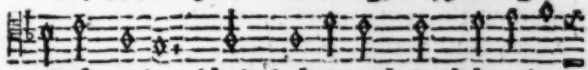
Now ſaue and helpe vs Lord and King,
on thee when we do cry.

Domine in virtute. Pſal. xxi. T. S.

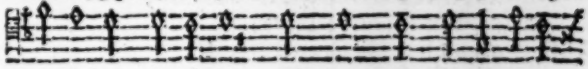
Dauid in perſon of the people, praiſeth God for the victory giuen them againſt the Syrians and Ammonites. 1. Sam. 10. wherein he was crowned with the Crowne of King Ammon, 1. Sam. 12. and indeed with the manifold bleſſings of God.



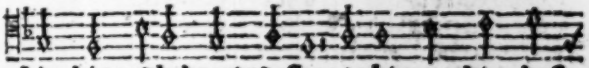
O Lord, how ioyfull is the King, in thy ſtrength



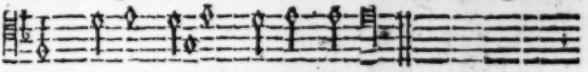
and thy power? how vehemently doth he reioyce



in thee his Sauiour? For thou haſt giuen vnto



him his godly hearts deſire: to him nothing haſt



thou denide of that he did require.

3 Thou did'ſt preuent him with thy gifts
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of perfect gold.
4 And when he aſked life of thee,
thereof thou mad'ſt him ſure:
To haue long life yea ſuch a life
as euer ſhall endure.

5 Great is his glory by thy helpe,
thy beneſit and aide:

Great worſhip and great honour both,
thou haſt vpon him layde.
6 Thou wilt giue him felicity
that neuer ſhall decay:
And with thy chearefull countenance,
wilt comfort him allday.

7 For why, the King doth ſtrongly truſt
in God for to preuaile:
Wherefore his goodneſſe and his grace,
will not that he ſhall quaile.
8 But let thine enemies feele thy force,
and thoſe that thee withſtand:
Finde out thy foes, and let them feele
the power of thy right hand.

9 And like an Ouen burne them Lord,
in fiery flames and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou ſhalt rote out of the earth,
their fruites that ſhould encreaſe:
And from the number of thy folke,
their ſeed ſhall end and ceaſſe.

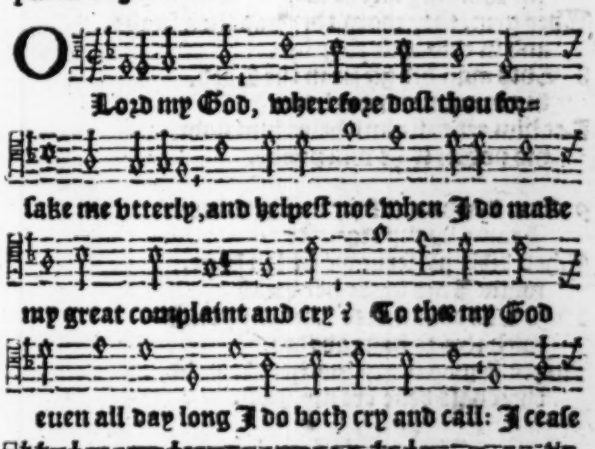
11 For why much miſchiefe did they muſe
againſt thy holy Name:
Yet did they faile, and had no power
for to performe the ſame.
12 But as a marke thou ſhalt them ſet
in a moſt open place:
And charge thy Bow-ſtrings readily,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall we ſing right ſolemnly,
praiſing thy might and power.

Deus, Deus meus. Pſal. xxii. T. S.

Dauid complaineth of his deſperate extremities, and declareth where-

whereby he recouereth himſelfe from temptation: vnder his perſon is figured Chriſt.



3 Euen thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the ioy,
and glory of Iſrael.
4 And he in whom our Fathers olde,
had all their hope for euer:
And when they put their truſt in thee,
thou didſt them aye deliuer.

5 They were deliuered euer when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame.
6 But I am now become a worme
more like then any man:
An out-caſt whom the people ſcorne,
with all the ſpight they can.

7 And me deſpiſe, as they behold,
me walking on the way:
They grin, they mow, they nod their heads,
and in this wiſe they ſay.
8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy requeſt:
Thou didſt preſerue me ſtill in hope,
while I did ſucke her breaſt.
10 I was committed from my youth
with thee to haue abode:
Since I was in my mothers wombe,
thou haſt bene ere my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent greefe:
Since I haue none to be my helpe,
my ſuccour and releefe.
12 So many Buls do compaſſe me,
that be full ſtrong of head:
Yea, Buls ſo fat as though they had
in Baſan field bene fed.

13 They gape vpon me greedily,
as though they would me ſlay:
Much like a Lyon roaring out,
and ramping for his prey.
14 But I drop downe like water ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
like waxe againſt the heat.

15 And like a potſheard drieth my ſtrength,
my tongue it cleaueth faſt

Vnto

Unto my iawes, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſſe me,
and wicked counſell eke:
Conſpire againſt me curſedly,
they pierce my hands and feete.

17 I was tormented ſo that I
might all my bones haue told:
Yet ſtill vpon me they do looke,
and ſtil they me behold.
18 My garments they diuided eke,
in parts among them all:
And for my coate they did caſt lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And from the ſword Lord ſaue my ſoule,
by thy might and thy power:
And keepe my ſoule thy darling deare,
from dogs that would deuoure.

21 And from the Lyons mouth that would
me all in ſunder ſhiuer:
And from the hornes of Unicornes,
Lord ſafely me deliuer.
22 Then ſhall I to my brethren all,
thy Maieſtie record:
And in thy Church ſhall praiſe the Name
of thee the liuing Lord.

The third part.

23 All ye that feare the liuing Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael,
with reuerence worſhip him.

24 For

24 For he deſpiſeth not the poore,
he turneth not away
His countenance when they do call,
but granteth their cry.

25 Among the flocke that feare thy Name,
I will therefore proclaime
Thy praiſe, and keepe my promiſe made,
for ſetting forth thy Name.
26 The poore ſhall eate, and be ſuffic'd,
and thoſe that do their deuer
To know the Lord, ſhall praiſe his Name,
their heart ſhall liue for euer.

27 All coaſts of th'earth ſhall praiſe the Lord,
and turne to him for grace:
The heathen folke ſhall worſhip him,
before his bleſſed face.
28 The kingdome of the heathen folke,
the Lord ſhall haue therefore:
And he ſhall be their Gouernour,
and King for euermore.

29 The rich men of his godly gifts
ſhall feede and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go downe to duſt,
of life by him ſhall taſte:
My ſeed ſhall ſerue and praiſe the Lord,
whyle any world doth laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be borne hereafter:
His iuſtice and his righteouſneſſe,
and all his workes of wonder.

Dominus regit me. Pſal. xxiij. v. v.

David having tryed Gods manifold mercies diuers times, gathereth the aſſurance that God will continue his graces for euer.

The

THe Lord is onely my ſupport,
and he that doth me feed:
How can I then lacke any thing,
whereof I ſtand in need?
2 He doth me fold in coats moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames
which runne moſt pleaſantly.

3 And when I feele my ſelfe neare loſt,
then doth he me home take:
Conducting me in his right paths,
euen for his owne Names ſake.
4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and ſhepheards crooke,
I am comforted ſtill.

5 Thou haſt my table richly deckt,
in deſpight of my foe:
Thou haſt my head with balme refreſht,
my cup doth ouer-flow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I,
my life for euer ſpend.

Another of the ſame, by T.S.

MY ſhepheard is the liuing Lord,
nothing therefore I need:
In paſtures faire, with waters calme,
he ſets me for to feed.
2 He did conuert and glad my ſoule,
and brought my minde in frame:
To walke in paths of righteouſneſſe,
for his moſt holy Name.

3 Yea, though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy ſtaffe doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my Table thou ſhalt ſpread:
Thou ſhalt O Lord fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
ſo frankly ſhewed to me:
That in thy houſe for euermore
my dwelling place ſhall be.

Domine eſt terra. Pſal. xxiiij. *I. H.*

The grace of God being now vttered in the Temple, more gloriouſly then in the Tabernacle, Dauid with exclamation ſetteth forth the honor thereof, mouing the conſideration of the eternall manſion in heauen.

Sing this as the 21. Pſalme.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
aboue the ſea to ſtand:
And laid alow the liquid floods,
to flow beneath the Land.

3 For who is he O Lord, that ſhall
aſcend vnto thy Hill?
Or paſſe into thy holy place,
there to continue ſtill?
4 Whoſe hands are harmleſſe, and whoſe heart,
no ſpot there doth defile:
His ſoule not ſet on vanity,
who hath not ſworne to guile.

5 Him that is ſuch a one, the Lord
ſhall place in bliſſefull plight:
And God his God and Sauiour,
ſhall yeeld to him his right.

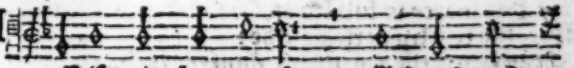
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in the time of his race.

7 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
8 Who is the King of glorious ſtate?
the ſtrong and mighty Lord:
The mighty Lord in battell ſtout,
and triall of the ſword.

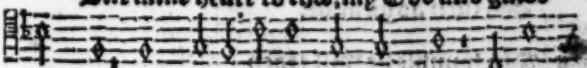
9 Ye Princes ope your gates, ſtand ope
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoaſts it is:
The kingdome of the royalty
of glorious ſtate is his.

Ad me domine. Pſal. xxv. T. S.

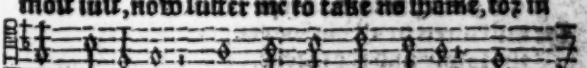
David greeued at his ſins & malicious enemies, moſt feruently prayeth for forgiueneſſe, eſpecially for ſuch as he committed in his youth.



Lift mine heart to thee, my God and guide



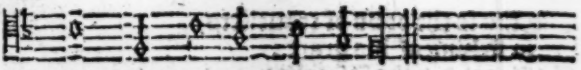
moſt iuſt, now ſuffer me to take no ſhame, for in



thee do I truſt: Let not my foes reioyce, nor

make a ſcorne of me, and let them not be ouer-

throwne



throwne that put their truſt in thee.

3 But ſhame ſhall them befall,
which harmes them wrongfully:
Therefore thy paths & thy right waies,
vnto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I waite alway.

5 Thy mercies manifold,
I pray the Lord remember:
And eke thy pitty plentifull,
for they haue bene for euer.
6 Remember not the faults
nor frailty of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.

8 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the waies of God,
are truth and mercy both:
To them that keepe his Teſtament,
the witneſſe of his troth.

The

The second part.

10 Now for thy holy Name,
O Lord I thee intreate:
To grant me pardon for my sinne,
for it is wondrous great.
11 who so doth feare the Lord,
the Lord will him direct:
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand:
His seed and his posterity,
inherite shall the Land.
13 All those that feare the Lord,
know his secret intent:
For vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feete out of the snare
of sinne and ignorance.
15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of mine heart
are multiplied indeed:
Bring me out of this misery,
necessity and need.
17 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:

Pursuing me with deadly hate,
that faine would liue in peace.
19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple pureneſſe,
me from mine enemies shend:
Because I loke as one of thine,
that thou shouldſt me defend.
21 Deliuer Lord thy folke
and send them some releſe:
I meane thy chosen Israel,
from all their paine and greſe.

Iudica me Domine. Psal. xxvi. T. S.

Dauid iniuriouſly oppreſſed & helpleſſe, yet aſſured of his integrity to Saul, calleth to God to defend him cauſleſſe afflicted, then he deſireth to be in the company of the faithfull in the congregation of God, when he was baniſhed by Saul, promiſing godly life, open praiſe, thanksgiuing, and praiſe for his deliuerance.
Sing this as the 14. Pſalme.

LOrd be my Iudge, and thou shalt ſee
my pathes be right and plaine:
I truſt in God, and hope that he
will ſtrength me to remaine.
2 Proue me my God, I thee deſire,
my waies to ſearch and try:
As men do proue their gold by fire,
my reines and heart eſpy.

3 Thy goodneſſe laide before my face,
I durſt behold alwaies:
For of thy truth I tread the trace,
and will do all my daies.
4 I do not loue to haunt or vſe
with men whoſe deeds are vaine:
To come in houſe I do refuſe,
with the deceitfull traine.

5 I much abhorre the wicked ſort,
their deeds I do deſpiſe:
I do not once to them reſort,
that hurtfull things deuiſe.
6 My hands I waſh and do proceed
in workes to walke vpright:
Then to thine Altar I make ſpeed,
to offer there in ſight.

7 That I may ſpeake and preach the praiſe
that doth belong to thee:
And ſo declare how wondrous waies,
thou haſt bene good to me.
8 O God, thy houſe I loue moſt deare,
to me it doth excell:
I haue delight and would draw neere,
whereas thy grace doth dwell.

9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much blood to ſpill.
10 whoſe hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wrench and wile,
for bribes doth pluck and pull.

11 But I in righteouſneſſe intend
my time and daies to ſerue:
Haue mercy Lord, and me defend,
ſo that I do not ſwerue.
12 My foote is ſtaide for all aſſaies,
it ſtandeth well and right:
Wherefore to God I will giue praiſe,
in all the peoples ſight.

Deminus illuminatio. Pſal. xxvii. *I. H.*

Dauid deliuered from great perils giueth thankes, wherein wee ſee his conſtant faith againſt the aſſaults of all his enemies, and the end why he deſireth to liue and be deliuered, then he exhorteth to faith, and to attend vnto the Lord.

THe Lord is both my health and light,
shall man make me dismaide?
With God doth giue me strength and might,
why should I be affraid?
2 While that my foes with all their strength,
begin with me to braide:
And thinke to eate me vp at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not affraid:
In battell plight if they will try,
I trust in God for aide.
4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his Temple well.
6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know that Gods good grace
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.
8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and Songs I will apply
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Haue mercy Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face, ſaith thou to me,
Lord I will ſeeke thy face.

11 In wrath turne not thy face away,
nor ſuffer me to slide:
Thou art my hope ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the cure and charge.

13 Teach me O Lord, the way to thee,
and leade me on forth-right:
For feare of ſuch as be my foes,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that ate ſhall laſt.
16 Truſt ſtill in God, whoſe whole thou art,
his will abide thou muſt:
And he will eaſe and ſtrength thy heart,
if thou in him do truſt.

Ad te Domine quis? Pſal. xxviij. T. S.

Dauid in feare and penſiuenes to ſee God diſhonoured by wicked men, he cryeth for vengeance againſt them: and beeing aſſured that God hath heard him, he commendeth al the faithfull to his nation.

Sing this as the 21. Pſalme.

THou art O Lord, my strength and stay,
the succour which I craue:
Neglect me not least I be like
to them that go to graue.
2 The voyce of thy suppliant heare,
that vnto thee doth cry:
When I lift vp mine hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruert:
That speake right faire vnto their friends,
but thinke full ill in heart.
4 According to their handy-worke,
as they deserue indeed:
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their seede
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voyce, my prayer and my complaint,
that heard so willingly?

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord bless, guide, and preserue:
Increase them Lord, and rule their hearts,
that they may neuer swerue,

Afferte

Afferte Domine. Pſal. xxix, *T.S.*

Dauid exhorteth Princes, who for the moſt part thinke there is no God, at leaſt to feare him for the thunder and tempeſts, for feare whereof all creatures tremble: and albeit it threatneth ſinners, yet it moueth him to praiſe his name.

Singthis as the 14. Pſalme

GIue to the Lord ye Potentates,
ye Rulers of the world:
Giue ye all praiſe, honour and ſtrength
vnto the liuing Lord.
2 Giue glory to his holy Name,
and honour him alone:
Worſhip him in his Maieſty,
within his holy Throne.

3 His voyce doth rule the waters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunder-claps,
and gouerne all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend & breake
the Cedar trees ſo long:
The Cedar trees of Libanus,
which are ſo high and ſtrong.
6 And makes them leap like as a Calfe
or elſe the Vnicorne:
Not onely trees but mountaines great,
whereon the trees are borne.

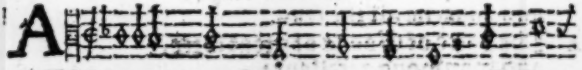
7 His voice diuides the flames of fire,
and ſhakes the wilderneſſe:
8 It makes the deſart quake for feare,
that called is Cades.
9 It makes the Hindes for feare to calue
and makes the couerts plaine:

Then in the Temple euery man
his glory doth proclaime.

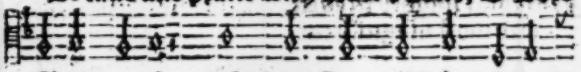
10 The Lord was ſet aboue the floods,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power
in vertue to encreaſe:
The Lord will bleſſe his choſen flocks
with euerlaſting peace.

Exaltabo te Domine. Pſal. xxx. T. S.

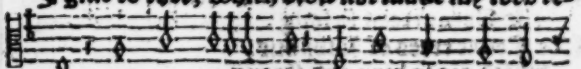
When Dauid ſhould dedicate his houſe to the Lord, hee fell extreame ſicke, without all hope of life, and therefore after recouery he thanketh God, exhorting others to do the like, and to learne by him that God is rather merciſull then ſeuere towardes his: alſo his aduerſity is ſudden. Then hee promiſeth to praiſe God for euer.



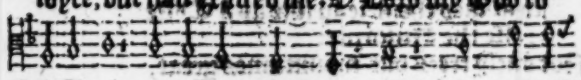
All laud and praiſe with heart & voice, O Lord



I giue to thee, which didſt not make my foes re-



ioyce, but haſt graſted me. O Lord my God to



thee I cride in all my paine and griefe, thou gaueſt

an eare, and didſt prouide to eaſe me with releaſe.

3 Of thy good will thou haſt cald backe
my ſoule from hell to ſaue:

Thou

Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.
4 Sing praiſe ye Saints, that prone and ſee
the goodneſſe of the Lord:
In memory of his Maieſty,
reioyce with one accord.

5 For why his anger but a ſpace
doth laſt, and ſtake againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of greefe and pangs full ſore,
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,
before the day be light.

6 When I enioyd the world at will,
thus would I boaſt and ſay:
Tuſh, I am ſure to feare none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace,
hadſt ſent me ſtrength and ayde:
But when thou turndſt away thy face,
my minde was ſore diſmaid.

8 Wherefore againe yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and prayd both day and night.
9 What gaine is in my blood, ſaid I,
if death deſtroy my dayes?
Doth duſt declare thy Maieſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pitty take,
O Lord I thee deſire:
Do not my ſimple ſoule forſake,
of helpe I thee require.
11 Then didſt thou turne my greefe and woe,
into a chearefull voice:

The mourning weede thou toldſt me fro,
and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In Domino ſperaui. Pſal. xxxi. T.S.

Dauid deliuered from danger, ſheweth firſt what meditation he had by the power of Faith, when death was before his eyes, & how the fauour of God is alwaies ready to thoſe that feare him. He exhorteth the faithful to truſt in God, becauſe he preſerueth them.

Sing this as the 30. Pſalme.

O Lord I put my truſt in thee,
let nothing worke me ſhame:
As thou art iuſt, deliuer me,
and ſet me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good ſpeed:
Be thou my rocke and houſe of ſtone,
my fence in time of need.

3 For why, as ſtones thy ſtregth is tride
thou art my fort and tower:
For thy Names ſake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the ſnare,
which they for me haue laide:
Thou art my ſtrength and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why, thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part
from things to be abhord:
When they on trifles ſet their hearts,
my truſt is in the Lord.

7 For

7 For I will in thy mercy ioy,
I ſee it doth excell:
Thou ſeſt when ought would me anoy,
and knowſt my ſoule full well.
8 Thou haſt not left me in their hand,
that would me ouer=charge:
But thou haſt ſet me out of band,
to walke abroad at large.

The ſecond part.

9 Great greefe O Lord, doth me aſſaile
ſome pitty on me take:
Mine eies wax dim, my ſight doth faile,
my wombe for woe doth ake.
10 My life is worne with greefe & paine
my yeares in woe are paſt:
My ſtrength is gone, & through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbors and my kinſmen borne,
to ſee me are affraid.
12 As men once dead are out of minde,
ſo am I now forgot:
As ſmall effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my minde did fray:
How they conſpir'd and went about
to take my life away.
14 But Lord, I truſt in thee for aide,
not to be ouer=trod:
For I confeſſe and ſtill haue ſaide,
thou art my Lord my God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.

16 To me thy ſeruant (Lord) expreſſe
and ſhew thy ioyfull face:
And ſaue me Lord for thy goodneſſe,
thy mercie and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their ſhame,
and in their graue to fall.
18 O Lord make dumbe their lips out-right,
which are addict to lies:
And cruelly with pride and ſpight,
againſt the iuſt deuiſe.

19 O how great good haſt thou in ſtore,
laid vp full ſafe for them
That feare and truſt in thee therefore,
before the ſonnes of men.
20 Thy preſence doth them fence and guide
from all proud braggs and wrong:
within thy place thou doſt them hide,
from all the ſtrife of tongues.

21 Thanks to the Lord that hath declard
on me his grace ſo farre:
Me to defend with watch and ward,
as in a Towne of warre.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:
And to the proud he will repay,
according to their pride.
24 Be ſtrong, and God ſhall ſtay your heart,
be bold and haue a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

Beati

Beati quorum. Psal.xxxii. T.S.

Dauid punished with greeuous sicknesse for his sins, accounteth them happy to whom God doth not impute their transgression: and after that hee had confessed his sins, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.
2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and ware away,
with daily mone and plaint.
4 For night and day thy hand on me,
so greeuous was and smart:
That all my blood and humors moist,
to drinesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therfore,
and seeke thee in due time:
So that the flouds of waters deepe,
shall haue no power on him.

7 When trouble and aduersity,
do compasse me about:
Thou art my refuge and my ioy,
and thou dost rid me out.
8 Come hither and I will thee teach
how thou shalt walke aright:

And

And will thee guide, as I my selfe
haue learnd by proofe and sight.

9 Be not so rude and ignorant
as is the Horse and Mule:
Whose mouth without a reine or bit,
from hurt thou canst not rule.
10 The wicked man shall manifold
sorrowes and greefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiij. *I. H.*

He exhorteth good men to praise God, for creating and gouerning all thinges, for his faithfull promises for scattering the counsell of the wicked, teaching that no creatures preserue any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voice
should praise the Lord of might.
2 Praise ye the Lord with harpe & song,
in Psalmes and pleasant things:
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why, his word is euer true,
his workes and all his waies.
5 To iudgement, equity, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For

6 For by the word of God alone,
the heauens all were wrought:
Their hoaſts and powers euery one,
his breath to paſſe hath brought.
7 The waters great gathered hath he,
on heapes within the ſhore:
And hid them in the depth to be
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commanded, wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

10 The counſels of the Nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.
11 But his decrees continue ſtill,
they neuer ſlacke nor ſwage:
12 The motions of his minde and will,
take place in euery age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guide is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen calls his ſight
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers on the earth.

15 The Lord I ſay, whoſe hand hath wrought
mans heart and doth it frame:
For he alone doth know the right,

and

and working of the ſame.
16 A King that truſteth in his hoaſt,
ſhall naught preuaile at length:
The man that of his ſtrength doth boaſt,
ſhall fail for all his ſtrength.

17 The troops of horſemen eke ſhall faile,
their ſturdy ſteeds ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the Rider to preſerue.
18 But loe, the eies of God intend
and watch to aide the iuſt:
With ſuch as feare him to offend,
and on his goodneſſe truſt.

19 That he of death and great diſtreſſe,
may ſet their ſoule from dread:
And if that dearth their land oppreſſe,
in hunger them to feed.
20 Wherefore our ſoule doth ſtill depend
on God our ſtrength and ſtay:
He is the ſhield ſtill to defend,
and driue all darts away.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For why, in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſſe, O Lord,
ſtill preſent with vs be:
As we alwaies with one accord,
do onely truſt in thee.

Benedicam Domino. Pſal. xxxiiij. *T. S.*

Dauid hauing eſcaped Achis, 1 Sam. 21, praiſeth God for his deliuerance, giuing other example to truſt in God, to fear and ſerue him, who defendeth the godly with his Angels, and vterly deſtroyeth the wicked with their ſinnes.

Sing this in the 50. Pſalme.

I will giue laud and honour both,
vnto the Lord alwaies:

And

And eke my mouth for euermore,
shall ſpeake vnto his praiſe.
2 I do delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſo that ye magnifie
with me the liuing Lord:
And let vs now exalt his Name,
together with one accord.
4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be dalht,
they need it not to feare.
6 This ſilly wretch for ſome releaſe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his Tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and iuſt:
O happy man that maketh him
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lacke nothing.
10 The Lyons ſhall be hunger-bit,
and pinde with famine much:

But as for them that feare the Lord,
no lacke ſhall be to ſuch.

The ſecond part.

11 Come neare therefore my children deare,
and to my words giue eare:
I ſhall you teach the perfect way,
how ye the Lord ſhould feare.
12 Who is the man that would liue long,
and leade a bleſſed life?
13 See thou refraine thy tongue and lips,
from all deceit and ſtrife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſſe,
and follow it with ſpeed.
15 For why, the eies of God aboue,
vpon the iuſt are bent:
His eares likewiſe doth heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memory
that ſhould of them remaine.
17 But when the iuſt do call and cry,
the Lord doth heare them ſo:
That out of paine and miſery,
forthwith he lets them go.

18 The Lord is kinde and ſtraight at hand,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the poore and meeke in ſpirit.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all aduerſities,
the Lord doth them deliuer.

20 The Lord doth ſo preſerue and kepe
his very bones alway:
That not ſo much as one of them
doth periſh and decay.
21 The ſinne ſhall ſlay the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt on him,
nothing ſhall them confound.

Iudica me Domine. Pſal. xxxv. I. H.

Saules flatterers perſecuted Dauid, who praieth for reuenge, that his innocency may be declared, & that ſuch as take his part may reioyce, for which he promiſeth to magnifie Gods name all the daies of his life.

Sing this as the humble Sute of a ſinner.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeeke with me to fight.
2 Lay hold vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for me, and fight the field,
to helpe me from diſtreſſe.

3 Gird on thy ſword, and ſtop the way,
mine enemies to withſtand:
That thou vnto my ſoule maiſt ſay,
loe, I thy helpe at hand.
4 Confound them with rebuke and blame,
that ſeeke my ſoule to ſpill:
Let them turne backe and flie with ſhame,
that thinke to worke me ill.

5 Let them diſperſe and flie abroad,
as winde doth driue the duſt:
And that the Angell of our God,

their might away may thruſt.
6 Let all their waies be voide of light,
and ſlippery like to fall:
And ſend thine Angell with thy might,
to perſecute them all.

7 For why, without my fault they haue
in ſecret ſet their grin:
And for no cauſe haue digd a caue,
to take my ſoule therein.
8 When they thinke leaſt, and haue no care,
O Lord deſtroy them all:
Let them be trapt in their owne ſnare,
and in their miſchiefs fall.

9 And let my ſoule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay,
my parts ſhall all agree:
O Lord, though they do ſeeme full gay,
what man is like to thee?

The ſecond part.

11 Thou doſt defend the weake from them
that are both ſtout and ſtrong:
And rid the poore from wicked men
that ſpoile and do them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I did owe to them good will,
they quit me with diſdaine:
That they ſhould pay my good with ill
my ſoule doth ſore complaine.
14 When they were ſicke, I mournd therefore,
and clad my ſelfe in ſacke:

With

With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had bin my brethren deare
I did my ſelfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at me do toy,
with mocks and checks full ſtout.

17 The belly gods e flattring traine,
that all good things deride:
At me do grin with great diſdaine,
and plucke their mouths aſide.
18 Lord when wilt thou amend this geare,
why doſt thou ſtay and pauſe?
O rid my ſoule my onely deare,
out of theſe Lions clawes.

19 And then I will giue thanks to thee
before the Lord alwaies:
And where moſt of the people be,
there will I ſhew thy praiſe.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke and turne their eie,
that cauſleſſe me aſſault.

The third part.

21 Of peace no word they thinke or ſay,
their talke is all vntrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſtare:
Well, well, (ſay they) our eie doth ſee
the thing that we deſire.

23 But Lord, thou ſeſt what waies they take,

ceaſſe not this geare to mend:
Be not farre off, nor me forſake,
as men that faile their friend.
24 Awake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord my God,
and aide me with thy might.

25 Accoꝛding to thy righteouſneſſe,
my Lord God ſet me frꝛe:
And let them not their pꝛide expꝛeſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there, this geare goes trim:
Nor giue them cauſe to ſay on hie,
we haue our wils on him.

27 Confound them with rebuke & ſhame,
that ioy when I do mourne:
And pay them home with ſpight and blame,
that bꝛag at me with ſcoꝛne.
28 Let them be glad and eke reioyce,
which loue mine vpꝛight way:
And they all times with heart and voice,
ſhall pꝛaiſe the Lord and ſay

29 Great is the Lord, and doth excell,
foꝛ why, he doth delight
To ſee his ſeruants pꝛoſper well,
that is his pleaſant ſight.
30 Wheꝛefoꝛe my tongue I will apply,
thy righteouſneſſe to pꝛaiſe:
Unto the Lord my God I will
ſing laud and pꝛaiſe alwaies.

Dixit iniuſtus. Pſal. xxxvi. I.H.

Dauid vexed by the wicked, complaineth of their malice but conſidering Gods great mercy to al creatures, eſpecially towards his Children, by faith thereof is comforted, and aſſured of his deliuerance.

Sing this as the 35. Pſalme.

The

The wicked with his woꝛkes vniuſt,
doth thus perſwade his heart:
That of the Lord he hath no truſt,
his feare is ſet apart.
2 Yet doth he ioy in his eſtate,
to walke as he began:
So long till he deſerue the hate
of God and eke of man.

3 His woꝛds are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand he will be taught,
which way he may do well.
4 When he ſhould ſleepe, then doth he muſe,
his miſchiefes to fulfill:
No wicked waies doth he refuſe,
noꝛ nothing that is ill.

5 But Lord, thy goodneſſe doth aſcend
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſky.
6 Much moꝛe then hills ſo high and ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt whereof as in thy wings,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plenty at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

9 Foꝛ why, the well of life moſt pure,
doth euer flow from thee:
And in thy light we are full ſure,
the laſting light to ſee.

10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare and ſhew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me aſſaile,
to throw me out of place.
12 But they in their defence ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

Noli æmulari. Pſal. xxxvij. W W.

Becauſe the godly ſhould not be daunted to ſee wicked men proſper. Dauid ſheweth that all thinges ſhall be graunted, euen with harts deſire to them that loue and feare God, but the wicked albeit they flouriſh for a time, ſhal at length periſh.

Sing this as the 15. Pſalme.

GRudge not to ſee the wicked men,
in wealth to flouriſh ſtill:
Nor yet enuy ſuch as to ill,
haue ſet and bent their will.
2 For as greene graſſe and flouriſhing hearbs
are cut, and withet away:
So ſhall their great proſperity,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to do well giue thy minde:
So ſhalt thou haue the Land as thine,
and there ſure food ſhalt finde.
4 In God ſet all thy hearts delight,
and looke what thou wouldſt haue:
Or elſe caſt with in all the world,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires
on God, with perfect truſt:
And thou ſhalt ſee with patience,

the

the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sun euen at noone daies,
ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore, and ſtedfaſtly
on God ſee thou waite then:
Not thinking for the proſperous ſtate
of lewd and wicked men.
8 Shake off deſpite, enuy, and hate,
at leaſt in any wiſe:
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure
the Land for to poſſeſſe.
10 Watch but a while, & thou ſhalt ſee
no more the wicked traine:
No not ſo much as houſe or place
where once he did remaine.

The ſecond part.

11 But mercifull and humble men
enioy ſhall ſea and land:
In reſt and peace they ſhall reioyce,
for nought ſhall them withſtand.
12 The lewd men and malicious,
againſt the iuſt conſpire:
They gnaſh their teeth at him, as men
which do his bane deſire.

13 But while that lewd men thus do thinke,
the Lord laughes them to ſcorne:
For why, he ſees their terme approch,
when they ſhall ſigh and mourne.
14 The wicked haue their ſwords out-drawne,
their bowes eke haue they bent:

To ouerthrow and kill the poore,
as they the right way went.

15 But the ſame ſwords ſhall pierce their hearts,
which was to kill the iuſt:
Likewiſe their bowes ſhall breake in ſhiuers,
wherein they put their truſt.
16 Doubtleſſe the iuſt mans poore eſtate
is better a great deale more:
Then all the lewd and worldly mens
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,
God will it ouerthrow:
Where contrary he doth preſerue
the humble men and low.
18 He ſees by his great prouidence,
the good mens trade or way:
And will giue them inheritance
which neuer ſhall decay.

19 They ſhall not be diſcouraged,
when ſome are hard beſtead:
When others ſhall be hunger-bit,
they ſhall be clad and fed.
20 For whoſoeuer wicked is,
and enemy to the Lord:
Shall quaile, yea melt euen as Lambes greaſe,
or ſmoake that flieth abroad.

The third part.

21 Behold, the wicked borrowes much,
and neuer paies againe:
Whereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they whom God doth bleſſe, ſhall haue
the Land for heritage:
And they whom God doth curſe, likewiſe,
ſhall periſh in his rage.

23 The

23 The Lord the iuſt mans way doth guide,
and giues him good ſucceſſe:
To euery thing he takes in hand,
he ſendeth good aduerſe.
24 Though that he fall, yet is he ſure
not vtterly to quaile:
Becauſe the Lord ſtretcheth out his hand
at need, and doth not faile.

25 I haue bene young and now am olde,
yet did I neuer ſee
The iuſt man left, nor yet his ſede
to beg for miſery.
26 But giues alway moſt liberally,
and lends whereas is need:
His children and poſterity,
receiue of God their meed.

27 Fly vice therefore and wickedneſſe,
and vertue do imbrace:
So God ſhall grant thee long to haue
on earth a dwelling place.
28 For God ſo loueth equity,
and ſhewes to his ſuch grace:
That he preſerueth them alway,
but ſtroies the wicked race.

29 Whereas the good and godly men,
inherite ſhall the Land:
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake
of matters wiſe and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth ſtill abide:
So that where ere he go or walkes,
his foote can neuer ſlide.

32 The wicked like a rauening wolfe,
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if he fall in his net.

33 Though he ſhould fal into his hands
yet God will ſuccour ſend:
Though men againſt him ſentence giue
God would him yet defend.
34 Wait thou on God, & keepe his way,
he ſhall preſerue thee then:
The earth to rule, and thou ſhalt ſee,
deſtroid theſe wicked men.

35 The wicked haue I ſeen moſt ſtrong,
and plac'd in high degree:
Floriſhing in all wealth and ſtore,
as doth the Lawrell tree.
36 But ſuddenly he paſt away,
and loe he was quite gone:
Then I him ſought, but could not finde
the place where dwelt ſuch one.

37 Marke and behold the perfect man,
how God doth him increaſe:
For the iuſt man ſhall haue at length
great ioy with reſt and peace.
38 As for tranſgreſſors, woe to them,
deſtroid they ſhall all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſaluation of the iuſt
doth come from God aboue:
Who in their trouble ſends them aide,
of his meere grace and loue.
40 God doth them help, ſaue & deliuer
from lewd men and vniuſt:
And ſtil wil ſaue them, whilſt that they
in him do put their truſt.

Domine

Domine ne. Pſal. xxxviij. I. H.

Dauid ſicke of ſome grieuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinne, and therefore he prieth to God to turne away his wrath: but in the end with firme confidence and commending his cauſe to God, hopeth for ſpeedy helpe at his hand.

Sing this as the 35. Pſalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire:
Ne in thy heauy wrath, O Lord,
correct me I deſire.
2 Thine arrowes do ſticke faſt in me,
thine hand doth preſſe me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For loe, my wicked doings Lord,
aboue my head are gone:
A greater load then I can beare,
they lie me ſore vpon.

5 My wounds ſtink & are feſtred ſore,
as loathſome is to ſee:
which al through mine owne fœlithnes,
betideth vnto me.
6 And I in carefull wiſe am brought
in trouble and diſtreſſe:
That I go walking all the day,
in dolefull heauineſſe.

7 My loines are fild with ſore diſeaſe,
my fleſh hath no whole part.
8 I fœble am and broken ſore,
I rore for græfe of heart.
9 Thou knoweſt Lord my græfe, my grones
are open in thy ſight:

10 My

10 My heart doth pant, my ſtrength hath failde,
mine eies haue loſt their ſight.
11 My louers and my wonted friends,
ſtand loking on my woe:
And eke my kineſmen farre away,
are me departed fro.
12 They that did ſeeke my life laid ſnares,
and they that ſought the way
To do me hurt, ſpake lies, and thought
on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe, that opens not
his mouth to ſpeake withall.
15 For all my confidence, O Lord,
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt giue eare to me.

16 This did I craue that they my foes,
triumph not ouer me:
For when my foote did ſlip, then they
did ioy my fall to ſee.
17 And truely I poore wretch am ſet
in place a wofull wight:
And eke my grieuous heauineſſe
is euer in my ſight.

18 For while that I my wickednеſſe
in humble wiſe confeſſe:
And while I for my ſinfull deeds,
my ſorrowes do expreſſe.
19 My foes do ſtill remaine aliue,
and mighty are alſo:
And they that hate me wrongfully,
in number hugely grow.

20 They

20 They ſtand againſt me, that my good
with euill do repay:
Becauſe that good and honeſt things,
I do enſue alway.
21 Forſake me not my Lord my God,
be thou not farre away:
22 Haſte me to helpe, my Lord my God,
my ſafety and my ſtay.

Dei cuſtodiam. Pſal. xxxix. I.H.

Dauid hauing determined ſilence, yet burſt forth into words that hee would not, through his bitter griefe, for he maketh certaine requeſts which taſt of mans infirmity, yet mixed with many praiers, and alſo to ſhew a minde wonderfully troubled, that it may appeare how he did ſtir mightily againſt death and deſperation.

Sing this as the 45. Pſalme.

I Said I will looke to my waies,
for feare I ſhould go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keepe faſt
my mouth with force and might:
Not once to whiſper all the while
the wicked are in ſight.

3 I held my tongue & ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.
4 My hart wart hot within my breſt,
with muſing, thought, and doubt:
Which did increaſe and ſtir the fire,
at laſt theſe words burſt out.

5 Lord number out my life and daies
which yet I haue not paſt:
So that I may be certified
how long my life ſhall laſt.
6 Lord thou haſt pointed out my life,
in length much like a ſpan:

Mine age is nothing vnto thee,
so vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy:
In getting goods, and cannot tell
who ſhall the ſame enioy.
8 Now Lord, ſith things this wiſe do frame,
what helpe do I deſire?
Of truth my helpe doth hang on thee,
I nothing elſe require.

The ſecond part.

9 From all the ſinnes that I haue done,
Lord quit me out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I was as dumbe, and to complaine,
no trouble might me moue:
Becauſe I knew it was thy worke,
my patience for to proue.

11 Lord take me from thy ſcourge and plague,
I can them not with-ſtand:
I faint and pine away for feare
of thy moſt heauie hand.
12 When thou for ſinne doſt man rebuke,
he waxeth woe and wan:
As doth a cloth that Moths haue fret,
ſo vaine a thing is man.

13 Lord heare my ſute, and giue good heede,
regard my teares that fall:
I ſoiourne like a ſtranger heere,
as did my Fathers all.
14 O ſpare a little, giue me ſpace,
my ſtrength for to reſtore:
Before I go away from hence,
and ſhall be ſeene no more.

Expectans expectaui. Pſal. xl. 1.

Dauid delivered from great danger, doth magnifie God therefore
and

and commendeth his prouidence towardes mankind: then hee promiſeth to giue himſelfe wholy to Gods ſeruice, & declareth how God is truely worſhipped. Afterwardes he giueth thankes, and hauing complained of his enemies, hee calleth for aide and ſuccour.

Sing this as the 35. Pſalme.

I Waited long and ſought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.
2 He pluckt me from the lake ſo deepe,
out of the mire and clay:
And on a rocke he ſet my feete,
and he did guide my way.

3 To me he taught a Pſalme of praiſe,
which I muſt ſhew abroad:
And ſing new ſongs of thanks alwaies,
vnto the Lord our God.
4 When all the folke theſe things ſhall ſee,
as people much affraid:
Then they vnto the Lord will flee,
and truſt vpon his aide.

5 O bleſt is he whoſe hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor ſuch as lie and faine.
6 For Lord my God, thy wondrous deeds,
in greatneſſe farre do paſſe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do deuiſe,
thy workes abroad to ſhow:
To ſuch a reckoning they do riſe,
thereof no end I know.
8 Burnt offerings thou delightſt not in,
I know thy whole deſire:
With ſacrifice to purge his ſinne,
thou doſt no man require.

9 Meat offerings and ſacrifice,
thou wouldſt not haue at all:
But thou O Lord haſt open made
mine eares to heare withall.
10 But then ſaid I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus it is ſaid of me.

11 That I O God ſhould do thy minde,
which thing doth like me well:
For in my heart thy law I finde
faſt placed there to dwell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſort I tell:
Behold, my tongue no time doth ceaſſe,
O Lord thou knowſt full well.

The ſecond part.

13 I haue not hid within my breaſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it know:
The truſt that in thy truth I finde,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preſerue me ſtill for aie.
16 For I with miſchiefe many a one,
am ſore beſet about:
My ſinnes increaſe, and ſo come on,
I cannot ſpie them out,

17 For why, in number they exceed
the haires vpon my head:

My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpæd ſend help, and ſet me free,
O Lord I thee require:
Make haſte with aide to ſuccour me,
O Lord at my deſire.

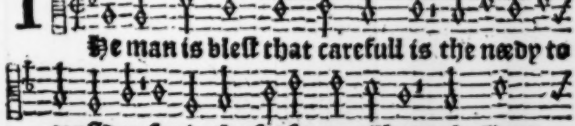
19 Let them ſuſtaine rebuke & ſhame,
that ſeeke my ſoule to ſpill:
Driue backe my foes, and them defame,
that wiſh and would me ill.
20 For their ill feats do them deſcry,
that would deface thy name:
Alway at me they talke and cry,
fie on him, fie for ſhame.

21 Let them in thee haue ioy & wealth,
and ſeeke to thee alwaies:
That ſuch as loue thy ſauing health,
may ſay, to God be praiſe.
22 But as for me I am but poore,
oppreſt and brought full low:
Yet thou O Lord wilt me reſtore
to health, full well I know.

23 For why, thou art my hope & truſt,
my refuge, helpe and ſtay:
Wherefore my God, as thou art iuſt,
with me no time delay.

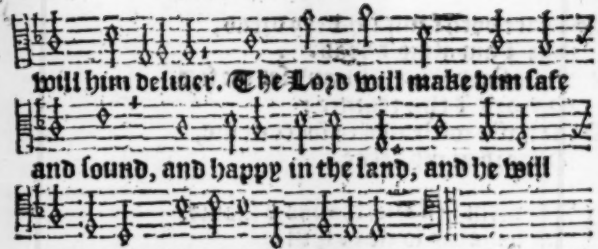
Beati qui intelliget. Pſal. xli. T. S.

Dauid being grieuouſly afflicted, bleſſeth them that pitie his eaſe, and complaineth of the treaſon of his owne friendes and familiars, as came to paſſe in Iudas. After he feeling the great mercies of God, gently chaſtiſing him, giueth thankes.



THe man is bleſt that carefull is the needy to

conſider, for in the ſeaſon perilous, the Lord



3 And on his bed when he lies ſicke,
the Lord will him reſtore:
And thou, O Lord, wilt turn to heale
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did ſay:
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſke if I do well:
But in their harts miſcheefe they hatch,
and to their mates it tell.

7 They bite their lips, and whiſper ſo
as though they would me charme:
And caſt their fetches how to trap
me with ſome mortall harme.
8 Some greeuous ſin hath brought me to
this ſickneſſe, ſay they plaine:
He is ſo low that without doubt
riſe can he not againe.

9 The man alſo that I did truſt,
with me did vſe deceit:

Who at my Table eate my bread,
the ſame for me laid waite.
10 Haue mercy Lord on me therefore,
and let me be preſerued:
That I may render vnto them
the things they haue deſerued.

11 By this I know aſſuredly,
to be beloued of thee:
when that mine enemies haue no cauſe
to triumph ouer me.
12 But in my right thou haſt mee kept,
and maintained alway:
And in thy preſence place aſſignd
where I ſhould dwell for aye.

13 The Lord, the God of Iſrael
be praiſed euermore:
Euen ſo be it Lord will I ſay,
euen ſo be it therefore.

Quemadmodum. Pſal. xlii. I. H.

Dauid is greeued, that through perſecutors hate could not be preſent in the Congregation, proteſting his preſence in hart, albeit in body deſperate: at laſt ſheweth that albeit theſe ſorrowes and thoughts, yet he continually putteth his confidence in the Lord.

Sing this as the 41. Pſalme.

LIke as the Hart doth breath and bray,
the well-ſpring to obtaine:
So doth my ſoule deſire alway,
with thee Lord to remaine.
2 My ſoule doth thirſt, and would draw neare
the liuing God of might:
O when ſhall I come and appeare
in preſence of his ſight.
3 The teares all times are my repaſt,
which from mine eies do ſlide:
when wicked men cry out ſo faſt,
where now is God thy guide?
4 Alas, what griefe is this, to thinke
what freedome once I had?

Therefore my ſoule as at pits brinke,
moſt heauy is, and ſad.

4 When I do march in good array,
furniſhed with my traine:
Into the Temple was our way,
with ſongs and hearts moſt faine.
5 Why ſoule, why art thou ſad alwaies,
and freeſt thus in my breaſt?
Truſt ſtill in God for him to praiſe
I hold it alwaies beſt.

By him I haue ſuccour at need,
againſt all paine and greefe:
He is my God, which with all ſpeed
will haſte to ſend releefe.
6 And thus my ſoule within me Lord,
doth faint to thinke vpon
The Land of Iordan, and record
the little Hill Hermon.

The ſecond part.

7 One greefe another in doth call,
as Clouds burſt out their voice:
The flouds of euill that do fall,
runne ouer me with noiſe.
8 Yet I by day felt thy goodneſſe
and helpe at all aſſaies:
Likewiſe all night I did not ceaſſe,
the liuing Lord to praiſe.

9 I am perſwaded thus to ſay
to him with pure pretence:
O Lord thou art my guide and ſtay,
my rocke and my defence.
10 Why do I then in penſiueneſſe
(hanging the head) thus walke:
While that mine enemies me oppreſſe,
and vexe me with their talke?

11 For why, they were mine inward parts,
with pangs to be abhord:
When they cry out with ſtubborne hearts,
where is thy God, thy Lord?
12 So ſone why doſt thou faint and quaile,
my ſoule with paines oppreſt?
With thoughts why doſt thy ſelfe aſſaile,
ſo ſore within my breſt?

13 Truſt in the Lord thy God alway,
and thou in time ſhalt ſee,
To giue him thanks with laud and praiſe,
for health reſtor'd to thee.

Iudica me Domine. Pſal. xliij. T. S.

He prayeth to be deliuered from them which conſpire with Abſolon, to the end he might ſo fully praiſe God for his holy Congregation.

IUdge & reuenge my cauſe, O Lord:
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
2 For of my ſtrength thou art my God,
why putſt thou me thee fro:
And why walke I ſo heauily,
oppreſſed with my foe.

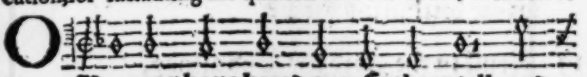
3 Send out thy light, and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the Altar go,
of God, my ioy and cheare:
And on my Harpe giue thanks to thee,
O God, my God moſt deare.

5 Why art thou then ſo ſad my ſoule,
and fretſt thus in my breaſt?
Still truſt in God, for him to praiſe
I hold it alwaies beſt.

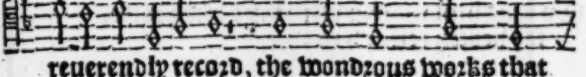
6 By him I haue deliuerance,
againſt all paine and greefe:
He is my God which vo h alway
at need ſend me reſcefe.

Deus auribus. Pſal. xliii. I. H.

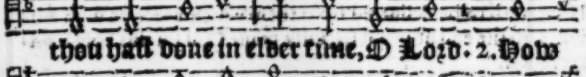
An earneſt prayer made in the name of the faithfull in perſecution, for ſuſtaining the quarrell of Gods words, as in Ro. 8.



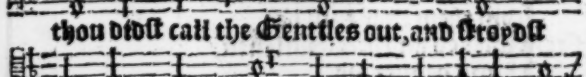
O Ur eares haue heard our Fathers tell, and



reuerendly record, the wondrous works that

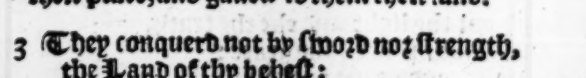


thou haſt done in elder time, O Lord. 2. How



thou didſt call the Gentiles out, and ſtroydſt

them with ſtrong hand: Planting our fathers in



their place, and gaueſt to them their land.

3 They conquerd not by ſword nor ſtrength,
the Land of thy beheſt:
But by thy hand, thy arme, and grace,
becauſe thou louedſt them beſt.
4 Thou art my King, O Lord, that holpe
Jacob in ſundry wiſe:
5 Led with thy power, we threw downe ſuch
as did againſt vs riſe.

6 I truſted not in bow nor ſword,
they could not ſaue me ſound.
7 Thou keptſt vs from the enemies rage,

thou

thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and prayſe thy holy name.
9 Yea, though thou goeſt not with their hoaſt,
but leaueſt vs to ſhame.

10 Thou madſt vs flye before our foes,
and ſo were ouertrod:
Our enemies robd and ſpoyld our goods,
when we were ſpred abroad:
11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine:
Among the heathen euery where,
ſcattered we do remaine.

12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all was ſought.
13 And to our neighbours thou haſt made
of vs a laughing ſtocke:
And thoſe that round about vs dwell,
at vs do grin and mocke.

The ſecond part.

14 Thus we ſerue for no other vſe,
but for a common talke:
They mocke, they ſcorne, they nod their heads,
where ere they go or walke.
15 I am aſhamed continually,
to heare thoſe wicked men:
Yea ſo I bluſh, that all my face,
with red is couered then.

16 For why, we heard ſuch ſlanderous words,
ſuch falſe reports and lies:
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy couenant braake.

18 We turned not our backs from thee,
nor yet thy paths forſake.

19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be:
And couered vs with ſhade of death,
and great aduerſity.
20 If we had our Gods Name forgot,
and helpe of Idols ſought:
21 Would not God then haue found it out,
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
alwaies are we ſlaine thus:
As Sheepe vnto the Shambles ſent,
right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? Awake,
and leaue vs not for all:
Why hideſt thou thy countenance,
and doſt forget our thrall?

24 For downe to earth our ſoule is brought,
and we now at laſt caſt:
Our belly like as it were glude,
vnto the ground cleaues faſt.
25 Riſe vp therefore to our defence,
and helpe vs Lord at need:
We thee beſeech for thy good grace,
to reſcue vs with ſpeed.

Eructauit cor meum. Pſal. xlv. I. H.

Salomons Maieſty, honourr, ſtrength, beauty, riches, and power are praiſed, his mariage with the Egyptian, an Heathen woman is bleſſed, if that ſhe renounce her peoples countrey, and ging her ſelfe to her husband. Here is figured the wonderfull Maieſtie and increaſe of Gods kingdome, and the Church his ſpouſe, now taken of the Gentiles.

Sing this as the 41. Pſalme.

My heart doth take in hand,
ſome godly ſong to ſing:
The praiſe that I ſhall shew therein,
pertaineth to the King.

2 My tongue ſhall be as quicke,
his honour to endite:
As is the Pen of any Scribe
that vſeth faſt to write.

3 O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for euer to endure.
4 About thee gird thy ſword,
O Prince of might elect:
With honour, glory, and renowne,
thy perſon pure is deckt.

5 Go forth with godly ſpeed,
in meekneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
with workes of dread full might.
6 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea all thy foes, O King.

7 Thy royall ſeate O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy Realme
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt:
God euen thy God hath nointed thee,
with ioy aboue the reſt.

9 With myrrhe and ſauours ſweet,
thy cloaths are all beſpread:
When thou doſt from thy Palace paſſe,
therein to make thee glad.
10 Kings daughters do attend
in fine and rich array:
At thy right hand the queen doth ſtand,
in gold and garments gay.

The second part.

11 O daughters take good heed,
incline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beauty faire and trim:
For why, he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthiest of the Land
shall make their suite to thee.
14 The daughter of the King
is glorious to behold:
Within her Closset she doth sit,
all deckt with beaten gold.

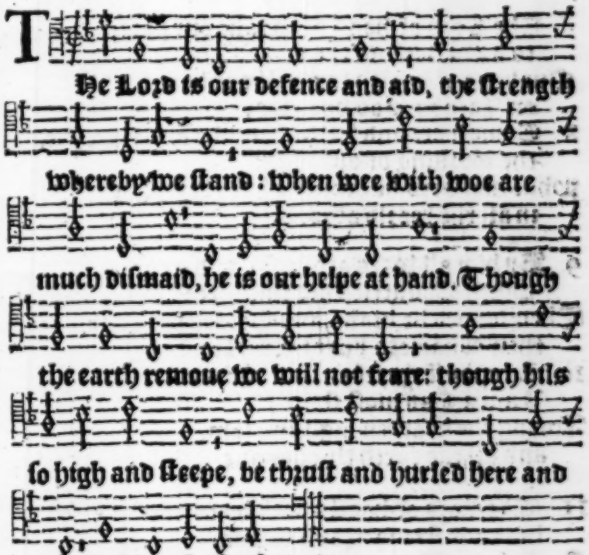
25 In robes well wrought with Needle-worke,
and many a pleasant thing:
With Virgins faire on her do waite,
she commeth to the King.
16 Thus are they brought with ioy
and mirth on euery side:
Into the Pallace of the King,
and there they do abide.

17 Insted of parents left,
O Quene the chance so stands:
Thou shalt haue sonnes whom thou mayst make,
as Princes in all Lands.
18 Wherefore thy holy Name,
all ages shall record:
Thy people shall giue thankes to thee,
for euermore, O Lord.

Deus noster. Psal xlvi. I.H.

A song of thankesgiuing for the deliuerance of Ierusalem, after Senacherib with his Armie was driuen away, or some other sudden

ſudden and maruellous deliuerance by the mighty hand of God whereby the Prophet commending his great benefits doth exhort the faithfull to commit themſelues wholly into the hand of God.



3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beate downe mighty hils.
4 For one faire flood doth ſend abroad
his pleaſant ſtreames apace:
To freſh the City of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truly ſlay.
6 The heathen folke the kingdomes feare,

The

the people make a noiſe:
The earth did melt, and not appeare,
when God puts forth his voice.

7 The Lord of hoaſt doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lye,
8 Come neere and ſee with minde and thought,
the working of our God:
What wonders he himſelfe hath wrought
in all the world abroad.

9 By him all wars are husht and gone,
which Countries did conſpire:
Their bowes he brake, and ſpeares each one,
their Chariots burnt with fire.
10 Leaue off therefore, ſaith he, and know
I am a God moſt ſtout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hoaſts doth vs defend,
he is our ſtrength and tower:
On Iacobs God do we depend,
and on his mighty power.

Omnes gentes. Pſal. xlvii.

An exhortation to worſhip God for his mercy towards Iacobs poſteritie. Herein he propheſied the Kingdome of Chriſt in the time of the Goſpell.

YE people all with one accord,
clap hands, and eke reioyce:
Be glad and ſing vnto the Lord,
with ſweete and pleaſant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty God he is truly,
in all the earth extold.

3 The people ſhall he make to be

vnto

vnto our bondage thrall:
And vnderneath our feet he ſhall
the Nations make to fall.
4 For vs the heritage he choſe,
which we poſſeſſe alone:
The flouriſhing worſhip of Jacob
his welbeloued one.

5 Our God aſcendeth vp on hye,
with ioy and pleaſant noiſe:
The Lord goes vp aboue the ſky,
with trumpets royall voice:
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
For God is King of all the earth,
all ſkilfull praiſes ſing.

7 God on the heathen reignes and ſits,
vpon his holy Throne.
8 The Princes of the people haue
them ioyned euery one
To Abrahams people. For our God,
which is exalted hie:
As with a buckler doth defend
the earth continually.

Magnus Dominus. Pſal. xlviij. I H.

Thankes are giuen to God for the notable deliuerance of Ieruſalem from the hands of many Kings, the eſtate whereof is praiſed, for that God is preſent at all times to defend it. This Pſalme ſeemeth to be made in the times of Ahaz, Iehoſaphat, Aſa, Ezekiah, for then chiefly was the Citty by forraigne Princes aſſaulted.

Sing this at the 30. Pſalme,

GReat is the Lord, and with great praiſe
to be aduanced ſtill:
Within the City of our God,
vpon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the Land:
The City of the mighty King,
on her North ſide doth ſtand.

3 Within

3 within the Palaces thereof,
God is a refuge knowne.
For loe the Kings are gathered, and
together they are gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and sodainly
were driuen backe with feare.

5 Great terrors then on them did fall,
for very woe they cry:
As doth a woman when she shall
go trauell by and by.
6 As thou with eastern winds, the ships
vpon the Sea dost breake:
So were they staid, and euen as
we heard our Fathers speake.

7 So in the City of our God,
we saw as it was told:
Yea, in the City which our God
for euer will vphold.
8 O Lord we waite, and do attend
on thy good will and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for euer is thy praise:
And thy right hand, O Lord, is full
of righteousnesse alwaies.
10 Let for thy iudgments Sion Mount
fulfilled be with ioyes:
And eke of Iudah, grant O Lord,
the daughters to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the Towers that thereupon,
are builded on a row.

12 And marke ye well her Bulwarkes all,
behold her Towers there:
That ye may tell thereof to them
that after ſhall be heere.

13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death alſo,
our guider ſhall he be.

Audite hæc omnes. Pſal xlix. T. S.

Gods ſpirit moueth the conſideration of mans life, ſhewing that the wealthieſt is not happieſt, but noteth how all things are ruled by Gods prouidence, who as he iudgeth theſe worldly miſers to euerlaſting torment, ſo doth hee preſerue his, and will reward them in the day of the reſurrection.

ALl people hearken and giue eare
to all that I ſhall tell:
2 Both high and low, both rich and poore,
that in the world do dwell.
3 For why, my mouth ſhall make diſcourſe
of many things right wiſe:
In vnderſtanding ſhall my heart
his ſtudy exerciſe.

4 I will incline mine eare to know
the parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or elſe my foes, which at my heeles
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great
themſelues do brag and boaſt.
7 There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and ſo determine ſure:
To make their name right great on earth.
for euer to endure.
12 Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:
But ſhall at length taſte of deaths cup,
as well as the brute Beaſt.

The ſecond part.

13 And though they try their fooliſh thoughtes,
to be moſt leud and vaine:
Their children yet approue their talke,
and in like ſinne remaine.
14 As ſheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

15 Their image and their royall port
ſhall fade and quite decay:
When as from houſe to pit they paſſe,
with woe and welaway.
16 But ſurely God will preſerue me
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

17 If any man waxe wondrous rich,

feare

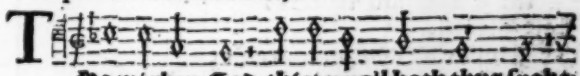
feare not I ſay therefore:
Although the glorie of his houſe,
increaſeth more and more.
18 For when he dies, of all theſe things,
nothing ſhall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in his life he takes himſelfe
the happieſt vnder Sunne:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he liue as long
as did his Fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

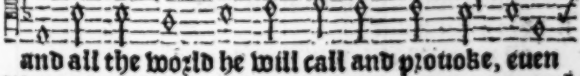
21 Thus man to honor God hath cald,
yet doth he not conſider:
But like brute Beaſts ſo doth he liue,
which turne to duſt and powder.

Deus Deorum. *Pſal L. W.W.*

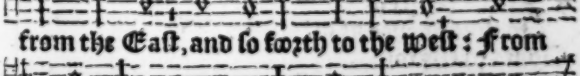
He propheſieth how God will call all Nations by the Goſpel, and require no other ſacrifice of his people, but the confeſſion of his benefits and thankſgiuing, and how he deteſteth all ſuch as ſeeme zealous of ceremonies, and not of the pure word of God onely.



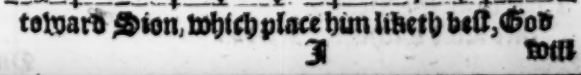
The mighty God, th'eternall hath thus ſpoke:



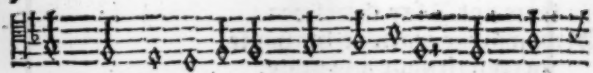
and all the world he will call and prouoke, euen



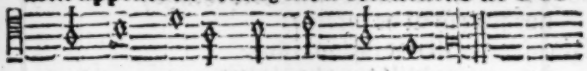
from the Eaſt, and ſo forth to the weſt: From



toward Sion, which place him liketh beſt, God



will appeare in beauty moſt excellent. Our God



will come before that long time be ſpent.

3 Deuouring fire
ſhall go before his face:
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heauens bright,
To iudge his folke
with equity and right.
5 Saying go to,
and now my Saints aſſemble:
My pact they keepe,
their gifts do not diſſemble.

6 The heauens ſhall
declare his righteouſneſſe:
For God is Iudge
of all things more and leſſe.
7 Heare my people,
for I will now reueale:
Liſt Iſraell,
I will thee nought conceale:
Thy God, thy God
am I, and will not blame thee
8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all:
Goats of thy fold,
or Calfe out of thy ſtall.
10 For all the Beaſts
are mine within the woods:

On thouſand hils,
Cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All Beaſts are mine,
which haunt the fields & fountains

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the fleſh
of great Buls or Bullocks?
Or drinke the blood
of Goats and of the flocks?
14 Offer to God
praiſe & hearty thankſgiuing:
And pay thy vowes
vnto God euer-liuing.

15 Call vpon me
when troubled thou ſhalt be:
Then will I helpe,
and thou ſhalt honour me.
16 To the wicked
thus ſaith the eternall God:
Why doſt thou preach
my lawes and heaſts abroad?
17 Seeing thou haſt
them with thy mouth abuſed:
And hateſt to be
by diſcipline reformed?

Thy words I ſay,
thou doſt reiect and hate.
18 If that thou ſee
a theefe, as with thy mate
Thou runſt with him,
and ſo your prey do ſeeke:

And art all one
with Bauds and Ruffians eke.
19 Thou giueſt thy ſelfe
to back-bite and to ſlander:
And how thy tongue
deceiues, it is a wonder.

20 Thou ſitteſt muſing,
thy brother how to blame:
And how to put
thy mothers ſonne to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue:
Thou didſt me iudge
(becauſe I ſtaide ſo long)
Like to thy ſelfe,
yet though I kept long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

22 Conſider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Leaſt without helpe
I ſpoile you as a prey.
23 But he that thanks
offreth, pleaſeth me aye,
Saith the Lord God:
and he that walketh this race,
I will him teach
Gods ſauing health to imbrace.

Another of the ſame, by I.H.

Sing this as the 45. Pſalme.

THe God of Gods, the Lord
hath cald the earth by name:
From whence the Sun doth riſe, vnto
the ſetting of the ſame.

2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God ſhall come in haſte,
to ſpeake he ſhall not doubt:
Before him ſhall the fire waſte,
and tempeſt round about.
4 The Heauens from on hie,
the earth below likewiſe:
He will call forth, to iudge and try
his folke, he doth deuiſe.

5 Bring forth my Saints, ſaith he,
my faithfull flocke ſo deare:
which are in band & league with me,
my law to loue and feare.
6 And when theſe things are tride,
the Heauens ſhall record
That God is good and all muſt bide
the iudgement of the Lord.

7 My people, O giue heed,
Iſrael to thee I cry:
I am thy God, thy helpe at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlacke:
Thou offeredſt daily vnto me,
much more then I do lacke.

9 Thinks thou that I do need
thy Cattell yong or olde:
Or elſe deſire ſo much to fede
on Goats out of thy fold?
10 May all the Beaſts are mine,
in woods that eate their fils:
And thouſands more of Neat & Kine
that runne wilde on the Hils.

The ſecond part.

11 The Birds that build on hie,
in hils and out of ſight:
And Beaſts that in the field do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what næd I ought of thine?
Sith that the earth with her great ſtore
and all therein is mine.

13 To Buls fleſh haue I minde
to eate it doſt thou thinke?
Or ſuch a ſweatneſſe do I finde,
the blood of Goats to drinke?
14 Giue to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vowes alwaies,
vnto the God moſt hie.

15 Then ſake and call to me,
when ought would worke thee blame
And I will ſure deliuer thee,
that thou maiſt praiſe my Name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule & vaine,
to them the Lord will ſay.

17 With what a face darſt thou
my word once ſpeake or name?
Why doth thy talke my law allow,
thy deeds deny the ſame.
18 Whereas for to amend
thy life thou art ſo ſlacke:
My word the which thou doſt pretend,
is caſt behinde thy backe.

The third part.

19 When thou a theefe doſt ſee,
by theft to liue in wealth:

With him thou runſt, and doſt agree
likewiſe to thriue by ſtealth.
20 When thou doſt them behold,
that wiues and maids defile:
Thou lik'ſt it well, and waxeſt bold,
to vſe that life moſt vile.

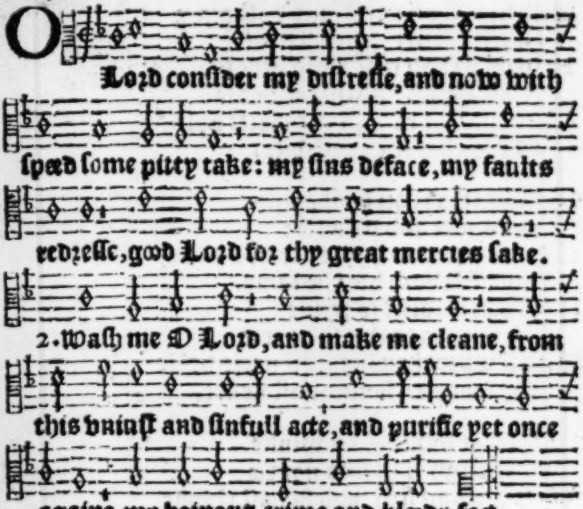
21 Thy lips thou doſt apply
to ſlander and defame:
Thy tongue is taught to craft and lie,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile
thy friends to thee ſo neare:
With ſlander thou wouldſt needs defile
thy mothers ſonne moſt deare.

23 Hereat while I do winke,
as though I would not ſee:
Thou goeſt on ſtill, and ſo doſt thinke
that I am like to thee.
24 But ſure I will not let
to ſtrike when I begin:
Thy faults in order I will ſet,
and open all thy ſinne.

25 Marke this I you require,
that haue not God in minde:
Leſt when I plague you in mine ire,
your helpe be farre to finde.
26 He that doth giue to me
the ſacrifice of praiſe:
Doth pleaſe me well, and he ſhall ſee
to walke in godly waies.

Miſerere mei. Pal. Li. W. W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledgeth the ſame to God, proteſting his naturall corruption: praying to God to forgiue his ſins, and renew in him his holy ſpirit, promiſing that hee will not bee vnmindfull of thoſe great graces. Finally, fearing leſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towards the ſame.



3 Remorſe and ſorrow do conſtraine
Me to acknowledge mine acceſſe:
My ſinnes alaſſe do ſtill remaine
Before my face without releaſe.
4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I were therefore condemned,
Yet were thy iudgements iuſt and right.

5 It is too manifeſt (alas)
That firſt I was conceiued in ſinne:
Yea of my mother ſo borne was,
And yet vile wretch remaines therein.
6 Alſo behold Lord thou doſt loue
The inward truth of a pure heart:
wherefore thy wiſedome from aboue,
Thou haſt reueald me to conuart.

7 If thou with Hyſope purge this blot,
I ſhall be cleaner then the glaſſe:

And

And if thou waſh away my ſpot,
The Snow in whitenesſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy me ſend,
That inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſſe.

9 Turne backe thy face and frowning yze,
For I haue felt enough thy hand:
And purge my ſinnes, I thee deſire,
which do in number paſſe the ſand.
10 Make new my heart within my breaſt,
And frame it to thy holy will:
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face,
But ſpeedily my torments end:
Take not from me the ſpirit of grace,
which may from danger me defend.
12 Reſtore me to thoſe ioyes againe,
which I was wont in thee to finde:
And let me thy free ſpirit retaine,
which vnto thee may ſtir my minde.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low,
By mine example ſhall flie ſinne.
14 O God that of my health art Lord,
Forgiue me this my bloody vice:
My heart and tongue ſhall then accord,
To ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vntie,
O Lord which art the onely key:
And then my mouth ſhall teſtifie
Thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,

I would haue offered many a one,
But thou eſteemſt them of no price,
And therein pleaſure tak'ſt thou none.

17 The heauy heart, the minde oppreſt,
O Lord, thou neuer doſt reiect:
And to ſpeake truth it is the beſt,
And of all ſacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy Hill:
And on Ieruſalem thy grace,
Build vp the wals, and loue it ſtill.

19 Thou ſhalt accept then our offerings
Of peace and righteouſneſſe, I ſay:
Yea Calues and many other things,
Vpon thine Altar will we lay.

Another of the ſame, by T.N.

HAue mercy on me Lord, after
thy great abundant grace:
After thy mercies multitude,
do thou my ſinnes deface.
2 Yea, waſh me more from mine offence,
and cleanſe me from my ſinne:
For I do know my faults and ſtill
my ſinne is in mine eyne.

3 Againſt thee, thee alone I haue
offended in this caſe:
And euill haue I done before
the preſence of thy face.
4 That in the things that thou haſt done,
vpright thou maiſt be tride:
And eke in iudging, that the doome
may paſſe vpon thy ſide.

5 Behold, in wickednesſe my kinde
and ſhape I did receiue:
And ſo my ſinfull mother eke
in ſinne did me conceiue.

6 But loe, the truth in inward parts
is pleaſant vnto thee:
And ſecrets of thy wiſedome thou
reuealed haſt to me.

7 With Hyſope Lord beſprinkle me,
I ſhall be cleaſed ſo:
Yea waſh thou me, and ſo ſhall I
be whiter then the ſnow.
8 Of ioy and gladnes make thou me
to heare the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may reioyce.

9 From the beholding of my ſins,
Lord turne away thy face:
And all my deeds of wickednesſe,
do vtterly deface.
10 O God create in me a heart
vnſpotted in thy ſight:
And eke within my bowels Lord,
renew a ſtabled ſpirit.

11 Ne caſt me from thy ſight, nor take
thy holy Spirit away:
The comfort of thy ſauing helpe
giue me againe I pray.
12 With thy free ſpirit ſtablish me,
and I will teach therefore
Sinners thy waies, and wicked ſhall
be turned to thy lore.

The third part.

13 O God that art God of my health,
from blood deliuer me:
That praiſes of thy righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord vnclose:
The praiſes of thy maieſtie,

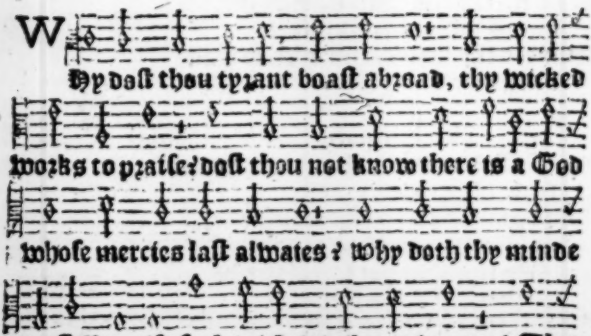
my mouth ſhall ſo diſcloſe.

15 I would haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt Offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not deſpiſe.

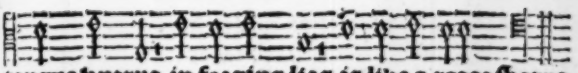
17 In thy good will deale gently Lord
to Sion: and withall
Grant that of thy Jeruſalem,
vprear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of iuſtice in that day
Thou ſhalt accept, and Calues they ſhall
vpon thine Altar lay.

Quid gloriaris. Pſal. lii. 1 H.

Dauid deſcribeth the arrogant tyrany of Doeg, Sauls chiefe Shepheard, who by falſe ſurmiſes cauſed Abimelech and the Prieſts to be ſlaine. Hee propheſieth his deſtruction, incourageth the faithfull to truſt in God, who moſt ſharpely reuengeth his, and rendreth thanks for his deliuerance. Herein is liuely ſet forth the kingdome of Antichriſt.



tongue



tongue vntrue, in forging lies, is like a razor sharpe

3 On mischiefe why setst thou thy minde,
and wilt not walke vpright?
Thou hast more lust false tales to tell,
then bring the truth to light.
4 Thou dost delight in fraud and guile,
in mischiefe, blood, and wrong:
Thy lips haue learnd the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aie confound,
and plucke thee from thy place:
Thy seede rote out from off the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt sence.
8 But I as Olive fresh and greene,
shall spring and spread abroad:
For why, my trust alwaies hath beene
vpon the liuing God.

9 For this therefore will I giue praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

Dixit inſipiens. Pſal. Liii. T. N.

Dauid describeth the crooked nature, cruelty, and punnishment of the wicked, when they looke for it, and desireth the deliuerance of the godly, that they reioyce together.

Sing this as the 46. Pſalme.

The

THe folish man in that which he
within his heart hath saide:
That there is any God at all,
hath vtterly denaide.
2 They are corrupt, and they also
a heinous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
from Heauen all abroad:
To see if any were that would
be wise, and seeke for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers knowe,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on.
6 Euen then they were afraid, and stood
with trembling all dismaid:
Whereas there was no cause at all,
why they should be affraid.

7 For God, his bones that thee besledged,
hath scattered abroad:
Thou hast confounded them, for they
reiected are of God.
8 O Lord giue thou thy people health,
and thou, O Lord fulfill
Thy promise made to Israel,
from out of Sion hill,

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Dens

Deus in nomine Pſal. Liiij. I.H.

Dauid in great danger through Ziphim, calleth vpon God to deſtroy his enemies, promiſing ſacrifice for his deliuerance.

Sing this as the 46. Pſalme.

GOd ſaue me for thy holy Name,
and for thy goodneſſe ſake:
Unto the ſtrength Lord of the ſame,
I do my cauſe betake.
2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy ſelfe to me, and heare
the words that I do ſay.

3 For ſtrangers vp againſt me riſe,
and tyrants vexe me ſtill:
Which haue not God before their eies,
they ſeeke my ſoule to ſpill.
4 But loe, my God doth giue me aide,
the Lord is ſtraight at hand:
With them by whom my ſoule is ſtaide,
the Lord doth euer ſtand.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy all thoſe
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee will make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord, at length do ſet me free
from them that craft conſpire:
And now mine eie with ioy doth ſee
on them my hearts deſire.

Eaudi Deus. Pſal. Lv. I.H.

Dauid in great diſtreſſe, complaineth of Sauls cruelty & falſhood of his familiar acquaintance, effectually mouing the lord to pitty him: then aſſured of his deliuerance, he ſetteth forth the grace of God as if he had hardly obtained his requeſt.

Sing this as the 3. Pſalme.

O God giue eare, and do apply,
to heare when I do pray:
And when to thee I call and cry,
hide not thy face away.
2 Take heed to me, grant my request,
and answere me againe:
With plaints I pray full sore oppressed,
great greefe doth me constraine.

3 Because my foes with threats & cries
oppresse me through despight:
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell do conspire,
to charge me with some ill:
So in their hasty wrath and ire,
they do pursue me still.

5 My hart doth faint for want of breth,
it panteth in my brest:
The terrors and the dread of death,
did worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swæt and pleasant wings
Of some faire Doue, that I may flee,
and rest me from these things?
8 Loe then I would go far away,
to flie I would not ceasse:
And I would hide my selfe, and stay
in some great wilderneſſe.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouer-past
these blasts of boisterous winde.

10 Diuide them Lord, and from them pull
their diuellish double tongue:
For I haue spide their Cities full
of rapine, strife, and wrong.

11 Which things both night and day throughout
do close her as a wall:
In midst of her is mischefe stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are too much vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.
14 But thou that wast my fellow deare,
which friendship didst pretend:
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.
16 Let death in haste vpon them fall,
and send them downe to hell:
For mischefe reigneth in the Hall
and Parlor where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,

he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth reigne,
both now and euermore:
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.
22 Vpon their friends they lay their hands,
which were in couenant knit:
Of friendſhip to neglect the bands,
they paſſe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were ſmoth as oyle,
they cut as ſharpe as ſwords.
24 Caſt thou thy care vpon the Lord,
and he ſhall nourith thee:
For in no wiſe he will accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blod alwaies:
He will no guileſull man permit
to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
with all my heart and luſt.

Miſerere mei. Pſal. Lvi. I. M.

Dauid being brought to Achis the King of Gath. Samuel 21, 12. complaineth of his enemyes, demaundeth ſuccour, truſteth in God

God, and promiſeth to performe his vow, which was to praiſe God in his Church.

Sing this as the 30. Pſalme.

HAue mercy Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.
2 Mine enemies daily enterprize
to ſwallow me out-right:
To fight againſt me many riſe,
O thou moſt high of might.

3 When they wold make me moſt afraid
with boaſts and braggs of pride:
I truſt in thee alone for aide,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord I ſticke to thee:
I do not care at all aſſayes,
what fleſh can do to mee.

5 What things I either did or ſpake,
they wreſt them at their will:
And all the counſell that they take,
is how to worke me ill.
6 They all conſent themſelues to hide,
cloſe watch for me to lay:
They ſpy my paths, & ſnares haue tide,
to take my life away.

7 Shal they thus ſcape on miſchief let?
thou God on them wilt frowne:
For in his wrath he will not let
to throw whole kingdomes downe.
8 Thou ſeeſt how oft they made me flee,
and on my teares doſt looke:
Reſerue them in a glaſſe by thee,
and write them in thy booke.

9 When I do call vpon thy name,
my foes away do ſtart:

I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy will I declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord, all times to thee
will offer thanks and praise.

13 My soule from death thou dost defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

Dauid in the desart of Ziph, betrayed by the inhabitants in the same cave with Saule, called vnto God with full confidence that he will performe his promise, and shew his glory in heauen and earth against his cruell enemies, therefore he rendreth laud and praise.

Sing this as the 45. Psalme.

TAke pitty for thy promise sake,
haue mercy Lord on me:
For why, my soule doth her betake,
vnto the helpe of thee.
2 Within the shaddow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things
be gone and ouerpast.

3 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From Heauen he hath ſent his aide,
to ſaue me from their ſpight:
That to deuoure me haue aſſaide
his mercy, truth and might.

5 I leade my life with Lyons fell,
all ſet on wrath and yre:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpeares and arrowes long,
as ſharpe as I haue ſeene:
They wound and cut with their quicke tongue,
like ſwords and arrowes keene.

7 Set vp and ſhew thy ſelfe, O God,
aboue the heauens bright:
Exalt thy praiſe on earth abroad,
thy maieſty and might.
8 They lay their net, and do prepare
a priuy caue and pit:
wherein they thinke my ſoule to ſnare,
but they are faine in it.

9 My heart is ſet to laud the Lord,
in him to ioy alwaies:
My heart I ſay doth well accord,
to ſing vnto his praiſe.
10 Awake my ioy, awake I ſay,
my Lute, my Harpe, my ſtring:
For I my ſelfe before the day
will riſe, reioyce, and ſing.

11 Among the people I will tell
the goodneſſe of thy God:
And ſhew his praiſe that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre
as heauens all are hye:
His truth as high as any ſtarre
that ſtandeth in the ſky.

13 Set forth and ſhew thy ſelfe, O God,
above the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſty and might.

Si veri vtique. Pſal. Lviii. I. H.

He deſcribeth his malicious enemies Sauls flatterers, who ſecretly and openly ſought his deſtruction: from whom hee appealeth to Gods iudgement, ſhewing that the iuſt ſhal reioyce at the puniſhment of the wicked to Gods glory.

Sing this as the 41. Pſalme.

YE Rulers that are put in truſt
to iudge of wrong and right:
Be all your iudgements true and iuſt,
not knowing meed or might?
2 May in your hearts ye marke and muſe,
in miſcheefe to conſent:
And where ye ſhould true iuſtice vſe,
your hands to bribes are bent.

3 The wicked ſort from their birth day,
haue erred on this wiſe:
And from their mothers wombe alway,
haue vſed craft and lies.
4 In them the poiſon and the breath
of ſerpents did appeare:
Yea, like the Adder that is deafe,
and faſt doth ſtop her eare.

5 Becauſe ſhe will not heare the voice
of one that charmeth well:
No though he were the cheefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mouths throughout:
The tuſkes that in their great iaw-bones
like Lyons whelpes hang out.

7 Let them conſume away and waſte,
as waters run foorth right:
The ſhafts that they do ſhoote in haſte,

let

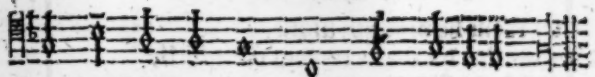
let them be broke in flight.
8 As ſnailes do waſte within their ſhell,
and into ſlime do run:
As one before his time, that fell
and neuer ſaw the Sun.

9 Before the Thornes that now are yong,
to bushes big ſhall grow:
The ſtormes of anger waxing ſtrong,
ſhall take them ere they know.
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall waſh their feete in blood
of them that him forſake.

11 Then ſhall the world ſhew forth and tell
that good men haue reward:
And that a God on earth doth dwell,
that iuſtice doth regard.

Eripe me. Pſal. Lix. I. H.

Dauid in great danger of Saul, who went to ſlay him in his bed, declareth his innocency and their fury, praying God to deſtroy all malicious ſinners, who liue for a time to exerciſe his people, but in the end conſume in his wrath to Gods glory, for this he ſingeth praiſe to God, aſſured of his mercies.



ſure and ſafe from them that thirſt ſtill after blood.

3 For loe, they waite my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and do themſelues prepare,
when I no whit offend:
Ariſe and ſaue me from their ſnare,
and ſee what they intend.

5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all Lands:
And pitty none that do rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the City cleane throughout,
from place to place they run.

7 They ſpeak of me with mouth alway,
but in their lips were ſwordes:
They gred my death, & then would ſay,
what, none doth heare our wordes.
8 But lord thou haſt their waies eſpide,
and laught thereat apace:
The heathen folke thou doſt deride,
and mocke them to their face.

9 The ſtrength that did my foes withſtand,
O Lord doth come from thee:
My God, he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth ſhew ſuch grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

11 Deſtroy them not at once, O God,
leaſt it from minde do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe tongue,
confound them in their pride:
Their wicked oaths with lies and wrong,
let all the world deride.

13 Conſume them in thy wrath, O Lord,
that nought of them remaine:
That men may know the world throughout,
that Iacobs God reigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they run about and ſpy.

15 They ſeeke about for meate I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and God,
at need in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtaid,
O Lord I ſing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

Deus repuliſti. Pſal. Lx. I. H.

Dauid being King ouer Iuda, after many victories ſheweth euident ſignes that God elected him King, aſſuring the people that God will proſper them if they approue the ſame. After he prayeth vnto God to finiſh that which he had begun.

Sing this as the 46. pſalme.

O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad:
Such great diſpleaſure thou didſt take,

returne

returne to vs, O God,
2 Thy might did moue the Land ſo ſore,
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.

3 With heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a banner he did ſhew:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant vnto mee.
6 The Lord did ſpeake from his owne place,
this was his ioyfull tale:
I will diuide Sichem by pace,
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manaſſes mine beſide:
Ephraim the ſtrength of all my Land,
my Law doth Iuda guide.
8 In Moab I will waſh my feete,
ouer Edom throw my ſhoe:
And thou Paleſtine ought'ſt to ſeeke,
for fauour me vnto.

9 But who ſhall bring me at this tide,
vnto the City ſtrong?
Or who to Edome will me guide,
ſo that I go not wrong?
10 Wilt thou not God, which didſt forſake
thy folke, their land, and coaſts?
Our warres in hand that wouldſt not take,

nor

nor walke among our hoſtes.

11 Giue aide O Lord, and vs releeue,
from them that vs diſdaine:
The helpe that hoſtes of men can giue,
it is but all in vaine.
12 But through our God we ſhall haue might,
to take great things in hand:
He will tread downe and put to flight,
all thoſe that vs withſtand.

Exaudi Deus. Pſal. Lxi. I. H.

Whether he was in danger of the Ammonites, or purſued by Abſolon, here he cryeth to be deliuered and confirmed in the Kingdome, promiſing perpetuall praiſes.

Sing this as the 44. Pſalme.

REgard O Lord, for I complaine,
and make my ſute to thee:
Let not my words returne in vaine,
but giue an eare to mee.
2 From out the coaſts and vtmoſt parts,
of all the earth abroad:
In greefe and anguiſh of my heart,
I cry to thee, O God.

3 Vpon the rocke of thy great power,
my wofull minde repoſe:
Thou art my hope, my fort, and tower,
my fence againſt my foes.
4 Within thy tent I luſt to dwell,
for euer to endure:
Vnder thy wings I know right well,
I ſhall be ſafe and ſure.

5 The Lord doth my deſire regard,
and doth fulfill the ſame:
With goodly gifts he will reward
all thoſe that feare his name.
6 The King ſhall be in healthy maintaine
and ſo prolong his daies:

That he from age to age ſhall reigne,
for euermore alwaies.

7 That he might haue a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and might,
defend him from decay.
8 Then ſhall I ſing for euer ſtill,
with praiſe vnto thy name:
That all my vowes I may fulfill,
and daily pay the ſame.

Nonne Deo. Pſal. Lxii. T. S.

Dauid declareth by his example & by the name of God, that he and all people muſt truſt in God alone, ſeeing that al without God goeth to nought, who onely is of power to ſaue, and that he rewardeth men according to their workes.

Sing this as the 41. Pſalm.

MY ſoule to God ſhall giue good heede,
and him alone attend:
For why, my health and hope to ſpeede,
doth whole on thee depend.
2 For he alone is my defence,
my rocke, my health, and aide:
He is my ſtay, that no pretence
ſhall make me much diſmaide.

3 O wicked folke how long will ye
vſe craft? Sure ye ſhall fall:
For as a rotten hedge ye be,
and like a tottring wall.
4 Whom God doth loue, ye ſeeke alwayes
to put him to the worſe:
Ye loue to lye, with mouth ye praiſe,
and yet your heart doth curſe.

5 Yet ſtill my ſoule doth whole depend
on God my cheefe deſire:
From all ill feats me to defend,
none but him I require.
6 He is my rocke, my fort, and tower,

my

my health is of his grace:
He doth ſuppoꝛt me, that no powꝛer
can moue me out of place.

7 God is my gloꝛy, and my health,
my ſoules deſire and luſt:
My foꝛt, my ſtrength, me to defend,
God is my onely truſt.
8 O haue your hope in him alway:
ye folke with one accoꝛd:
Poure out your hearts to him, and ſay,
our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
with things moſt vaine do them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robbery, noꝛ ſtealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
ſet not your hearts thereon.

11 The Loꝛd long ſince one thing did tell,
which heere to minde I call:
He ſpake it oft, I heard it well,
that God alone doth all.
12 And that thou Loꝛd art good and kinde,
thy mercy doth exceed:
So that all ſoꝛts with thee ſhall finde,
accoꝛding to their deed.

Deus, Deus meus. Pſal. Lxiii. T. S.

Dauid after his danger in Ziph giueth thankes to God for his deliuerance, in whoſe mercies he truſteth, euen in the midſt of miſery, propheſying the deſtruction of Gods enemies, & contrariwiſe, happines to al them that truſt in the Lord. 1 Sam. 3.

O God my God, I watch betime,
to come to thee in haſt:
Foꝛ why my ſoule and body both,
do thirſt of thee to taſte.

And

And in this barren wildernesse.
where waters there are none:
My flesh is parcht for thought of thee,
for thee I waite alone.

2 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold
within thy Temple bright.
3 For why, thy mercies farre surmount
this life and wretched daies:
My lips therefore shall giue to thee,
due honour, laud, and praise.

4 And whiles I liue, I will not faile
to worship thee alway:
And in thy name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall sone deuoure.

10 The sword shall them deuoure each one,
their carkasses shall feede
The hungry Foxes, which do runne,
their prey to seeke at neede.
11 The King and all men shall reioyce
that do profesſe Gods word:
For lyars mouths shall then be stopt,
which haue the truth disturbd.

Exaudi

Exaudi Deus. Pſal. Lxiiij. I. H.

Dauid prayeth againſt falſe reporters and ſlanderers, he declareth their puniſhment and deſtruction, to the comfort of the iuſt, and the glory of God.

Sing this as the 46. Pſalme.

O Lord vnto my voice giue eare,
with plaint when I do pray:
And rid my life and ſoule from feare
of foes that threat to ſlay.
2 Defend me from that ſort of men,
which in deceit do lurke:
And from the frowning face of them
that all ill feats do worke.

3 Who whet their tongues, as we haue ſeene
men whet and sharpe their ſwords:
They ſhot abroad their Arrowes keene,
I meane moſt bitter words.
4 With priuy ſlights ſhot they their ſhafts,
the vpright man to hit:
The iuſt vnwares to ſtrike by craft,
they paſſe or care no whit.

5 A wicked worke they haue decreed,
in counſell thus they cry:
To vſe deceit let vs not dread,
what, who can it eſpy?
6 What way to hurt they talke and muſe,
all times within their heart:
They all conſult what feats to vſe,
each doth inuent his part.

7 But yet all this ſhall not preuaile,
when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile,
and wound them euery one.
8 Their crafts and their ill tongues withall,
ſhall worke themſelues ſuch blame:
That they which then behold their fall
ſhall wonder at the ſame.

9 Then

9 Then all that ſee ſhall know right well,
that God the thing hath wrought:
And praiſe his wirty workes, and tell
what he to paſſe hath brought.
10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they toy with minde and voice,
whoſe heart is pure and right.

Te decet hymnus. Pſal. Lxv. T. S.

A thanksgiuing vnto God by the faithfull, who are ſignified by Sion and Ieruſalem, for the chuſing, preſeruation, and gouernance of them, and for the plentifull bleſsings powred foorth vpon all the earth.

Sing this as the 30. Pſalme.

THy praiſe alone, O Lord doth raigne,
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their beheſts fulfill.
2 For that thou doſt their prayers heare,
and doſt thereto agree:
The people all both farre and neare,
with truſt ſhall come to thee.

3 Our wicked life ſo farre exceeds,
that we ſhall fall therein:
But Lord forgiue our great miſdeeds,
and purge vs from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy Courts to dwell:
Thy houſe and Temple he ſhall vſe,
with pleaſures that excell.

5 Of thy great iuſtice heare vs God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the Mountaines ſtrong and ſtout,
to ſtand in euery ſhowre.

7 The

7 The ſwelling Seas thou doſt aſſwage,
and make their ſtreames fall ſtill:
Thou doſt refraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
ſhall dread thy ſignes to ſee:
Which morne and euen in great mirth,
do paſſe with praiſe to thee.

9 When that the earth is chopt and dry,
and thirſteth more and more:
Then with thy drops thou doſt apply,
and much increaſe her ſtore.
10 The flods of God doth ouer-flow,
and ſo doth cauſe to ſpring
The ſeed and corne which men do ſowe,
for he doth guide the thing.

11 With wet thou doſt her furrowes fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtill,
and bleſſe her eke withall.
12 Thou deckſt the earth of thy good grace,
with faire and pleaſant crop:
Thy clouds diſtill their dew apace,
great plenty they do drop.

13 Whereby the Deſert ſhall begin,
full great increaſe to bring:
The little hils ſhall ioy therein,
much fruite in them ſhall ſpring.
14 In places plaine the flock ſhall feede,
and couer all the earth:
The vales with Corne ſhall ſo exceed,
that men ſhall ſing for mirth.

Iubilate Deo Pſal. Lxvi. I. H.

He exhorteth to praiſe the Lord for his wonderfull worke, he ſetteth forth the power of God to affright rebels, and ſheweth Gods mercy in Iſrael, & prouoketh all men to feare and praiſe his name. Sing this as the 43. Pſalme.

YE men on earth, in God reioyce,
with prayſe ſet forth his Name:
Extoll his might with heart and voice,
giue glory to the ſame.
2 How wonderfull, O Lord, ſay ye,
in all thy workes thou art:
Thy foes for feare ſhall ſeeke to thee,
full lore againſt their heart.

3 All men that dwell the earth throughout,
ſhal prayſe the Name of God:
The laud thereof the world about,
is ſhewd and ſet abroad.
4 All folke come forth, behold and ſee
what things the Lord hath wrought:
Marke wel the wondrous workes that he
for man to paſſe hath brought.

5 He laide the ſea like heapes on hie,
therein a way they had:
On foote to paſſe, both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eies all things behold:
All ſuch as would him diſobey,
by him ſhal be controld.

7 Ye people giue vnto our God,
due laud and thanks alwaies:
With ioyful voice declare abroad,
and ſing vnto him prayſe.
8 Which doth indue our ſoules with life,
and it preſerue withall:
He ſtaies our feete, ſo that no ſtrife
can make vs ſlip or fall.

9 The Lord doth prooue our deeds with fire,
if that they will abide:
As workmen do when they deſire
to haue their mettals tride.

10 Although thou ſuffer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
for very griefe and paine:
12 Yet ſure thou doſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Vnto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I ſpake,
in all my griefe and ſmart:
The vowes I ſay, which I did make,
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of Incenſe, Fat, and Rams:
Yea, this my ſacrifice ſhall be,
of Bullocks Goats, and Lambs.
16 Come forth and hearken heere full ſoone,
all ye that feare the Lord:
What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked works reioyce:
Or if I haue delight to ſinne,

God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granted my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of minde:
Nor yet his mercies from me ſhut,
which I do euer finde.

Deus miſeratur, Pſal. Lxvij. I. H.

A ſweet prayer of the faithfull to obtaine the fauour of God and to be lightned with his countenance, to the end that his way & iudgements may be knowne throughout the earth, reioyeing that God is gouernour of all Nations.

Sing this as the third Pſalme.

HAue mercy on vs Lord,
and grant to vs thy grace:
To ſhew to vs do thou accord,
the brightneſſe of thy face.
2 That all the earth may know
the way to godly wealth:
And all the Nations on a row,
may ſee thy ſauing health.

3 Let all the world, O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
4 Throughout the world ſo wide,
let all reioyce with mirth,
For thou with truth & right doſt guide
the Nations of the earth.

5 Let all the world, O God,
giue praiſe vnto thy Name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth encreaſe,
great ſtore of fruits ſhall fall:

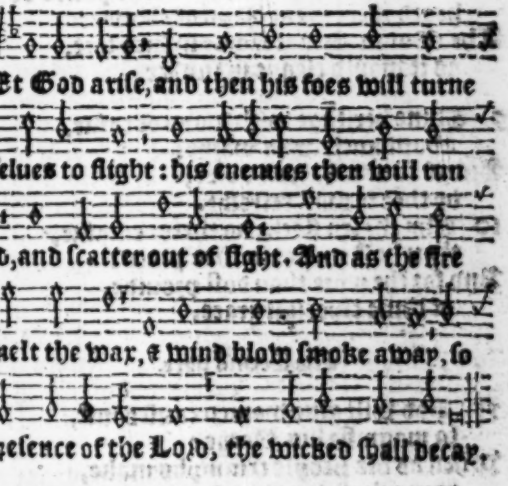
And

And then our God, the God of peace,
ſhall bleſſe vs eke withall.

7 God ſhall vs bleſſe, I ſay,
and then both farre and neare:
The folke throughout the earth alway,
of him ſhall ſtand in feare.

Exurgat Deus. Pſal. Lxviij. T. S.

Dauid expreſſeth the wonderfull mercies of God, towardes his people, who by all meanes, & moſt ſtrange ſort, declareth himſelf to them. Gods Church therefore by reaſon of his promiſes grace, and victories, doth excell all worldly things. Wherefore all men are moued to praiſe God for euer.



3 But righteous men before the Lord,
ſhall heartily reioyce:
They ſhall be glad and merry all,
and cheerefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſky:
Extoll the name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place:
That Father is of Fatherleſſe,
and Iudge of widdowes caſe.
6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and Rebels to diſtreſſe.

7 When thou didſt march before thy folke,
the Egiptians from among:
And broughtſt them through the wilderneſſe,
which was both wide and long.
8 The earth did quake, and raine pourd downe,
heard were great claps of thunder:
The Mount Sinai ſhooke in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was refreſht.
10 Thy choſen flocke do there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes iuſt,
to magnifie his Name:
When as his people triumphs make,
to purchaſe braue and fame.
12 For puiſſant Kings with all their power,
ſhall flye and take the forie:
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots,
your hue ſhall paſſe the Moue:

whoſe

Whoſe wings and feathers ſeeme to haue
siluer and gold aboue.
14 When in the land God ſhall triumph
ouer Kings both high and low:
Then ſhal it be like Salmon hil,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus, ye hils moſt high,
and leape for pride together?
The hill of Sion God doth loue,
and there wil dwel for euer.

17 Gods Army is two millions
of warriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiues led them all:
Which in times paſt thy choſen flocke
in bondage kept, and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine
Thou didſt ſubdue, that they might dwel
in thy Temple diuine.
19 Now praiſed be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God from whom alone
ſaluation commeth plaine:
He is the God by whom we ſcape,
all dangers, death, and paine.

21 This God will wound his enemies head,
and bruise the hairy scalpe
Of those that in their wickednesse,
continually do walke.

22 From Basan I will bring (saith he)
my people and my sheepe:
And all mine owne, as I haue done,
from danger of the deepe
23 And make them dip their feete in blood
of those that hate thy name:
And dogs shall haue their tongues imbrude,
with licking of the same.

24 All men may see, how thou O God,
thine enemies dost deface:
And how thou gest as God and King,
into thy holy place.
25 The Singers go before with ioy,
the Minstrils follow after:
And in the midst the Damsels play
with Timbrell and with Taber.

26 Now in thy Congregations,
O Israel, praise the Lord:
And Iacobs whole posterity,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iudah made their boast:
With Zabulon and Nepthalim,
which dwell about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee, O Lord:
For thine vnto Ieruſalem,
sure promise made by word.

The

The fourth part.

Yea, and ſtrange kings to vs ſubdude,
ſhall do like in thoſe dates:
I meane to thee they ſhall preſent
their gifts of laud and praiſe.
30 He ſhall deſtroy the ſpeare-mens rankes,
thoſe Ca ues and Buls of might:
And cauſe them tribu'e pay and daunt
all thoſe that loue to fight.

31 Then ſhall the Lords of Egipt come,
and preſents with them bring:
The Moores moſt blacke ſhall ſtretch their hands,
vnto their Lord and King.
32 Therefore the kingdomes of the earth,
giue praiſe vnto the Lord:
Sing Pſalmes to him with one conſent,
thereto let all accord.

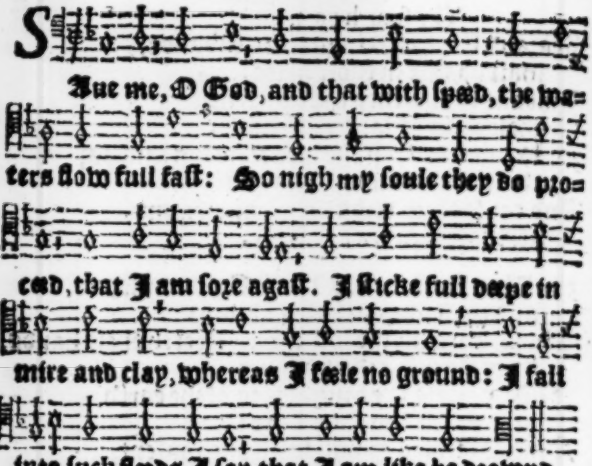
33 Who though he ride, and euer hath,
aboue the Heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the ſtrength of Iſrael,
aſcribe to God on hie:
Whoſe power and might doth farre extend
aboue the ſtarry ſkie.

35 O God thy holineſſe and power
is dread for euermore:
The God of Iſraell giues vs ſtrength,
praiſed be God therefore.

Saluum me fac. Pſal. Lxix. I. H.

Chriſt and his elect figured in Dauids zeale and anguiſh, the malicious cruelty of whoſe enemies, and their puniſhment, Iudas & ſuch Traitors, noteth who are accuſed. Then gathereth he courage in afflictions, and offereth praiſes to God, which are more acceptable to God, then all ſacrifices. Finally, he doth prouoke all creatures to praiſes, prophelying of the kingdome of Chriſt, and building of Iuda, where all the faithfull and their ſeed ſhall dwell for euer.

Saue



3 With crying oft I faint and quaile,
my throat is hoarſe and dry:
With looking vp my ſight doth faile,
for God to helpe on hie.
4 My foes that guiltleſſe do oppreſſe
my ſoule, with hate are led:
In number ſure they are no leſſe
then haires are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the things I neuer had.
6 What I haue done for want of wit,
thou Lord al times canſt tel:
And all the ſinnes that I commit,
to thee is knowne ful wel.

7 O Lord of hoſts defend & ſtay
all thoſe that truſt in thee:
Let no man doubt, or ſhrinke away,
for ought that chanceth me.

8 It is for thee and for thy ſake,
that I do beare this blame:
In ſpight of thee they would me make,
to hide my face for ſhame.

9 My mothers ſons my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeale I beare,
that it doth pine me much:
Their checks & taunts at thee to heare,
my very heart doth grutch.

The ſecond part.

11 Though I do faſt my fleſh to chaſte,
yea if I weepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not thereupon.
12 If I for griefe and paine of heart,
in ſackcloth vſe to walke:
Then they anon will it peruert,
thereof they ieſt and talke.

13 Both high & low and all the throng
that ſit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their cheefe paſtime:
To ſeeke which way to worke me ſpight,
of me they ſing and rime.

15 But thee the while O Lord I pray,
that when it pleaſeth thee:
For thy great truth thou wilt alway
ſend downe thine aide to me.
16 Plucke thou my feet out of the mire,
from drowning do me keepe:
From ſuch as owe me wrath and ire,

and

and from the waters deepe.

17 Leaſt with the waues I ſhould be drowned,
and depth my ſoule deuoure:
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoaſts to me giue eare,
as thou art good and kinde:
And as thy mercy is moſt deare,
Lord haue me in thy minde.

19 And do not from thy ſeruant hide,
nor turne thy face away:
I am oppreſt on euery ſide,
in haſte giue eare I ſay.
20 O Lord vnto my ſoule draw nie,
the ſame with aide repaſe:
Becauſe of their great tyrranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and ſhame,
thou knowſt and thou canſt tell:
For thoſe that ſeeke t' worke the ſame,
thou ſeeſt them all full well.
22 When they with braggs do breake my heart,
I ſeeke for helpe anone:
But finde no friends: o eaſe my ſmart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirſt withall,
ſtrong vinegar to drinke.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And when they thinke full well to fare,
then trap them in their gin.

25 And let their eies be darke and blinde,
that they may nothing ſee:

Vow

Bow downe their backes, and do them binde,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

27 As Deſerts dry their houſe diſgrace,
their off-ſpring eke expell:
That none thereof poſſeſſe their place,
nor in their tents do dwell.
28 If thou doſt ſtrike, the man to tame
on him they lay full ſore:
And if that thou do wound the ſame,
they ſeeke to hurt him more.

29 Then let them heape vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good will,
they neuer haue a part.
30 And race them cleane out of the book
of life, of hope, of truſt:
That for their names they neuer looke
in number with the iuſt.

The fourth part.

31 Though I O Lord, with paine and griefe,
haue bene full ſore oppreſt:
Thy helpe ſhall giue me ſuch releefe,
that all ſhall be redreſt.
32 That I may giue thy Name the praiſe,
and ſhew it with a ſong:
I will extoll the ſame alwaies,
with hearty thanks among.

33 Which is more pleaſant vnto thee,
(ſuch minde thy grace hath borne)
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When ſimple folke do this behold,

it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
your life for aie ſhall dure.

35 For why, the lord of hoſts ſhal heare
the poore when they complaine:
His priſoners are to him full deare,
he doth them not diſdaine.
36 Wherfore the ſky and earth below,
the ſea with flood and ſtreame:
His praiſe they ſhall declare and ſhow,
with all that is in them.

37 For ſure our God will Sion ſaue,
and Iudahs Cities build.
38 Much folke poſſeſſion there ſhal haue
her ſtreets ſhall all be fild.
His ſeruants ſeed ſhal keepe the ſame,
all ages out of minde:
39 And there al they that loue his name
a dwelling place ſhall finde.

Deus in adiutorium, pſal. Lxx. I.H.

He prayeth to bee right ſpeedily deliuered, his enemies to bee ſhamed, and all that ſeeke the Lord ſhall be comforted.

Sing this as the 35. Pſalme

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpil:
Rebuke them back, with ſhame to fal,
that thinke and wiſh me il.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh, and cry
ſo, ſo, there goes the game.
4 But let them toyfull be,
in thee with toy and wealth:

which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſay alwaies,
in mirth with one accord:
All glory, honor, laud and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord, thine aide I lacke:
Thou art my ſtay and helpe, therefore
make ſpeed and be not ſlacke.

In te Domine. Pſal. Lxxi. I.H.

He prayeth in faith, eſtabliſhed by promiſe, and confirmed by the word of God from his youth, to be deliuered from his wicked and cruell Son Abſolon, with his confederacy: promiſing to bee thankfull therefore.

Sing this as the 29. Pſalme.

MY Lord, my God, in all diſtreſſe,
my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, O God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtil to depend on thee.
6 Thou haſt me kept euen frō my birth,
and I through thee was borne:

Where-

it ſhall reioyce them ſure:
All ye that ſeeke the Lord behold,
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Sing this as the 5. Pſalme

O God to me take heed,
of helpe I thee require:
O Lord of hoaſts with haſt make ſpeed
helpe, helpe, I thee deſire.
2 With ſhame confound them all,
that ſeeke my ſoule to ſpil:
Rebuke them back, with ſhame to fal,
that thinke and wiſh me il.

3 Confound them that apply
and ſeeke to worke me ſhame:
And at my harme do laugh, and cry
ſo, ſo, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:

which

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and to thy ſauing health.

5 That they may ſay alwaies,
in mirth with one accord:
All glory, honor, laud and praiſe,
be giuen to thee, O Lord.
6 But I am weake and poore,
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my hope is whole in thee:
Then let no ſhame my ſoule oppreſſe,
nor once take hold on me.
2 As thou art iuſt, defend me Lord,
and rid me out of dread:
Giue eare, and to my ſute accord,
and ſend me helpe at need.

3 Be thou my rocke, to whom I may
for aide all times reſort:
Thy promiſe is to helpe alway,
thou art my fence and fort.
4 Saue me, O God, from wicked men,
and from their ſtrength and power:
From folke vniuſt, and eke from them
that cruelly deuoure.

5 Thou art the ſtay wherein I truſt,
thou Lord of hoaſts art he:
Yea from my youth I had a luſt,
ſtil to depend on thee.
6 Thou haſt me kept euen frō my birth,
and I through thee was borne:

where-

Wherefore I will thee praiſe with mirth
both euening and morne.

7 As to a monſter ſtraunge ſome ſæne,
much folke about me throng:
But thou art now and ſtill haſt beene
my fence and aide ſo ſtrong.
8 Wherfore my mouth no time ſhall lacke
thy glorie and thy praiſe:
And eke my tongue ſhall not be ſlacke
to honour thee alwaies.

9 Refuſe me not, O Lord I ſay,
when age my limbs doth take:
And whē my ſtrength doth waſte away,
do not my ſoule forſake.
10 Among themſelues my foes inquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand & take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aid
(I wis) there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall be:
But that in time of greefe thou may
in haſte giue helpe to me.

13 With ſhame confound & ouerthrow
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide
thy helpe at all aſſaies:
Still more and more each time and tide
I will ſet forth thy praiſe.

15 My mouth thy iuſtice ſhall record,

that

that daily helpe doth ſend.
But of thy benefits, O Lord,
I know no count or end.
16 Yet will I go and ſeeke forth one,
with thy good helpe, O God:
The ſauing health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou taught the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I haue great minde and will.
18 And as in youth from wanton rage
thou didſt me keepe and ſtay:
Forſake me not vnto mine age,
vntill my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow
to them that now be here:
And that our ſede thy power may know
hereafter many a yeare.
20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy workes are wonderfull indeed,
oh who is like to thee?

21 Thou mad'ſt me feele affliction ſore,
and yet thou didſt me ſaue:
Yea thou didſt helpe, and me reſtore,
and tookſt me from the graue.
22 And thou mine honour doſt increaſe,
my dignity maintaine:
Yea thou didſt make all greefe to ceaſſe,
and comfortſt me againe.

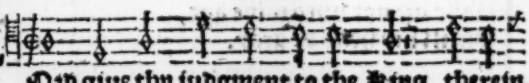
23 Therefore thy faithfulneſſe to praiſe,
I will with Viols ſing:
My Harpe ſhall ſound thy praiſe alway,
O Iſraels holy King.

24 My mouth will toy with pleaſant voice,
when I ſhall ſing to thee:
And eke my ſoule will much reioyce,
for thou haſt made me free.

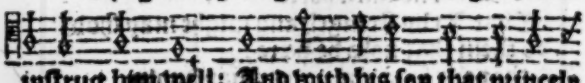
25 My tongue thy vprightneſſe ſhall ſound,
and ſpeake it daily ſtill:
For greefe and ſhame do them confound,
that thinke to worke me ill.

Deus iudicium Pſal. Lxxij. I. H.

Gods Kingdome by Chriſt is repreſented by Salomon, vnder whom ſhall be righteouſneſſe, peace, and felicity, vnto whom al Kings and Nations ſhal homage, whoſe name and po wer ſhal endure for euer.

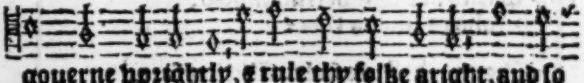


Lord giue thy iudgment to the King, therein

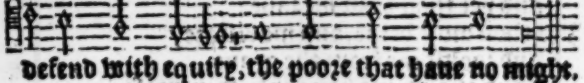


inſtruct him well: And with his ſon that princely

thing, Lord let thy iuſtice dwell. That he may



gouerne vprightly, & rule thy folke aright, and ſo



defend with equity, the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe the weake and poore
with aide, and make them ſtrong:
And eke deſtroy for euermore,
all thoſe that do them wrong.

5 And

5 And then from age to age ſhal they,
regard and feare thy might:
So long as Sun doth ſhine by day,
or elſe the Moone by night.
6 Lord make the King vnto the iuſt
like raine to fields new mowne:
And like to drops that lay the duſt,
and freſh the land new ſowne.

7 The iuſt ſhall flouriſh in his time,
and all ſhall be at peace:
Untill the Moone ſhall leaue to ſhine,
waſte, change and to increaſe.
8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in Deſarts dwell,
ſhall kneele to him full thicke
And all his enemies that rebell,
the earth and duſt ſhall licke.
10 The Lords of all the Iſles thereby,
great gifts to him ſhall bring:
The King of Saba and Araby,
giue many a coſtly thing.

The ſecond part.

11 All Kings ſhall ſeeke with one accord,
in his good grace to ſtand.
And all the people of the world,
ſhal ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him do call:
And eke the ſimple ſort that haue
no helpe of man at all.

13 He taketh pitty on the poore,
that are with need oppreſt:

He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeme their liues from dreed,
from fraud from wrong, from might:
And eke the blood that they ſhall bleed,
is precious in his ſight.

15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.
16 The mighty Mountaines of the Land,
of Corne ſhall beare ſuch throng:
That it like Cedar trees ſhall ſtand
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his Name,
while that the Sun is light:
And thinke them happy through the ſame,
all folke ſhall bleſſe his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy Name.
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

Quam bonus Deus Pſal. Lxxiii. T. S.

Dauid teacheth, that neither the proſperity of the vngodly, nor the affliction of the good ought to diſcourage Gods Children, but rather moue them to conſider Gods prouidence, and to reuerence his iudgements, for that the wicked vaniſh away like vnto ſmoake, and the godly enter into life euerlaſting: in hope whereof he reſigneth himſelfe into Gods hand.

Sing this as the 30. Pſalme.

How

HOwener it be, yet God is good
and kinde to Iſrael:
And to all ſuch as ſafely kepe
their conſcience pure and well.
2 Yet like a fole I almoſt ſlipt,
my fæte began to ſline:
And ere I wiſt, euen at a pinch,
my ſteps away gan glide.

3 For when I ſaw ſuch folith men,
I grudgd, and did diſdaine:
That wicked men al things ſhold haue,
without turmoile or paine
4 They neuer ſuffer pangs nor greefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſity,
when other men be ſhent:
And with the reſt they take no part,
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks as doth a chaine:
And are euen wrapt as with a robe,
with rapine and diſdaine.

7 They are ſo fat, that euen for fat,
their eies oft-times out-ſtart:
And as for worldly goods they haue
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of the wrong
which they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on worldly goods,
no wight they do eſteeme.

10 The people of God oft-times turne backe,
to ſee their proſperous ſtate:
And almoſt drinke the ſelfe-ſame cup,
and follow the ſame rate.

The ſecond part.

11 How can it be that God ſay they,
ſhould know or vnderſtand
Theſe worldly things, ſith wicked men,
be Lord of ſea and land.
12 For we may ſee how wicked men,
in riches ſtill increaſe:
Rewarded well with worldly goods,
and line in reſt and peace.

13 Then why do I from wickedneſſe,
my fantaſie refraine:
And waſh my hands with innocents,
and cleanſe my heart in vaine?
14 And ſuffer ſcourges euery day,
as ſubiect to all blame?
And euery morning from my youth,
ſuſtaine rebuke and ſhame?

15 And I had almoſt ſaide as they,
miſliking mine eſtate:
But that I ſhould thy children iudge
as folke vnfortunate.
16 Then I bethought me how I might
this matter vnderſtand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly,
the end of all thoſe men.
18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will

thou

thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight,
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous name in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then,
my minde was much oppreſt.
22 So fond was I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe, by my right hand,
thou holdſt me alwaies faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue:
And in the earth there is nothing
like thee that I can loue.
26 My fleſh and eke my heart do faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And loe, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.
28 Therfore will I draw nere to God
and euer with him dwell:
In God alone I put my truſt,
his wonders I will tell.

Vt quid Deus. Pſal. Lxxiiij. I. H.

The faithful complaine of the deſtruction of the Churche true & Religi-

Religion vnder the name of Sion, and the Altar deſtroyed, but truſting in the might and free mercy of God by his couenant, they require helpe and ſuccour for the glory of Gods holy name the ſaluation of his poore afflicted ſeruants, and confuſion of his proud enemies.

Sing this as the 3. Pſalme.

VVHy art thou Lord ſo long from vs
in all this danger deepe?
Why doth thine anger kindle thus,
at thine owne paſture ſheepe?
2 Lord call thy people to thy thought,
which haue beene thine ſo long:
The which thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde therfore and think vpon,
remember it full well:
Thy pleaſant place, thy Mount Sion,
where thou waſt wont to dwell
4 Lift vp thy foote, and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy Congregations all,
thine enemies roare, O God:
They ſet as ſignes on euery wall,
their banners ſplaid abroad.
6 As men with axes hew downe trees,
that on the hils do grow:
So ſhine the bils and ſwords of theſe,
within thy Temple now.

7 The ſeeling fawd, the carued bords,
the goodly carued ſtones:
With axes, hammers, bils and ſwords,
are beaten downe at once.
8 Thy places they conſume with flame,
and eke in all this toile,
The houſe appointed for thy Name,
they race downe to the ſoile.

9 And

9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they vp in euery place,
Gods houſes through the Land.
10 Yet thou no ſigne of helpe doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among vs there is none.

11 When wilt thou Lord once end this ſhame,
and ceaſſe thine enemies ſtrong?
Shall they alwaies blaſpheme thy Name,
and raile on thee ſo long?
12 Why doſt thou draw thine arme abacke,
and hide it in thy lap?
Oh plucke it out and be not ſlacke,
to giue thy foes a rap.

The ſecond part.

13 O God that art our King and Lord,
and euermore haſt beene:
Yea, thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them cry:
And thou didſt breake the Serpents head,
that he therein did die.

15 Yea thou didſt breake the head ſo great,
of whales that are ſo fell:
And gau'ſt them to the folke to eate,
that in the Deſerts dwell.
16 Thou mad'ſt a ſpring with ſtreames to riſe,
from Rocke both hard and hie:
And eke thy hand hath made likewiſe,
deepe Riuers to be dry.

17 The day and eke the night are thine,
by thee they were begun:

Thou

Thou ſetſt to ſerue vs with their ſhine,
the Moone and eke the Sunne.
18 Thou didſt appoint the ends & coaſts
of all the earth about:
Both ſummer heate, and winter froſts,
thy hand hath found them out.

19 Thinke on O Lord no time forget
thy foes that thee defame:
And how the fwitſh folke are ſet
to raile vpon thy Name.
20 O let no cruell beaſt deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy conenant, and behold
thy foes poſſeſſe the land:
All ſad and darke, forelorne and old,
our Realme as now doth ſtand.
22 Let not the ſimple go away,
nor yet returne with ſhame:
But let the poore and needy aie,
giue praiſe vnto thy Name.

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne:
Remember how that thou blaſphemd
art by the wicked one.
24 The voice forget not of thy foes,
for the preſumption hie:
Is more and more increaſt of thoſe
that hate thee ſpightfully.

Confitebimur tibi. Pſal.Lxxv.I.H.

The faithfull praiſe the Lord, who ſhal come to judge at his time when the wicked ſhal drinke the cup of his wrath, but the righteous ſhall be exalted to honour.

Sing this as the 44 Pſalme.

VNto thee God will we giue thanks,
we will giue thanks to thee:

Sith

With thy Name is ſo nere, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hie.
4 I ſaide vnto them, ſet not vp
your raiſed hornes on hie:
And ſe that you do with ſtiffe necke,
not ſpeake preſumptuouſly.

5 For neither from the Eaſtern parts,
nor from the weſterne ſide:
Nor from forſaken wilderneſſe,
promotion doth proceed.
6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and ſets
another in the Throne.

7 For why, a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs
that do remaine of it:
The wicked of the earth ſhall drinke,
and ſucke them euery whit.

9 But I will talke of God, I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
his praiſe for euermore.
10 In ſunder breake the hornes of all
vngodly men well I:

But

But then the hornes of righteous men,
ſhall be exalted hie.

In Iudæa. Pſal. Lxxvi. I H.

Herein is deſcribed the power of God, & the care for the defence of his people, by the deſtruction of Senacheribs Army, for which the faithfull are exhorted to be faithfull.

Sing this as the 65. Pſalme.

TO all that now in Jury dweil,
the Lord is clerely knowne:
His name is great in Iſrael,
a people of his owne.
2 At Salem he his tents hath pitch,
to tarry there a ſpace:
In Sion eke he hath delight,
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpeare and ſhield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might on thee doth lie:
Then in the ſtrongeſt of the world,
that rob on Mountaines hie.

5 But now the proud are ſpoild through thee,
and they are fallen aſleepe:
Through men of war no helpe can be,
themſelues they could not keepe.
6 At thy rebuke, O Iacobs God,
when thou doſt them reproue:
As halfe on ſleepe their Chariots ſtood,
nor horſemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy ſight, and doth not feare,
when thou art in thy wrath?
8 When thou doſt make thy iudgements heard,
from heauen through the ground:

Then

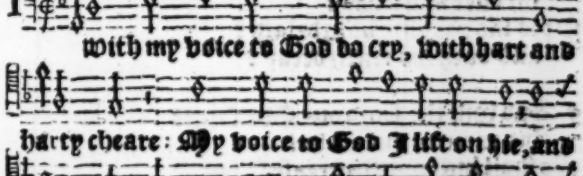
Then all the earth full ſore affraid,
in ſilence ſhall be found.

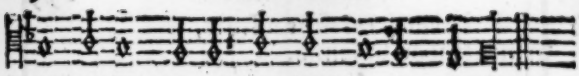
9 And that when thou O Lord doſt ſtand
in iudgement for to ſpeake:
To ſaue th afflicted of the Land,
on earth that are full weake.
10 The fury that in man doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord do thou reſtraine
their wrath and threats alwaies.

11 Make vowes and pay them to our God
ye folke that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull ſure is he.
12 For he doth take both life and might
from Princes great of birth:
And full of terrors is his light,
to all that dwell on earth.

Voce me ad dominum. Pſal. Lxxvij. I. H.

Dauid rehearſeth his great afflictions & grieuous temptations, whereby he is driuen to conſider his former converſation, and the courſe of Gods works in the preſeruation of his ſeruants: and ſo he confirmeth his faith againſt theſe temptations.





hands to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou heldſt mine eies ſuch wiſe from reſt,
that I alwaies did wake:
With feare I was ſo ſore oppreſt,
my ſpeech did me forſake.

5 The daies of olde in minde I caſt,
and oft did thinke vpon
The times and ages that are paſt
full many yeares agon.
6 By night my ſong I call to minde,
once made thy praiſe to ſhew:
And with my heart much talke I finde,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus?
So that henceforth no time he ſhall
be friendly vnto vs?
8 What, is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe now delaid?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercy to with-hold?
10 At laſt I ſaide, my wickednеſſe is
the cauſe of this miſtruſt:
Gods mighty hand can helpe all this,
and change it when he luſt.

The

The ſecond part.

11 I will regard and thinke vpon
the worſking of the Lord:
Of all his wonders paſt and gone,
I gladly will record.
12 Yea, all his worſks I will declare,
and what he did deuiſe:
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy worſks O Lord are all vpright,
and holy all abroad:
what one hath ſtrength to match the might
of thee O Lord our God.
14 Thou art a God that doſt forth ſhew
thy wonders euery houre:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine owne folke thou doſt defend,
with ſtrength and ſtretched arme:
The ſonnes of Jacob that deſcend,
and Joſephs ſeede from harme.
16 The waters Lord perceiued thee,
the waters ſaw thee well:
And they for feare away did flie,
the depths on trembling fell.

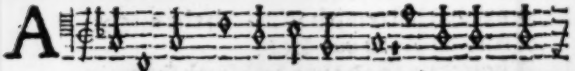
17 The clouds that were both thicke and blacke,
did raine moſt plenteoudy:
The thunder in the ayre did cracke,
thy ſhafts abroad did flie.
18 Thy thunder in the aire was heard,
the lightening from aboue:
With flaſhes great made men affraid,
the earth did quake and moue.

19 Thy waies within the ſea doth lie,
thy paths in waters deepe:
Yet none can there thy ſteps eſpy.

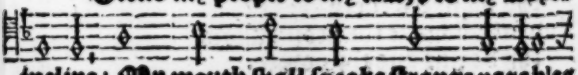
nor know thy path to keepe.
20 Thou ledſt thy folke vpon the Land,
as sheepe on euery ſide:
Through Moſes and through Aarons hand,
thou didſt them safely guide.

Attendite populi. Pſal. Lxxviii. I. H.

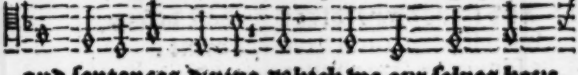
He sheweth how God of his mercy choſe his Church of the poſterity of Abraham, casting in their teeth the rebellion of their Fathers, that their Children might acknowledge Gods free mercies, and be ashamed of their perverſe anceſtors. The holy-ghoſt hath comprehended as it were the ſum of Gods benefits, that the groſſe and ignorant people might ſee in few words, the effect of the whole Hiſtoryes.



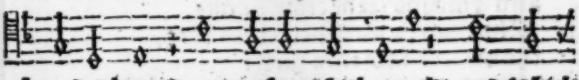
Attend my people to my law, & to my words



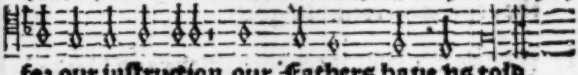
incline: My mouth shall ſpeake ſtrange parables



and ſentences diuine, which we our ſelues haue



heard & learnd, euen of our fathers old, and which



for our inſtruction our Fathers haue vs told.

4 Becauſe we ſhould not keepe it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race praiſe,
and all his works of wonder.
5 To Jacob recommandement gaue
how Iſrael ſhould liue:
Willing our Fathers ſhould the ſame
vnto their children giue.

6 That they and their poſterity,

that

that were not ſprung vp tho:
Should haue the knowledge of thy law,
and teach their ſeed alſo.
7 That they may haue the better hope
in God that is aboue:
And not forget to kéep his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile:
Shooting their darts the day of war,
and yet they tooke the foile.
10 For why? they did not kéepe with God,
the couenant that was made:
Nor yet would walke or lead their liues
according to his trade.
11 But put into oblíuion,
his counſell and his will:
And all his workes moſt magnificke,
which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe:
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the Sea,
that they might paſſe at once:
And made the waters ſtand as ſtill
as doth an heape of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke:
As plentifull as when the deeps
do flow vp to the brinke.

16 He drew out riuers out of rocks
that were both dry and hard:
Of such aboundance that no flouds,
to them might be compared.

17 Yet for all this against the Lord,
their sinne they did increase,
And stirred him that is most high,
to wrath in wildernesse.

18 They tempted him within their hearts
like people of mistrust,
Requiring such a kinde of meat,
as serued for their lust,

19 Saying with murmuration,
in their vnfaithfulnesse,
What, can this God prepare for vs
a feast in wildernesse?

20 Behold he strooke the stony rock,
and flouds forthwith did flowe:
But can he now giue to his flock,
both bread and flesh also?

21 When God heard this, he wexed wroth
with Jacob and his seed,
So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully,
beleeue and hope that he
Could alwaies help and succour them,
in their necessity.

23 Wherefore he did command the clowds,
forthwith they brake in sunder,

24 And raind downe Manna for them to eate,

a food of mickle wonder.

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East winde blowe away,
and brought in the Southwest.

27 And raind downe flesh as thicke as dust,
and foules as thicke as sand:

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate excédingly,
and all men had their fills:
Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell,

31 And slew the flower of all their youth,
and choise of Israel.

32 Yet fell they to their wonted sin,
and still they did him grieue:
For all the wonders that he wrought,
they would not him beleeue.

33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeares did waste and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their help and God most hie.

36 Though in their mouth they did but glose,
and flatter with the Lord,
And with their tongues, and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade,

Nor yet to kéepe or to performe
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die:
That he forgaue them their miſdéeds,
and would not them deſtroy.

Yea many a time he turnd his wrath,
and did him ſelfe aduiſe:
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde,
That paſſeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderneſſe
did they their Lord prouoke?
How did they moue and ſtirre the Lord,
to plague them with his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſoone,
Preſcribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he
Deliuered them out of the hands
of the fierce enemy.
43 Nor how he wrought his miracles,
as they themſelues beheld,
In Egypt and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood,
That no man might receiue his drinke
at riuer nor at flood.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy:

And

And fild their countries full of frogs,
which did their land deſtroy.

The fift part.

46 Moꝛ how he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands,
he gaue to the Graſhopper.
47 With haileſtones he deſtroyed their Vines
ſo that they were all loſt:
And not ſo much as wilde Fig-trees,
but he conſum'd with froſt.
48 And yet with haileſtones once againe,
the Lord their cattell ſmote.
And all their flocks and heards likewiſe,
with thunderbolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure. wꝛath, and euill ſpirits,
to trouble them among.
50 Then to his wꝛath he made a way,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt boꝛne all,
that vp in Egypt came:
And all the chiefe of men and beaſts,
within the Tents of Ham.
52 But as foꝛ all his owne deare folke,
he did pꝛeſeꝛue and keepe:
And carried them thꝛough wildernes,
euen like a flock of ſheep.
53 Without all feare both ſafe and ſound,
he bꝛought them out of thꝛall:
Whereas their foes with rage of Sea,
were ouerwhelmed all.
54 And bꝛought them out into the coaſts,

of his owne holy land:
Euen to the mount which he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folke,
and did their land diuide:
And in their Tents he ſet the Tribes
of Iſrael to abide.
56 Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
And would not keepe his Teſtament,
nor yet obey his will.
57 But as their fathers turned back,
euen ſo they went aſtray:
Much like a Bowe that will not bend,
but ſlip and ſtart away.

The ſixt part.

58 And grieu'd him with their hill altars,
with offerings and with fire:
And with their Idols vehemently,
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breſt,
The naughtineſſe of Iſrael,
he did ſo much deteſt.
60 Then he forſooke the Tabernacle
of Silo where he was
Right conuerſant with earthly men,
euen as his dwelling place.
61 Then ſuffered he his might and power,
in bondage for to ſtand:
And gaue the honour of his arke,
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage,
63 The young men were deuoured with fire,
maids had no mariage.

And

64 And with the sword the Priests alse,
did perish euery one:
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time:
And as a valiant man of warre
refreshed after wine,

66 With emrods in the hinder parts,
he strooke his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the Tent and Tabernacle
of Joseph did refuse:
As for the Tribe of Ephraim,
he would in no wise chuse.

68 But chose the Tribe of Jehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he had made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keep:
Which he tooke vp and brought away,
euen from the folds of sheep.

71 As he did follow the Ewes with young,
the Lord him did aduance
To feed his people Israel,
and his inheritance.

72 Thus Dauid with a faithfull heart,
his flock and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered when Antiochus destroyed the Temple & Cities desiring ayd against his tyranny, least God and religion should be contemned by the Heathen, who should see them forsaken and perish.

Sing this as the 77. psalme.

O Lord the Gentiles doo inuade
thine heritage to spoyle:
Jerusalem an heape is made,
thy Temple they defile.

2 The bodies of thy Saints most deare,
abroad to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Jerusalem,
as water spilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are we made a laughing-stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.

5 Wilt thou, O Lord, thus in thine ire
against vs euer fume?
And show thy wrath as hot as fire,
thy folke for to consume?

6 Vpon those people poure the same,
which did thee neuer knowe:
All Realmes which call not on thy Name,
consume and ouerthrowe.

7 For they haue got the vpper hand,
and Jacobs seed destroyd:
His habitation and his land
they haue left waste and voyd.

8 Beare not in minde our former faults,
with speed some pitie showe:
And ayd vs Lord in all assaults,
for we are weake and lowe.

The ſecond part.

9 O God that giueſt all health and grace,
on vs declare the ſame:
Weigh not our wozks, our ſins deface,
foz honour of thy Name.
10 Why ſhall the wicked ſtill alway,
to vs as people dumbe,
In thy repzoach reioyce and ſay,
where is their God become?
11 Require (O Lozd) as thou ſeeſt good,
befoze our eyes in ſight,
Of all thoſe folke thy ſeruants blood,
which they ſpilt in deſpight.
12 Receiue into thy ſight in haſte,
the clamozs, griefe, and wzong,
Of ſuch as are in pziſon caſt,
ſuſtaining irons ſtrong.
Thy fozce and ſtrength to celebzate,
Lozd ſet them out of band:
Which vnto death are deſtinate,
and in their enemies hand.
14 The nations which haue beene ſo bold,
as to blaſpheme thy Name:
Into their laps with ſeauen fold,
repay againe the ſame.
14 So we thy folke and paſture ſheep
will pzaiſe thee euermoze,
And teach all ages foz to keep
foz thee like pzaiſe in ſtoze.

Qui regis Iſrael. Pſal. Lxxx. I. H.

A lamentable praier to God to help the miſery of the church deſiring him to conſider their firſt ſtate, when his fauour ſhined towards them, that he might finiſh the worke which he began. Sing this as the Lamentation.

THou Heard that Iſrael dooſt keep,
giue care and take good heed,
Which leadeſt Joſeph like a ſheep,
and dooſt him watch and feed.

2 Thou

2 Thou Lord, I ſay, whoſe ſeat is ſet,
on Cherubins ſo bright,
Shew forth thy ſelfe, and doe not let,
ſend downe thy beames of light.

3 Before Ephraim and Beniamin,
Manaſſes eke likewiſe:
To ſhew thy power doe thou begin,
come helpe vs, Lord ariſe.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnes of thy face,
and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay.
Againſt thy folke in anger ſwell,
and wilt not heare them pray?

6 Thou doſt them feed with ſorrowes deep,
their bread with teares they eate:
And drinke their teares which they doe weep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dwell about:
And that our foes doe loue alike,
they laugh and ieſt it out.

8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well,
thou broughtſt a Vine full deare,
The Heathen folke thou didſt expell,
and thou didſt plant it there.

10 Thou didſt prepare for it a place
and ſet her roots full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The

The second part.

11 The hils were couered round about
with shade that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy Vine may spoyle and wast?
13 The Boare out of the wood so wilde,
doth dig and root it out:
The furious beasts out of the field,
deuour it all about.
14 O Lord of hoasts returne againe,
from Heauen looke betime:
Behold, and with thy help sustaine,
this poore Vineyard of thine.
15 Thy plant, I say, thine Israel,
whom thy right hand hath set:
The same which thou didst loue so well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.
17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man whom thou
to thee hast made so strong.
18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.
19 O Lord of hosts through thy good grace,
conuert vs vnto thee:

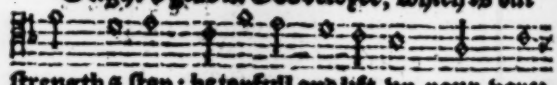
Behold

Behold vs with a pleaſant face,
and then full ſafe are we.

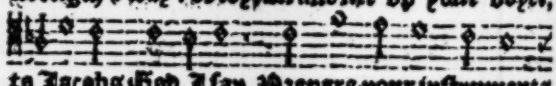
Exultate Deo. Pſal. Lxxxi. I. H.

An exhortation to praiſe God for his benefits, condemning their ingratitude.

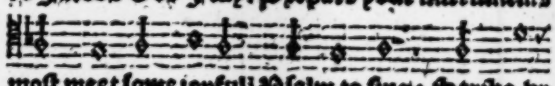
Be light & glad in God reioyce, which is our



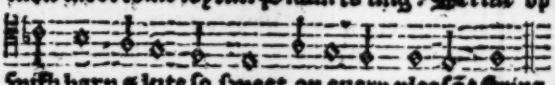
ſtrength & ſtay: be toyfull and lift vp your voyce,



to Jacobs God I ſay. Prepare your inſtruments



moſt meet ſome toyfull Pſalm to ſing: Strike vp



with harp & lute ſo ſweet, on euery pleaſãt ſtring.

3 Blow as it were in the new Moone,
with Trumpets of the beſt:
As it is vſed to be done,
at any ſolemne feaſt.

4 For this is vnto Iſrael,
a ſtatute and a trade:
A law that muſt be kept full well,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſſe all his ſeed,
ſhould ſtill obſerue the ſame.

6 When God (I ſay) had thus prepared,
to bring them from the land:

Where

Where as the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away,
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnes of the Lord,
with muttering thou didst moue.

10 Heare O my folk, O Israel
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any Land abroad,
Nor in no wise to bow or serue,
a strange or forraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me aboundantly,
and I will giue it thee.

13 But yet my people would not heare
my voyce when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsell still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say:

And

And eke that Israel would regard,
to walke within my way.
16 How soone would I confound their foes,
and bring them downe full lowe:
And turne my hand vpon all those,
that would them ouerthrowe.
17 And they that at the Lord do rage,
as slaues shall seeke him till:
But of his folke the time and age,
shall flourish euer still.
18 I would haue fed them with the crop,
and finest of the wheat:
And made the rock with hony drop,
that they their fills should eate.

Deus stetit. Psal. Lxxxij. I. H.

David declaring God to be present with Iudges and Magistrates, reprouueth their partiality and vnrighteousnes, and exhorteth them to do iustice: but seeing no amendement, he desireth God to doe iustice himselfe.

Sing this as the 77. Psalme.

AMid the preasse with men of might,
the Lord himselfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
2 How long (said he) will you proceed
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.
4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the clawes,
of tyrants force and might.
5 But nothing will they know or learne,
in vaine to them I talke:

They

They will not ſée or ought diſcerne,
but ſtill in darkneſſe walke.
For loe, euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all ſome,
for gaine are ſould and bought.

6 I had decréed it in my ſight,
as Gods to take you all:
And children to the moſt of might,
for loue I did you call.
7 But notwithſtanding ye ſhall dye
as men, and ſo decay:
O tyrants I ſhall ye deſtroy,
and pluck you quite away.
8 Vp Lord, and let thy ſtrength be knowne,
and iudge the world with might:
For why? all nations are thine owne,
to take them as thy right.

Deus quis ſimilis. Pſal. Lxxxiij. I. H.

The Iſraelites pray to the Lord to deliuer them from their enemies, both at home and a farre off: alſo that all wicked people may bee ſtriken with his ſtormy tempeſt, that they may knowe his power.

Sung this as the 77. Pſalme.

DO not O God, refraine thy tongue,
in ſilence doe not ſtay:
With-hold not Lord thy ſelfe ſo long,
nor make no more delay.
2 For why? behold thy foes, and ſée
how they do rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hie.
3 Againſt thy folke they vſe deceit,
and craftily they enquire:
For thine elect to lye in wayte,
their counſell doth conſpire.
4 Come on (ſay they) let vs expell,
and pluck theſe folke away:

So

So that the name of Israel,
may vtterly decay.

5 They all conspire within their heart
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.

6 The Tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuerse other moe.

7 Gebal with Ammon. and likewise
doth Amelech conspire.
The Philistims against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apaid,
with them in league to be:
And doth become a fence and aid,
to Lots posterity.

9 As thou didst to the Madianites,
so serue them Lord each one:
As to Siser and to Jabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare
like Zeb and Oreb than:
As Zeban and Salmana were,
the Kings of Madian.

12 Which said, Let vs throughout the Land
in all the coasts abroad:
Possesse and take into our hand,
the faire houses of God.

13 Turne them, O God, with stormes as fast

as wheeles that haue no stay:
Or like the chaffe that men do cast,
with winds to fly away.
14 Like as the fire with rage and fume,
the mightie Forrests spills,
And as the flame doth quite consume,
the mountaines and the hils:
15 So let the tempest of thy wrath,
vpon their necks be laid,
And of thy stormy wrath and shower,
Lord make them all affraid.
16 Lord bring them all I thee desire
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy Name.
17 And let them euermore daily,
to shame and slander fall,
And in rebuke and obloquy
to perish eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doost excell,
and raigne through all the world.

Quam dilecta. Psal. Lxxxiiij. T. S.

Dauid exiled his Country, desireth ardently to returne to Gods Tabernacle and assemblie of the Saints, to praise God: then he praiseth the courage of the people that passe the Wildernesse to assemble themselues in Sion.

Sing this as the 67 Psalme.

HOw pleasant is thy dwelling place
O Lord of hoasts to me?
The Tabernacles of thy grace,
how pleasant Lord they be?
2 My soule doth long full sore to goe,
into thy Courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

3 The sparrowes find a roome to rest,
to saue themselues from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.
4 These birds full nie thine altar may
haue place to sit and sing:
O Lord of hoasts, thou art I say
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwaies:
For they all times thy facts do tell,
and giue thy Name the praise.
6 Yea happy sure likewise are they,
whose stay and strength thou art:
Which to thy house do minde the way,
and seeke it in their heart.

7 As they go through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they walk ful fast,
no faintnesse there shall be:
And so the God of gods at last
in Sion they do see.

9 O Lord of hosts to me giue heed,
and heare when I do pray:
And let it through thine eares proceed,
O Jacobs God I say.
10 O Lord our sheild, of thy good grace,
regard and so draw neere:
Regard, I say, behold the face
of thine anointed deere.

11 For why? within thy Courts one day
is better to abide:
Then other where to keepe or stay
a thousand daies beside.

12 Much

12 Much rather would I keep a doore,
within the house of God,
Then in the Tents of wickednes
to settle mine abode.

13 For God the Lord light and defence,
will grace and worship giue:
And no good thing will he with-hold,
from them that purely liue.

14 O Lord of Hoasts that man is blest,
and happy sure is he,
That is perswaded in his breast,
to trust all times in thee.

Benedixisti Dom. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church, after the returne from Babylon, first they put him in minde that hee should not leaue the work of his grace vnperfect, and complaine of their long affliction: then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdom, vnder which should be perfect felicity.

Sing this as the 81. Psalme.

THou hast been mercifull indeed,
O Lord vnto thy Land.
For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wickednes that they were in
thou didst them cleane remit,
And thou didst hide thy peoples sinne,
full close thou couerdst it.

3 Thine anger then thou didst asswage
that all thy wrath was gone,
And thou didst turne thee from thy rage,
with them to be at one.

4 O God our health do now conuert
thy people vnto thee,
Put all thy wrath from vs apart,
and angry cease to be.

5 Why? shall thine anger neuer cease,
but still proceed on vs?

And shall thy wrath it selfe extend
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore
be glad and ioy in thee?
7 O Lord on vs doe thou declare
thy goodnes to our wealth:
Shew forth to vs and do not spare,
thy aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints, that neuer they
returne to foolishnesse.
9 For why? his help is still at hand,
to such as doe him feare,
Whereby great glory in our land
shall dwell and flourish there.
10 For truth and mercie there shall meet,
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall imbrace.
11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnes shall shew her face,
and looke from heauen hie.
12 Yea, God himselfe shall take in hand
to giue vs each good thing:
And through the coasts of all our land
the earth her fruit shall bring.
13 Before his face shall iustice goe,
much like a guide or stay,
He shall direct his steps also,
and keepe them in the way.

Inclina Dom. Psal. Lxxxvi. T.S.

David sore afflicted, prayeth feruently for deliuerance, sometimes

times rehearſing his miſeries, and mercies receiued, deſiring alſo to be inſtructed of the Lord, that he may feare and glorifie his name. He complaineth of his aduerſaries, and requireth to be deliuered from them.

Sing this as the 85. Pſalm.

LOrd bow thine eares to my requeſt,
and heare me by and by:
With grieuous paine and griefe oppreſt,
full ſore and weake am I.

2 Preſerue my ſoule, becauſe my waies
and doings holy bée:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thée.

3 Thy mercy Lord on me expreſſe,
defend me eke withall:
For through the day I doe not ceaſe,
on thee to cry and call.

4 Comfort O Lord thy ſeruants ſoule,
that now with paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are frée:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewiſe when I do pray,
regard and giue an eare.
Mark well the words that I doe ſay,
and all my prayers heare.

7 In time when trouble doth me mone,
to thee I do complaine:
For why? I know and well do proue,
thou anſwereſt me againe.

8 Among the gods, Lord there is none
with thee to be compar'd:
And none can doe as thou alone,
the like hath not been heard.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.
10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.
11 O teach me Lord thy way, and I
shall in thy truth proceed.
O ioyne my hart to thee so nie,
that I thy Name may dread.
12 To thee my God will I giue praise
with all my hart O Lord,
And glorifie thy Name alwaies,
for euer through the world.
13 For why? thy mercy shewed to mee
is great and doth excell:
Thou settst my soule at libertie,
out of the lower hell.
14 O Lord the proud against me rise,
and heaps of men of might.
They seek my soule, and in no wise
will haue thee in their sight.
15 Thou Lord art mercifull and meeke,
full slack and slowe to wrath,
Thy goodnes is full great, and eke
thy truth no measure hath.
16 O turne to me and mercy grant,
thy strength to me apply:
O help and saue thine owne seruant,
thy handmaids sonne am I.
17 On me some signe of fauour showe,
that all my foes may see,
And be asham'd, because Lord thou
dost help and comfort me.

Funda-

Fundamentacius. Pſal Lxxxvii. LH.

The holy Ghoſt promiſeth that the Church yet in miſery, after the captiuity of Babylon, ſhould be reſtored to great excellency, ſo that nothing ſhould be more comfortable then to be numbred among the people thereof.

Sing this as the 81. Pſalme.

THat City ſhall full well indure,
her ground-worke ſtill doth ſtay,
Vpon the holy hill full ſure,
it can no time decay.

2 God loues the gates of Sion beſt,
his grace doth there abide:
He loues them more then all the reſt
of Jacobs Tents beſide.

3 Full glorious things reported be,
in Sion, and abroad:
Great things I ſay are ſaid of thee,
thou Citie of our God.

4 On Rahab will I caſt an eye,
and beare in mind the ſame:
And Babylon ſhall eke apply,
and learne to know thy Name.

5 Loe Paleſtine and Tyre alſo,
with Ethiope likewiſe,
A people olde full long agoe,
were borne and there did riſe.

6 Of Sion they ſhall ſay abroad,
that diuerſe men of fame
Haue there ſprung vp, and the high God
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare,
Of Sion that the chiefe of all
had his beginning there.

8 The Trumpeters with ſuch as ſing,

there

there in great plenty be.
My fountaines and my pleaſant ſpringes
are compaſt all in thee.

Domine Deus. Pſal. Lxxxviii. T. S.

The faithfull ſore afflicted by ſickneſs, perſecution & aduerſitie, and as it were left of God without any comfort, eall to God by faith, and ſtriues againſt deſperation.

Sing this as the 77. Pſalme.

LOrd God, of health the hope and ſtay.
thou art alone to mee,
I call and cry throughout the day,
and all the night to thee.
2 O let my prayers ſoone aſcend,
vnto thy ſight on hie:
Incline thine eare, O Lord, intend,
and harken to my cry.
3 For why? my ſoule with woe is fild,
and doth in trouble dwell.
My life and breath almoſt doth yeild,
and draweth nigh to hell.
4 I am eſteemd as one of them,
that in the pit doth fall.
And made as one amongſt thoſe men,
that haue no ſtrength at all.
5 As one amongſt the dead and free,
from things that here remaine,
It were more eaſe for me to be,
with them the which are ſlaine.
6 As thoſe that lie in graue (I ſay)
whom thou haſt cleane forgot,
The which thy hand hath cut away,
and thou regardſt them not.
7 Yea like to one ſhut vp full ſure,
within the lower pit:
In places darke and all obſcure,
and in the depth of it:
8 Thine anger and thy wrath likewiſe,

full

full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and try.

9 Thou putst my friends far off from me,
and makst them hate me sore,
I am shut vp in prison fast,
and can come forth no more.

10 My sight doth faile through griefe and wo,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?

12 Or shall thy louing kindnes Lord
be preached in the graue?
Or shall with them that are destroied,
thy truth her honour haue?

13 Shall they that liue in darke full lowe,
of all thy wonders wot?
Or there shall they thy iustice knowe
where all things are forgot?

14 But I, O Lord, to thee alway
doe cry and call apace,
My prayer eke ere it be day,
shall come before thy face.

15 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?
And now O Lord why dost thou hide
thy face away from me?

16 I am afflict, as dying still,
from youth this many a yeare,
Thy terrours which do vex me still,
with troubled minde I beare.

17 The

17 The furies of thy wrathfull rage
full ſore vpon me fall:
Thy terrours eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide.
19 Thou ſetteſt far from me my friends
and louers euery one:
Yea and my old acquaintance all,
out of my ſight are gone.

Miſericordias. Pſal. Lxxxix. I. H.

Dauid praiſeth God for the couenant made betweene him and his elect by Ieſus Chriſt: then he complaines of the deſolation of his Kingdom, for that the promiſe ſeemed to be broken. Finally, hee prayeth to be deliuered from afflictions, mentioning the ſhortneſſe of mans life, and confirming himſelfe by Gods promiſes.

Sing this as the 38. pſalme.

TO ſing the mercies of the Lord,
my tongue ſhall neuer ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue ſaid that mercy ſhall,
for euermore remaine:
In that thou dooſt the heauens ſtay,
thy truth appeareth plaine.
3 To mine elect (ſaith God) I made,
a couenant and beheſt:
My ſeruant Dauid to perſwade,
I ſware and did proteſt,
4 Thy ſeed for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway
from age to age to laſt.
5 The heauens ſhew with ioy and mirth,
thy wondrous workes, O Lord: Thy

Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equall then
in all the coasts abroad:
Among the sonnes of all the gods
what one is like our God?
7 God in assembly of the Saints
is greatly to be drad.
And ouer all that dwell about,
in terrour to be had.
8 Lord God of hoasts in all the world
what one is like to thee?
On euery side most mightie Lord
thy truth is seen to be.
9 The raging Sea by thine aduise
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroide:
Yea, thou my foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue beene,
likewise the earth and land:
The world and all that is therein,
thou foundedst with thy hand.
12 Both North and South with East & West
thy selfe did make and fraame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.
13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnes and equity

thou

thou haſt thy ſeat and place.
Mercy and truth are ſtill with thee,
and god before thy face.
15 The folk is bleſt that knoweth aright
thy preſent power, O Lord:
For in the fauour of thy ſight,
they walke full ſafe abroad.
16 For in thy name throughout the day
they ioy and much reioyce,
And through thy righteouſnes haue they
a pleaſant fame and noiſe.
17 For why? their glory ſtrength and aide
in thee alone doth lie:
Thy goodneſs the that hath vs ſtaid,
ſhall lift our horne on hie.
18 Our ſtrength that doth defend vs well
the Lord to vs doth bring,
The holy one of Iſrael,
he is our guide and King.
19 Sometime thy will vnto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them,
thy minde to make them know,
20 A man of might I haue erect,
your King and guide to be,
And ſet vp him whom I elect,
among the folk to me.

The ſecond part.

21 My ſeruant Dauid I appoint,
whom I haue ſearched out,
And with my holy oile anoint
him King of all the rout.
22 For why? my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The

23 The enemies shall not him oppresse,
they shall not him deuoure,
Nor yet the sonnes of wickednes
on him shall haue no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercy eke withall
shall still vpon him lie:
And in my name his horne eke shall
be lifted vp on hie.
26 His kingdome I will set to be
vpon the Sea and Land:
And eke the running flouds shall he
imbrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say,
My father and my God thou art,
my rock of health and stay.
28 As one first borne I will him take,
of all the earth that springs:
His might and honour I will make
aboue all worldly Kings.
29 My mercy shall be with him still,
as I my selfe haue tould,
My faithfull couenant to fulfill,
my mercy I will hould.
30 And eke his séed I will sustaine
for euer strong and sure:
So that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue,
And of my iudgements haue none awe,

nor will not them obserue.
32 Or if they do not vse aright
my statutes to them made,
And set all my commandements light,
and will not keep my trade,
33 Then with the rod will I begin
their doings to amend:
And so with scourging for their sin,
when that they do offend,
34 My mercy yet and my goodnes
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.
35 But sure my couenant I will holde
with all that I haue spoke:
No word the which my lips haue tould,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I will keepe promise,
to him I will not lie.
37 His seed for euermore shall raigne,
and eke his throne of might,
As doth the Sun it shall remaine
for euer in thy sight.
38 And as the Moone within the sky
for euer standeth fast,
A faithfull witnesse from on hie
so shall his kingdome last.
39 But now, O Lord, thou dost reiect,
and now thou changest cheere,
Yea thou art wroth with thine elect,
thine owne anoynted deere.
40 The couenant with thy seruant made,
Lord thou hast quite vndone,
And downe vpon the ground also,

hast

hast cast his royall crowne.

The fift part.

41 Thou pluckst his hedges vp with might,
his wals thou dost confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.

42 That he is sore destroied and torne
of commers by throughout:
And so is made a mock and scorne,
to all that dwell about.

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
loe thou hast made to ioy.

44 His swords edge thou didst take away,
that should his foes withstand:
To him in war no victory
thou ganest nor vpper hand.

45 His glory thou dost also waste:
his throne, his ioy, his mirth
By thee is ouerthrowne and cast
full lowe vpon the earth.

46 Thou hast cut off and made full short
his youth and lustie daies:
And raisd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?
And shall thine anger still alway
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vaine to wast?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell, his soule
shall he deliuer free?
50 Where is, O Lord, thy old goodnesse,
so oft declarde before,
Which by thy truth and vprightnes
to Dauid thou hast swore?
51 The great rebukes to minde I call,
that on thy seruants lie:
The railing of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy Name:
The steps of thine anointed one
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through sea and earth, and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues, to bee thankfull, prayeth God to turne their hearts, and continue his mercy towards them & their posterity for euer.

Sing this as the 78. Psalme.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there were made mountaine or hill,
the earth or world abroad:
From age to age and alwaies still,
for euer thou art God.
3 Thou grindest man through grief and paine,
to dust, or clay: and then,
And then thou sayst againe, returne
againe ye sons of men.
4 The lasting of a thousand yeares,

what

what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou doost scatter them,
then is their life and trade,
All as a sleepe, and like the grasse,
whose beauty soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much dismaide:
And of thy feruent wrath and fume,
we are full sore affraide.

8 The wicked workes that we haue wrought,
thou setst before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spy.

9 For through thy wrath our daies doo waste,
thereof doth nought remaine:
Our yeares consume as words or blast,
and are not cald againe.

10 Our time is threescore yeares and ten,
that we doo liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is heer,
what might thine anger hath:
Or in his harte who doth thee feare,
according to thy wrath?

13 Inſtruct vs Lord to knowe and try
how long our daies remaine,
That then we may our harts apply
true wiſdome to obtaine.
14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy ſeruants now,
and help them at their need.
15 Refreſh vs with thy mercy ſome,
and then our ioy ſhall be,
All times ſo long as life doth laſt,
in heart reioyce ſhall we.
16 As thou haſt plagued vs before,
now alſo make vs glad:
And for the yeares wherein full ſore
affliction we haue had.
17 O let thy works and power appeare,
and on thy ſeruants light:
And ſhew vnto thy children deare
thy glory and thy might.
18 Lord let thy grace and glory ſtand
on vs thy ſeruants thus:
Confirme the works we take in hand,
Lord proſper them to vs.

Qui habitat. Pſal. XCi. I. H.

Here is deſcribed the aſſurance hee liues in, that committeth himſelfe wholly to Gods protection in all temptations. A promiſe of God to all thoſe that loue him, knowe him, and truſt in him, to deliuer them, & giue them immortall glory.

Sing this as the 96. Pſalme.

HE that within the ſecret place
of God moſt high doth dwell,
In ſhadow of the mightieſt grace,
at reſt ſhall keep him well.
2 Thou art my help and my ſtrong holde,
I to the Lord will ſay:
My God is he, in him will I
my whole affiance ſtay.

3 He

3 Hee shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid,
4 And with his wings shall couer thee,
and keepe thee safely there.
His faith and truth thy fence shall be
as sure as shield and speare.
5 So that thou shalt not need (I say)
to feare or be affright
Of all the shafts that fly by day,
nor terrour of the night,
6 Nor of the plague that privily,
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone daies doth waste.
7 Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand die at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thy eyes shall well regard,
That euen like to their desert,
the wicked haue reward.
9 For why? (O Lord) I onely iust,
to stay my hope on thee,
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell,
Nor yet the plague shall once come neere
the house where thou dost dwell.
11 For why? vnto his Angels all
with charge commanded he,
That still in all thy waies they shall
preserue and prosper thee:

12 And in their hands shall thée beare vp,
Still waiting thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt goe,
the adder fell and long,
And tread vpon the Lyons yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite,
And him defend, because that he
doth knowe my Name aright.

15 When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to liue.

16 With length of yeares and daies of wealth
I will fulfill his time:
The goodnes of my sauing health
I will declare to him.

Bonum est. Psal. XCij. I. H.

A Psalm for the Sabbath to stir vp the people to acknowledge and praise God in his works. Dauid reioyceth therein, but the wicked consider not that the vngodly, when he is most flourishing, shall most speedily perish: in the end is described the felicity of the iust, planted in the house of God to praise the Lord.

Sing this as the 38. Psalme.

IT is a thing both good and meet
to praise the highest Lord:
And to thy Name (O thou most high)
to sing with one accord.

2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten-stringed instrument,
on Lute and Harpe so sweet:
With all the mirth you can inuent

of

of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in hart and voice,
thy handy workes to see.
5 O Lord how glorious and how great
are all thy works so stout:
So deepely are thy counsels set,
that none can try them out.
6 The man vnwise hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse do spring full fast:
They when they flourish in their ill,
for euer shall be waste.
8 But thou art mighty Lord most hie,
yea thou dost raigne therefore,
In euery time eternally,
both now and euermore.
9 For why? O Lord behould and see,
behould thy foes I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as an Unicorne
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine ointed king am I.
11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that do against me rise,
mine eare shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blowe:
And as the Cedars multiplie,

in Libanus that growe.

13 For they are planted in the place
and dwelling of our God:
Within his Courts they ſpring apace,
and flourish all abroad.

14 And in their age much fruit ſhall bring,
both fat and well beſeene.
And pleaſantly both bud and ſpring
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will:
He is my rock, my hope, my truſt,
in him there is none ill.

Dominus regnauit. Pſal. XCiij. I H.

He praiſeth the power of God in the creation of the world, & beateth downe all the people which lift them vp againſt his Maieſtie, and prouoketh to conſider his promiſes.

Sing this as the 77. Pſalme.

THe Lord as King aloft doth raigne,
in glory goodly dight.
And he to ſhew his ſtrength and maine,
hath girt himſelfe with might.

2 The Lord likewiſe the earth hath made,
and ſhaped it ſo ſure,
No might can make it moue or fade:
at ſtay it doth endure.

3 Ere that the world was made or wrought,
thy ſeat was ſet before:
Beyond all time that can be thought,
thou haſt beene euermore.

4 The floods, (O Lord) the floods do riſe,
they roare and make a noiſe:
The floods I ſay did enterpriſe,
and lifted vp their voice.

5 Yea though the ſtormes ariſe in ſight,
though Sea do rage and ſwell.

The

The Lord is ſtrong and moſt of might,
for he on high doth dwell.
6 And loke what promiſe he doth make,
his houſhould to defend:
For iuſt and true they ſhall it take,
all times without end.

Deus vltionum. Pſal. XCiiii. I. H.

Hee praieth to God againſt the violence of tyrants, and comforteth the afflicted by the good iſſue of their afflictions, & by the ruine of the wicked.

Sing this as 77. Pſalme.

O Lord thou doſt reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſée.
2 Set forth thy ſelfe, for thou of right
the earth doſt iudge and guide.
Reward the proud and men of might
according to their pride.
3 How long ſhall wicked men beare ſway,
with lifting vp their voice:
How long ſhall wicked men (I ſay)
thus triumph and reioyce?
4 How long ſhall they with brags burſt out,
and proudly prate their fill:
Shall they reioyce which be ſo ſtout,
whoſe works are euer ill?
5 Thy flock, O Lord, thine heritage
they ſpoyle and vexe full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widowes which are comfortleſſe,
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none do put them by.
7 And when they take theſe things in hand,
this talk they haue of thee:

Can

Can Jacobs God this vnderſtand?
tuſh, no, he cannot ſee.
8 O folke vnwiſe, and people rude,
ſome knowledge now diſcerne:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right muſt heare:
He made the eye, all things muſt then
before his ſight appeare.
10 The Lord doth all the world correct,
and make them vnderſtand:
Shall he not then your deeds detect,
how can ye ſcape his hand?

The ſecond part.

11 The Lord doth know the thoughts of man,
his hart he ſeeth full plaine:
The Lord (I ſay) mans thoughts doth ſcan,
and findeth them but vaine.
12 But Lord that man is happy ſure,
whom thou doſt keepe in awe,
And through correction doſt procure
to teach him in thy lawe.

13 Whereby he ſhall in quiet reſt,
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord will not refuſe
his people for to take:
His heritage whom he doth chuſe,
he will no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follow her with ſpeed,
that are of vpright heart.
16 But who vpon my part ſhall ſtand

against

againſt the curſed traine:
Or who ſhall rid me from their hand,
that wicked workes maintaine?

17 Except the Lord had beene my aid,
my enemies to repell,
My ſoule and life had now beene laid
almoſt as lowe as hell.

18 When I did ſay my foot did ſlide,
and I am like to fall:
Thy godnes Lord did ſo prouide,
to ſtay me vp withall.

19 When with my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy godnes did me touch,
and that did eaſe my minde.

20 Wilt thou inhaunt thy ſelfe, and draw
with wicked men to ſit:
Which with pretence in ſtead of law
much miſchiefe do commit?

21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife
to ſhed the guiltleſſe blood.

22 But yet the Lord he is to me
a ſtrong defence and lock:
He is my God, to him I flie,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefes all
themſelues for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

Venite exultemus. Pſal. XCv. IH.

An earneſt exhortation to praiſe God for the gouernment of the world, and election of his Church, to eſchew the rebellion of the old fathers, who tempted God in the Wildernesse, and therefore entred not the land of promiſe.

Sing

Sing this as the Benedictus.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rock of health reioyce,
let vs with one accord.
2 Yea let vs come before his face,
to giue him thankes and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hils that are so steepe,
he hath them in his hand.
5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let vs bow, and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feede,
his sheep, and he our guide,
8 To day if yee his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in desart.
9 Whereas your Fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue. 10 Twise

10 Twiſe twenty yeares they did me griene,
and I to them did ſay:
They erre in hart, and not believe,
they haue not knowne my way.

11 Wherefore I ſware when that my wrath
was kindled in my breaſt:
That they ſhould neuer tread the path
to enter in my reſt.

Cantate Dom. Pſal. XCvi. I. H.

An exhortation both to the Iewes and Gentiles, to praiſe God for his mercy: and this eſpecially ought to bee referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with pſalmes vnto the Lord
new ſongs of ioy and mirth.
Sing vnto him with one accord,
all people on the earth.

2 Yea ſing vnto the Lord (I ſay)
praiſe ye his holy Name:
Declare and ſhew from day to day
ſaluation by the ſame.

3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praiſe alway:
And he is to be drad of right
aboue all gods I ſay.

5 For all the gods of heathen folk
are Idols that will fade:
But yet our God he is the Lord
that hath the heauens made.

6 All praiſe and honour eke do dwell
for aye before his face:
Both might and power likewiſe excell
within his holy place.

7 Aſcribe

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worshipe eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts do goe,
with gifts vnto the same.

The second part.

9 Fall downe and worshipe ye the Lord
within his Temple bright:
Let all the people of the world
be fearefull at his sight.
10 Tell all the world, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations euery one
with equity and right.
12 The heauens eke shall great ioy begin,
the earth eke shall reioyce:
The Sea with all that is therein,
shall shout and make a noyse.
13 The field shall ioy, and euery thing
that springeth of the earth:
The wood and euery tree shall sing
with gladnesse and with mirth,
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal. XCvii. I. H.

Dauid exhorteth all to reioyce for the comming of the kingdom of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust: whom hee exhorteth to innocency, reioycing, and thanksgiuing.

Sing

Sing this as the 95. psalme.

THe Lord doth raigne: whereat the earth
may ioy with pleasant voyce,
And eke the Iles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknes eke do swell,
and round about him beat:
Yea right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heat at once do run
and goe before his face,
Which shall his foes and enemies burne
abroad in euery place:

4 His lightning eke full bright did blase,
and to the world appeare:
Whereat the earth did looke and gase,
with dread and deadly feare.

5 The hils like wax did melt in sight
and presence of the Lord:
They fled before that Rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glory much
dumb pictures to maintaine.

8 For all the idols of the world,
which they as gods do call,
Shall feele the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise,

10 That

10 That thou (O Lord) art set on hie,
in all the earth abroad.
And art exalted wondrously
aboue each other God.

11 All ye that loue the Lord do this,
hate all things that are ill:
For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnes, mirth and lust,
to them of vpright hart.

13 Ye righteous in the Lord reioyce,
his righteousnes proclame:
Be thankfull eke with hart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCviii. 1H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy and fidelity, in his promise by Christ, by whom hee hath communicated his salvation to all nations.

Sing this as the 95. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:
For he hath wrought throughout the world,
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuoure:
And got himselfe the victory,
with his owne arme and power.

3 The Lord doth make his people knowe
his sauing health and might:
The Lord doth eke his iustice showe
in all the heathens sight.

4 His grace and truth to Israel
in minde he doth record,
That all the earth may see right well
the goodnes of the Lord.

5 Be

5 We glad in him with ioyful voyce,
all people on the earth:
Giue thanks to God, ſing and reioyce
to him with ioy and mirth.
6 Vpon the harp vnto him ſing,
giue thanks to him with Pſalmes:
Reioyce before the Lord our king,
with Trumpets and with Shalmes.
7 Yea let the Sea, and all therein,
for ioy both roare and ſwell:
The earth likewiſe let it begin,
with all that therein dwell:
8 And let the floods reioyce their fils,
and clap their hands apace:
And eke the mountaines and the hils,
before the Lord his face.
9 For he ſhall come to iudge and try
the world and euery wight,
And rule the people mightily
with iuſtice and with right.

Dominus regnauit. Pſal. XCix. I.H.

He commends the power, equity and excellencie of the kingdom of God by Chriſt ouer the Iewes & the Gentiles, prouoking them to magnifie the ſame, and to ſerue the Lord as the ancient Fathers, Moſes, Aaron, and, Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne, although at it
the people rage full ſore,
Yea he on Cherubins doth ſit,
though all the world do rore.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is ſet.
3 Let all men praiſe thy mighty Name,
for it is fearefull ſure:

And

And let them magnifie the same,
that holy is and pure.

4 The princely power of the King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
His footstole worship him before,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within the cloud to them he spake,
then did they labour still
To keep such lawes as he did make,
and pointed them vntill.

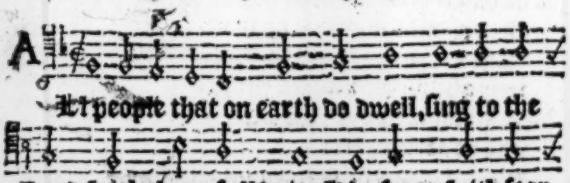
8 O Lord our God, thou didst them heare,
and answeredst them againe:

9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

Iubilate Deo omnes. Psalme C.

He exhorteth all men to serue the Lord, who hath made vs, and to enter his Courts, & assembly, to praise his Name.



All people that on earth do dwell, sing to the Lord with cheerefull voice. Him serue with fear, his

his prayſe forth tell, come ye before him & reioyce.

2 The Lord yee know is God indeed,
without our ayde he did vs make:
We are his flock he doth vs feed,
and for his sheep he doth vs take.

3 O enter then his gates with prayſe,
approach with ioy his Courts into:
Prayſe, laud and bleſſe his Name alwaies,
for it is seemely so to doe.

4 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmely stood,
and shall from age to age endure.

Another of the same, by I. H.

IN God the Lord be glad and light,
prayſe him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheep.

3 O goe into his gates alwaies,
giue thanks within the same:
Within his Courts set forth his prayſe,
and laud his holy Name.

4 For why? the goodneſſe of the Lord,
for euermore doth raigne:
From age to age throughout the World,
his truth doth still remaine.

Miſericordiam. Pſal. Ci. N.

Dauid deſcribeth what gouernement hee will obſerue in his house and Kingdome, by rooting out the wicked and eſtabliſhing the godly perſons.

Sing this as the 85. Psalme.

I Mercy will and iudgement sing,
O Lord God vnto thee:
2 And wisely vse in perfect way,
vntill thou come to me,
And in the midst of my house walke,
in pureneſſe of my spirit:
3 And I no kind of wicked thing,
will set before my sight.
4 I hate their workes that fall away,
It shall not cleaue to me,
From me shall part the froward heart,
none euill will I see.
5 Him will I stroy that slandereth
his neighbour priuily:
The lofty hart I cannot beare,
nor him that loketh hie.
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods City cut
the wicked workers hand.

Domine exaudi. Psal. CII.

It seemeth that this prayer was appointed for the faithfull, to pray in the captiuity of Babylon. A consideration for the building of the Church, whereof followeth the praise of God to be published to all posterities. The consolation of the Gentiles, and stabilitie of the Church.

Sing this as the 97 Psalme.

O Heare my prayer Lord, and let
my cry come vnto thee:
2 In time of trouble hide not thy

thy face away from me.

3 Incline thine eare to me, make haſt
to heare when I do call:
For as the smoke doth fade, ſo doe
my daies conſume and fall.

4 And as an harth my bones are burnt,
my hart is smitten dead:
And withers as the graſſe, that I
forget to eat my bread.

5 By reaſon of my groning voyce,
my bones cleave to my skin:

6 As Pelican in wilderneſſe
ſuch caſe now am I in.

And as an owle in deſerts,
loe, I am ſuch a one:

7 I watch, and as a Sparrow on
the houſe top am alone.

8 Loe, dayly in reprochfull wiſe
mine enemies do me ſcorne:
And they that do againſt me rage,
againſt me they have ſworne.

9 Surely with aſhes as with bread
my hunger I have fild:
And mingled have me drinke with teares
that from mine eies have fild.

10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdaine:
For thou haſt lift me up aloft,
and caſt me downe againe.

11 The daies wherein I paſſe my life
are like the fleeting shade:
And I am withered like the graſſe,
that ſoone away doth fade.

12 But thou (O Lord) for ever doſt
remaine in ſtedfaſt place:

And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy then
to Sion wilt extend:
The time of mercy, now the time
forelset is come to end.
14 For euen in the stones thereof
thy seruants do delight,
And on the dust thereof they haue
compassion in their spright.
15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shal dread
thy glory and thy fame.
16 Then when the Lord, the mighty God,
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare.
17 To praier of the desolate
when he himselfe shall bend:
When he shall not disdaine vnto
their praiers to attend:
18 This shall be written for the age
that after shall succeed:
The people yet vncreated
the Lords renowne shall spread.
19 For he from his hie sanctuary
hath looked downe belowe,
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry,
And that he might deliuer those
that damned are to die,
21 That they in Sion may declare

the

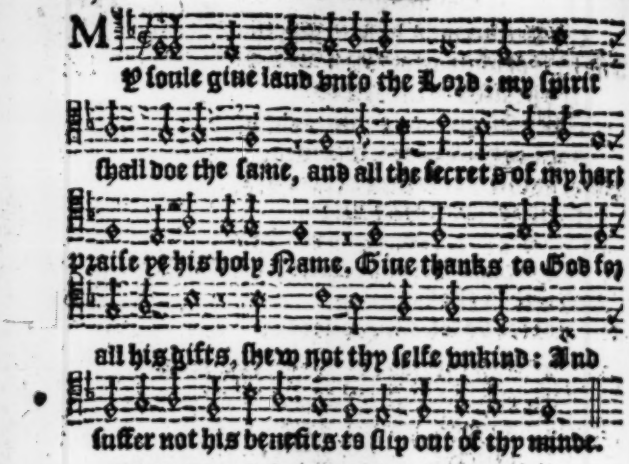
the Lords moſt holy name,
And in Jeruſalem ſet forth,
the praiſes of the ſame.
22 Then when the people of the land,
and kingdomes with accord,
Shall be aſſembled for to doe
their ſeruice to the Lord.

The third part.

23 My former force and ſtrength he hath
abated in the way:
And ſhorter he did cut my dayes,
thus I therefore did ſay,
24 My God in midſt of all my dayes,
now take me not away:
Thy yeares endure continually,
from age to age for aye.
25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hand hath made:
26 Yea they ſhall periſh and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time wex old,
euen as a garment will.
27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeares do neuer flée.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſéed
for euer ſhall ſtand ſure.

Benedic anima. Pſal. Ciij. T. S.

The Prophet prouoketh men & Angels, and all creatures to praiſe the Lord God for his fatherly mercie in his deliuerance of his people from euill, in his prouidence ouer all things, and the preſeruation of the faithfull.



3 That gaue thee pardon for thy faults,
and thee restorde againe:
For all thy weake and fraile disease,
and heald thee of thy paine.
4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extended thee.
5 That fild with gwdnes thy desire,
and did prolong thy youth:
Like as the Eage casts her bill,
whereby her age renueth.
9 The Lord with iustice doth repay
all such as be oppressed:
So that their suffrings and their wrongs
are turned to the best.
7 His waies and his commandements
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kinde and mercifull,

when

when ſinners do him grieue:
The ſloweſt to conceiue a wrath,
and readieſt to forgiue.

9 He chides not vs continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.

10 Nor yet according to our ſins
the Lord doth vs regard,
Nor after our iniquities
he doth vs not reward.

11 But as the ſpace is wondrous great
twixt earth and heauen aboue:
So is his goodnes much more large
to them that do him loue.

12 God doth remoue our ſins from vs,
and our offences all,
As farre as is the Sun riſing
full diſtant from his fall.

The ſecond part.

13 And lyk what pity parents beare
vnto their children beare:
Like pitie beareth God to ſuch
as worſhip him in feare.

14 The Lord that made vs knowes our ſhape,
our mold and faſhion iuſt:
How weak and fraile our nature is,
and how we are but duſt.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full ſoone away.

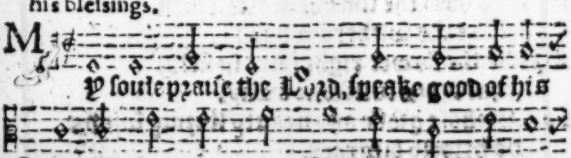
16 Whoſe gloſſe and beauty ſtormy winds
do vtterly diſgrace,
And make that after their aſſaults
ſuch bloſſoms haue no place.

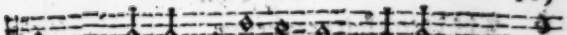
17 But

17 But yet the goodnes of the Lord,
with his ſhall euer ſtand:
Their children's children doo receiue
his righteouſnes at hand.
18 I meane which keepe his couenant,
with all their whole deſire,
And not forget to doe the thing
that he doth them require.
19 The heauens hie are made the ſeat,
and footſtole of the Lord:
And by his power imperiall,
he gouerns all the world.
20 Yee Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and doe his will,
immediately accord.
21 Yee noble Hoaſts and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in euery place,
praiſe ye his holy Name:
My heart, my mind, and eke my ſoule,
praiſe ye alſo the ſame.

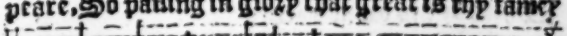
Benedic anima. Pſalme Ciiii. W. K.

A thankſgiuing for the creation of the world, and gouernance of the ſame by his marueilous prouidence: alſo a prayer againſt the wicked, who are occaſion that God diminiſheth his bleſsings.

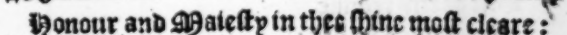




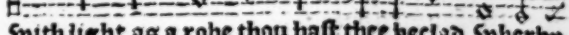
peare, So passing in glory that great is thy fame:



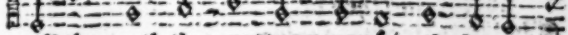
Honour and Maiesty in thee shine most cleare:



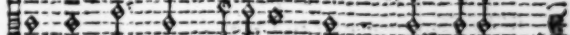
with light as a robe thou hast thee beclad, wherby



all the earth thy greatnes may see: the heauen



in such sort thou also hast spread, that it to a cur-



taine compared may be.

3 His chamber beames lie,
in the clouds full sure,
Which as his chariots,
are made him to beare.
And there with much swiftnes
his course doth indure,
Upon the wings riding
of winds in the aire.

4 He maketh his spirits
as Heralds to goe:
And lightnings to serue,
we see also prest:
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.

5 He grounded the earth
so firmly and fast,
That it once to moue
none shall haue such power:

6 The deep a faire couering
for it made thou hast:
Which by his owne nature
the hils would deuour.

7 But at thy rebuke
the waters do flee:
And so giue due place
thy word to obey:
At thy voyce of thunder
so fearefull they be,
That in their great raging
they haste swne away.

8 The Mountaines full hie
they then vp ascend:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend:
Where thou them appointest
remains they do still.

9 Their bounds thou hast set
how farre they shall run,
So as in their rage
not passe that they can:
For God hath appointed
they shall not returne,
The earth to destroy more,
which made woe for man.

The second part.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swift
among the huge hils,
11 Wherewith the wilde asses
their thirst oft-times slakes,
And beasts of the mountaines
therevp drink their fill.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell,
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist
the clouds he doth vse,
The earth with his workes
is wholly repleat:

14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herb for mans meat.

15 Yea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong:

16 The Cedars of Liban
this great Lord did make,
Which trees he doth nourish,
that growe vp so long.

17 In these may birds build,
and make there their nests:
In Firre trees the Storks
remaine and abide.

18 The high hils are succours
for wilde goats to rest,
And eke the rocks stony
for conies to hide.

19 The Mone then is set
her season to run:
The dayes and the nights
thereby to discerne,

And by the descending
also of the Sun,
The cold from heat alway
thereby we do learne.

20 When darknes doth come,
by Gods will and power,
Then creep forth do all
the beasts of the wood,

21 The Lions rage roaring,
their prey to devour,
But yet it is thou Lord
that giuest them food.

22 As soone as the Sun
is vp, they retire:
To couch in their dens
then are they full faine,

23 That man to his worke may,
as right doth require:
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found?
With wisdome full great
they are indeed wrought:
So that the whole world
of thy praise doth sound,
And as for thy riches
they passe all mens thought.

25 So is the great Sea,
which large is and broad,
Where all things that creep, swarme,
and beasts of each sort:

26 There doth mightie ships saile,
and some lie at road:
The Whale huge and monstrous
there also doth sport.

27 All

27 All things on thee wait,
thou doſt them releeue,
And thou in due time
full well doſt them feed:
28 Now when it doth pleaſe thee
the ſame ſo to giue,
They gather full gladly
thoſe things that they need.
Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.
30 Againe when thy ſpirit
from thee doth proceed,
All things to appoint
and what ſhall enſue:
31 Then are they created
as thou haſt decreed,
And doſt by thy goodnes
the dry earth renue.
32 The praiſe of the Lord
for euer ſhall laſt:
Who may in his workes
by right well reioyce:
His look can the earth make
to tremble full faſt:
And likewiſe the mountaines
to ſmoak at his voyce.
33 To this Lord and God
ſing will I alwaies,
So long as I liue,
my God praiſe will I.

34 Then

34 Then am I most certaine,
my works shall him please:
I will reioyce in him,
to him will I cry.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them route out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull,
praise yee the Lords Name.

Confitemini Domino. Psal. Cv. N.

He praiseth the singular goodnesse of God for chusing a peculiar people to himselfe, neuer ceasing to doe them good euen for his promise sake.

Sing this as the 59. Psalme.

GIue praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord (I say)
and sing vnto him praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.
3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seeche ye the Lord, and seeke the strength
of his eternall might:
And eke his face continually,
and presence of his sight.
5 The wondrous workes that he hath done,
keepe still in mindefull hart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham his

his seruant are the seed:
ye, his elect, ye children that
of Iacob do proceed.

7 For he, he onely is (I say)
the mighty Lord our God.
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
he hath remembred euermore
to thousands of degrees.

The second part.

9 The couenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also:
10 And did confirme the same for law
that Iacob should obey:
And for eternall couenant
to Israel for aye,
11 When he thus said, Lo, I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although their number at that time
did very small appeare:
yea, very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land,
without a sure abode:
And while from sundry kingdomes they
did wander all abroad:
14 And suffred at no oppressors hand
he suffred them to take,
But euen the great and mighty kings
reproued for their sake.

15 And thus he said: Touch ye not those
that mine anoynted be:
Nor doe the prophets any harme:
that do pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroyd the store,
But he against their time of need
had sent a man before.

The second part

17 Euen Joseph which had once beene sold
to liue a slaue in woe:
18 Whose feet they hurt in stocks, whose soule
the iron pearst also.
19 Until the time came when his cause
was knowne apparently:
The mighty word of God the Lord
his faultlesse truth did try.
20 The King sent and deliuered him
from prison where he was:
The ruler of the people then
did fraely let him passe.
21 And ouer all his house he made
him Lord to beare the sway,
And of his substance made him haue
the rule and all the day,
22 That he might to his will instruct
the Princes of his land,
And wisdomes lore his ancient men
might teach to vnderstand.
23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.
24 His people he exceedingly
in number made to flowe:
And ouer all their enemies

in

in strength he made them grow.
25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The third part.

26 His faithfull seruant Moses then,
and Aaron whom he chose,
He did command to go to them,
his message to disclose.
27 The wondrous message of his signes
among them he did showe:
And wonders in the land of Ham
then did he worke also.
28 Darknes he sent, and it was dark,
in stead of brighter day:
29 And vnto his commission
they did not disobey.
30 He turnd their waters into blood,
he did their fishes slay:
Their land brought frogs, euen in the place
where their King Pharaoh lay.
31 He spake, and at his voice there came
great swarmes of noisome flies:
And all the quarters of their land
were fild with crawling lice.
32 He gaue them cold and stony haile,
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.
33 He smote their vines and all their trées
whereon their figs did growe,
And all the trees within their coasts
downe did he ouerthrowe.
34 He spake, then Caterpillers did
and Grashoppers abound,

Which ate the graſſe in all the land,
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land
eke deadly did he ſmite:
Yea the beginning and firſt fruit
of all their ſtrength and might.

37 With gold and ſiluer he them brought
from Egypt land to paſſe,
And in the number of their tribes
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:
For terrour and the feare of them
was fallen vpon their heart.

39 To ſhrowd them from the parching heat
a cloud he did diſplay:
And fire he ſent to giue them light,
when night had hid the day.

40 They asked, and he cauſed Quailes
to raine at their requeſt:
And fully with the bread of heauen
their hunger he repreſt.

41 He opened then the ſtony rock,
and water guſhed out:
And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant
aye mindfull was he tho:
Which to his ſeruant Abraham
he plighted long ago.

43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liued in great annoy.

44 And of the heathen men he gaue,

to them the fruitfull lands,
The labours of the people eke,
they toke into their hands,
That they his holy ſtatutes might
obſerue for euermore,
And faithfully obey his lawes,
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. Cvi. N.

The people diſperſt vnder Antiochus, doe magnifie the goodnes of God among the repentant, and pray to bee gathered from among the heathen, that they may praiſe his holy Name. *Sing this as the 77. Pſalme.*

PRaiſe ye the Lord, for he is good,
his mercies dure for aye.
Who can expreſſe his noble acts,
or all his workes diſplay?
They bleſſed are that iudgement kéep,
and iuſtly doe alway:
With fauour of thy people Lord,
remember me I pray.
And with thy ſauing health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſée,
And with thy peoples ioy I may
a ioyfull minde poſſeſſe:
And may with thine inheritance,
a glorying heart expreſſe.
Both we and eke our fathers all,
haue ſinned euery one:
We haue committed wickednes,
And leudly we haue done.
The wonders great which thou (O Lord,
haſt done in Egypt land:
Our fathers though they ſaw them all,
yet did not vnderſtand.
Nor they thy mercies multitude,
did kéep in thankfull minde:

But at the Sea, yea the red Sea,
rebelled most vnkind.
8 Neuertheleſſe he ſaued them,
for honour of his Name:
That he might make his power knowne,
and ſpread abroad his fame.
9 The red Sea he did then rebuke,
and forthwith it was dride:
And as in wildernesſe, ſo through
the deep he did them guide.
10 He ſaude them from the cruell hand
of their deſpitefull foe:
And from the enemies hand he did
deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words, and praiſe
in ſong they did him giue.
13 But by and by vnthankfully
his words they cleane forgat:
And for his counſell and his will
they did neglect to wait.
14 But luſted in the wildernesſe,
with fond and greedy luſt,
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton mindes deſire
he ſuffered them to haue:
But waſting leanenesſe therewithall
into their ſoules he gaue.
5 Then when they lodged in their tents,
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they enuie much.
17 Therefore the earth did open wide,

and

and Dathan did deuoure,
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenes of a Calfe
that feedeth on the grasse,
Thus they their glory turnd, and all
their honour did deface.

21 And God their onely Sauiour
vnkindly they forgot,
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous things had done:
And by the red Sea dreadfull things
performed long agone.

23 Therefore for their so shewing them
forgetfull and vnkind:
To bring destruction on them all
he purposde in his minde,
Had not his chosen Moses stood
before them in the break:
To turne his wrath, least he on them
with slaughter should him wreak.

24 They did despise the pleasant land,
that he behight to giue:
Yea, and the words which he had spoke
they did no whit beleeue.

25 But in their tents with grudging harts
they wickedly repinde:
Nor to the voyce of God the Lord
they gaue an harkning minde.
26 Therefore againſt them lifted he
a ſtrong reuengefull hand:
Them to deſtroy in wilderneſſe,
ere they ſhould ſee the land.
27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
to ſcatter them abroad.
28 To Baal-Peor then they did
adioyne themſelues alſo:
And ate the offrings of the dead,
ſo they forſooke him tho.
29 Thus with their owne inuentions
his wrath they did prouoke:
And in his ſo enkindled wrath
the plague vpon them broke.
30 But Phineas ſtood vp with zeale,
the ſinners vile to ſlay:
And iudgement he did execute,
and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him
for righteouſnes that day:
And from thenceforth ſo counted is
from race to race for aye.
32 At waters eke of Meribah
they did him angry make:
Yea ſo farre forth that Moſes was
then puniſht for their ſake.
33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat
His lips ſpake vnaduiſedly,

his

his fervour was so great.
34 Nor as the Lord commanded them,
they slew the people tho:
35 But were among the heathen mixt,
and learnd their works also.
36 And did their Idols serue, which were
their ruine and decay:
37 To fiends their sons and daughters they
did offer vp and slay.
38 Yea, with vnkindly murthering knife
the guiltlesse bloud they spilt:
Yea, their owne sons and daughters bloud,
without all cause of guilt.
Whom they to Canaan Idols then
offred with wicked hand:
And so with bloud of Innocents
defiled was the land.
39 Thus were they stained with the works
of their owne filthy way,
And with their owne inuentions
awhoring they did stray.
40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fift part.

42 Yea, and their hatefull enemies
oppressed them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:

But

But with their counſels they to wrath
prouokt him euermore.

Therefore they by their wickednes,
were brought full lowe to lie:
44 Yet when he ſaw them in diſtreſſe,
he hearkened to their cry.
45 He cald to minde his couenant,
which he to them had ſwore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde
before the ſight of thoſe,
That led them captiue from their land,
when erſt they were their foes.
47 Saue vs (O Lord) that art our God,
ſaue vs (O Lord) we pray:
And from among the heathen folke,
Lord gather vs away.

That we may ſpread the noble praiſe,
of thy moſt holy Name:
That we may glory in thy praiſe,
and ſounding of thy fame.
48 The Lord, the God of Iſrael,
be bleſt for euermore:
Let all the people ſay, Amen.
praiſe ye the Lord therefore.

Confitemini Domino. Pſal. cvij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and are gathered vnto him, to giue thanks therfore, who by ſending proſperity and aduerſity, bringeth men vnto him: therfore as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 77. Pſalme.

GIue thankes vnto the Lord our God:
for gratious is he:
And that his mercy hath no end,
all mortall men may ſee.
2 Such as the Lord redeemed hath, with

With thanks ſhall prayſe thy Name,
And ſhew how they from foes are freed,
and how he wrought the ſame.

3 He gathered them forth of the lands
that lay ſo far about:
From Eaſt to Weſt, from North to South,
his hand did finde them out.

4 They wandred in the wilderneſſe,
and ſtraied from the way:
And found no city where to dwell,
that ſeruc might for their ſtay.

5 Whole thirſt and hunger was ſo great
in thoſe deſerts ſo voyd:
That faintneſſe did them ſore aſſault,
and eke their ſoules annoyd.

5 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they prayd.

7 And by that way which was moſt right,
He led them like a guide:
That they might to a city go,
and there alſo abide.

8 Let men therefore before the Lord
confeſſe his goodnes then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoule ſuſtaind,
whom thirſt had made to faint:
The hungry ſoule with goodnes fed,
and did them eke acquaint:

10 Such as do dwell in darknes deep,
where they on death do wait,
Faſt bound to taſte ſuch troublous ſtormes
as iron chaines do threat.

11 For that againſt the Lords owne words
they ſought ſo to rebell:
Eſteeming light his counſels his,
which did ſo farre excell.
12 But when he humbled them full lowe,
they fell downe flat with griefe:
And none was found ſo much to help
whereby to get releefe.
13 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.
14 For he from darknes out them brought,
and from deaths dreadfull ſhade:
Burſting with force the iron bands,
which did before them lade.
15 Let them therefore before the Lord
confeſſe his kindnes then:
And ſhew the wonders that he doth
before the ſonnes of men.
16 For he threw downe the gates of braſſe,
and brake them with ſtrong hand:
The iron bands he ſmote in two,
nothing could him withſtand.
17 The fooliſh folke great plagues do feele,
and cannot from them wend:
But heape on moe to thoſe they haue,
becauſe they do offend.
18 Their ſoules ſo much did loath all meat,
hat none they could abide:
[illegible]reby death had them almoſt caught,
as they full truly tride.
19 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

20 For

20 For then he ſent to them his word,
which health did ſoon reſtore:
And brought them forth from dangers great
wherein they were before.

The ſecond part.

21 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhew the wonders that he doth
before the ſonnes of men.
22 And let them offer ſacrifice
with thanks and alſo feare:
And ſpeake of all his wondrous works
with glad and ioyfull cheare.
23 Such as in ſhips and brittle barks
into the ſeas deſcend,
Their Marchandiſe through fearefull floods
to compaſſe and to end,
24 Theſe men are forced to behold
the Lords works what they bee:
And in the dangerous deepe the ſame
moſt marvelous to ſee.
25 For at his word the ſtormie winde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill
their ſoules conſume with paine.
27 And like a drunkard to and fro
now here now there they reele:
As men with feare of wit bereft,
or had of ſenſe no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for aid:
Who did remoue their troublous ſtate,
according as they praid.

29 For

29 For with his word the Lord doth make
the sturdy stormes to cease,
So that the great waues from their rage
are brought to rest and peace.
30 Then are men glad when rest is comne,
which they so much do craue:
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the goodnes that he doth
before the sonnes of men.
32 Let them in presence of the folk
with praise extoll his name:
And where the Elders do conuent,
there let them do the same.

33 For running flouds to dry deserts
he oft doth change and turne,
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt
full barren he doth make:
When on their sins that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernes full rude
he maketh fruit to beare:
With pleasant springs of water cleare,
though none before were there.
36 Wherein such hungry soules are set
as he doth freely chuse,
That they a city may them build,
to dwell in for their vse.

37 That they may sowe their pleasant land,
and vineyards also plant,
To yeeld them fruit of such increase
as none may seeme to want. 38 Then

38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also their haute beasts make
in number great to growe.

39 But when the faithfull are lowe brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about;

40 Then doth he princes bring to shame,
which did them sore oppresse,
And likewise caused them to erre,
within the wildernes.

41 But yet the poore he raiseth vp,
out of their troubles deepe:
And oft-times doth his traine augment,
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.

43 But who is wise that now ful-well
he may these things record?
For certainely such shall perceiue
the kindnesse of the Lord.

Paratum cor meum. Psal. Cviij. N.

Dauid with heart and voyce praiseth the Lord, and assureth himselfe of the promise of God, concerning the kingdom of Israel, and his power against other nations, who though he seem to forsake vs for a time, yet he alone in the end wil cast downe our enemies.

Sing this as the 77. Psalme.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
and giuing praise also.

2 Awake my Viol and my Harp,
sweet melody to make,

And in the morning I my selfe
right early will awake.

3 By me among the people Lord
still praised shalt thou be:
And I among the heathen folk,
will sing, O Lord, to thee,

4 Because thy mercy Lord is great
above the heauens hie:
And eke thy truth doth reach the clouds
within the lofty sky.

5 Aboue the starry heauen hie
exalt thy selfe, O God:
And Lord display vpon the earth
thy glory all abroad.

6 That thy dearly beloued may
be set at liberty:
Help, O my God with thy right hand,
and harken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoths ground.

8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throwe:
Vpon the land of Palestine
in triumph will I goe.

10 Who shall into the city strong
be guide to conduct me:
Or how by whom to Edom land
conuaied shall I be?

11 Is it not thou, O Lord, which late
hadst vs forgotten quite:

And

And thou (O Lord) which with our hoaſt,
didſt not goe forth to fight?
12 Giue vs (O Lord) thy ſauing ayd,
when troubles doe aſſaile,
For all the helpe of man is vaine,
and can no whit auaile.
13 Through God we ſhall doe valiant acts,
and worthy of renowne:
He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. cix.

Dauid being falſely accuſed by Sauls flatterers, prayeth God to help him to deſtroy his enemies, who repreſent Iudas the traytor vnto Ieſus Chriſt, and all the like enemies of the children of God.

Sing this as the 77. Pſalme.

IN ſpeechleſſe ſilence do not hold,
O God thy tongue alwaies:
O God euen thou (I ſay) who art
the God of all my praiſe.
2 The wicked tongue and guilefull mouth,
on me diſcloſed be:
And they with falſe and lying tongue,
haue ſpoken vnto me.
3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me they did fight.
4 For my good will they were my foes,
but then gan I to pray:
5 My good with ill, my friendlineſſe
with hate they did repay.
6 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.
7 When he is iudged, let him then
condemned be therein:

And

And let the prayer that he makes,
be turned into sinne.

8 Few be his daies, his charge also
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandring out of the wasted place,
where erst they haue beene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruits
of all his toyle before.

12 Let there be none to pitty him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.

The second part.

13 And so let his posterity
for euer be destroyd,
Their names out-blotted in the age
that after shall succeed.

14 Let not his fathers wickednes
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

Sith mercy he forgat to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did curse, so shall

betide

betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro,
18 As he with curling clad himselfe,
so it like water shal
Into his bowels, and like oyle
into his bones befall.
19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shal girded be alway.
20 Lo, let the same be from the Lord
the guerdon of my foe:
Yea, and of those that euil speake
against my soule also.
21 But thou O Lord that art my God,
deale thou I say with me,
After thy Name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse
I needy am and poore:
And eke within my payned breast
my hart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the grashopper, so I
am shaken off and fade.
24 With fasting long from needful food
enfeebled are my knees:
And all their fatnes hath my flesh
enforced been to leese.
25 And I also a vile reproach
to them was made to be:
And they that did vpon me look,
did shake their heads at me.

26 But thou O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
saue and deliuer me.

27 And they shall knowe thereby, that this
Lord, is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse and spite, yet thou
shalt diesse with louing voyce,
They shall grise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloake
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit dominus. Psal. cx. N.

Dauid prophecieth of the power and euerlasting kingdome of Christ, and of his Priesthood, which shall put an end to the Priesthood of Leuy.

Sing this as the 68. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand.
Till I haue made thy foes a stoole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

And

3 And in the day on which thy raigne
and power they shall see:
Then heereby free will offrings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all,
Thy birthes dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne and neuer will
repent what he doth say:
By the order of Melchisedech
thou art a Priest for ay.

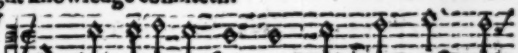
5 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead,
And ouer diuers countries shall
in sunder smite the head.

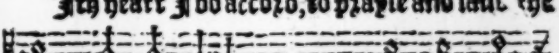
7 And he shall drinke out of the brook
that runneth in the way:
Therefore shall he lift vp on high
his royall head that day.

Confitebor tibi. Psal. cxi. N.

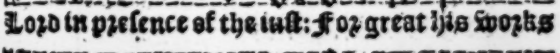
He giueth thanks vnto the Lord for his manifold workes toward his Church, and declareth wherein true wisdome and right knowledge consisteth.



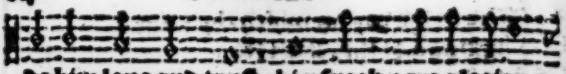
With heart I do accord, to prayse and laud the



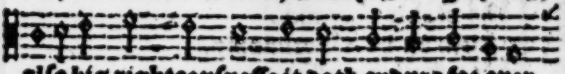
Lord in presence of the iust: For great his works



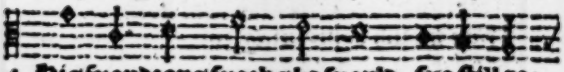
are found, to search them such are bound, as



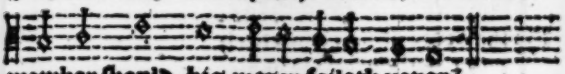
do him loue and trust: his workes are glorious,



also his righteousnesse it doth endure for euer.



4 His wondrous workes he would, we still re-



member should, his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire
He hath vp for them laid:
For this they shall well finde,
He will haue them in minde,
And keep them as he said.

6 For he did not disdaine
His workes to shew them plaine
By lightnings and by thunders:
When he the Heathens land
Did giue into their hand,
Where they beheld his wonders.

7 Of all his workes ensueth
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decréd sure
For euer to endure,
Which equity doth end.
Redemption he gaue
His people for to saue:

9 And hath also required
His promise not to faile,
But alwaies to preuaile,
His holy Name be feared.

10 Who

10 Whoſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey.
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praiſe ſhall laſt for aye.

Beatus vir. Pſalme cxij. W. K.

He praiſeth the felicity of them that fear God, & condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his lawes doth keep indeed,
1 His ſeed on earth God will vpreare,
And bleſſe ſuch as from him proceed.
2 His houſe with good he will fulfill,
His righteouſnes indure ſhall ſtill.

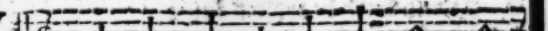
4 Vnto the righteous doth ariſe,
In trouble toy, in darknes light:
Compaſſion is in his eyes,
And mercy alwaies in his ſight,
5 Yea pitty moueth ſuch to lend:
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tydings ill can make him quaile
Who in the Lord ſure hope doth ſee:
8 His hart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

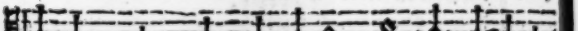
9 He did well for the poore prouide,
His righteouſnes doth ſtill remaine:
And his eſtate with praiſe abide,
Though that the wicked man diſdaine:
10 Yea, gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſalme cxiij. W. K.

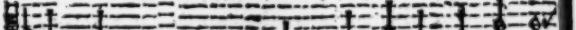
An exhortation to praiſe the Lord for his prouidence, in that contrarie to the courſe of nature he works in his Church.



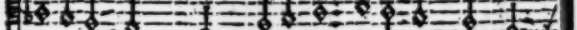
YE children which do serue the Lord, prayse



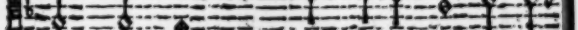
ye his Name with one accord, yea, blessed be al-



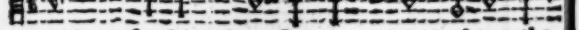
wayes his Name, who from the rising of the sun



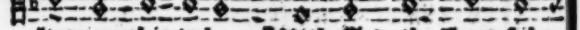
til it returne where it begun, is to bee praysed



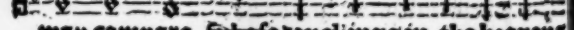
with great fame. The Lord al people doth sur-



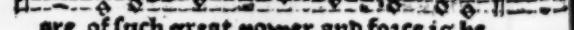
mount, as for his glory we may count, aboue the



heauens hie to be. 5. With God the Lord who



may compare, whose dwellings in the heauens



are, of such great power and force is he.

6 He doth abase himselfe we knowe,
Things to beholde both here belowe,
and also in heauen aboue:
7 The needy out of dust to drawe,
And eke the poore which help none hawe,
his onely mercy did him moue,
8 And so him set in high decree
With Princes of great dignity,

that

that rule his people with great fame.
The barren he doth make to beare,
9 And with great ioy her fruit to reare,
therefore praise ye his holy Name.

In exitu Israel. Psal. cxiiij. W. W.

Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercy towards his children, & of our vnthankfulnesse for the same.

Sing this as the 85. Psalme.

VVhen Israel by Gods addresse,
from Pharoahs land was bent:
And Jacobs house the strangers left,
and in the same traine went,
2 In Juda God his glory shewd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.
3 The Sea it saw, and sodainly
as all amazde did flie:
The roaring streames of Jordans flood,
reculed backwardly.
4 As Rams affraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.
5 What gild thee Sea as all amazde,
so sodainely to fly?
Ye roaring waues of Jordans flood
why ran ye backwardly?
6 Why shooke ye hils as Rams affraid,
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiuer and quake?
7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Jacobs God,
feare ye both Sea and land.

8 I meane the God which from hard rocks
doth cause maine flouds appeare:
And from the stony flint doth make,
gush out the fountaines cleare.

Non nobis Domine, Psal cxv. N.

The faithfull oppressed by the Idolatrous Tyrants, promise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayers, and deliuer them by his omnipotent power.

Sing this as the 119 Psalme.

NOt vnto vs Lord, not to vs,
but to thy Name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.
2 Why shall the heathen scornets say,
where is their God become?
3 Our God in heauen is, and what
he will that hath he done.
4 Their Idols siluer are and gold,
worke of mens hands they be:
5 They haue a mouth and do not speak.
and eies and do not see.
6 And they haue eares to vnto their heads,
and do not heare at all:
And noses eke they formed haue,
and do not smell withall.
7 And hands they haue and handle not,
and feet and do not go:
A throat they haue, yet through the same
they make no sound to blowe.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their help and shield is he.
10 O Iarons house trust in the Lord,
their help and shield is he:
11 Trust ye the Lord, that feare the Lord,
their help and shield is he.

12 The Lord hath mindfull beene of vs,
and will vs blesse also:
On Israel and on Aarons house
his blessing he will show.

13 Them that be fearers of the Lord
the Lord doth blesse them all,
Euen he will blesse them every one,
the great and eke the small.

14 To you I say the liuing Lord
will multiply his grace,
To you and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord (I say)
Which both the heauens and the earth
hath made and set in stay.

16 The heauens, yea, the heauens hie
belong vnto the Lord:
The earth vnto the sons of men
he gaue with free accord.

17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.

18 But we will praise the Lord our God
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord (I say).

Dilexi quoniam. Psal. cxvi. N.

Dauid being in great danger of Saul in the desart of Maon, perceiuing the great and inestimable loue of God toward him, magnifieth such great mercies, and promiseth that he will be thankefull for the same.

Sing this as they say, Psalme.

I Loue the Lord, because my voyce,
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.

Euen

3 Euen when the snares of cruell death
about beset me round,
When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the Name of God my Lord
then did I call, and say,
Deliuer thou my soule (O Lord)
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flowe.

6 The Lord in safety doth preserue
al those that simple be:
I was in woful misery,
and he releeued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee
his bounty hath expresst.

8 Because thou hast deliuered
my soule from deadly thral:
My moysned eyes from mourneful teares,
mn sliding feet from fal.

9 Before the Lord I in the Land
of life wil walk therefore:

10 I did beleeue, therefore I spake,
for I was troubled sore.

The second part.

11 I sayd in my distresse and feare
that al men liers be:

12 What shal I pay the Lord for al
his benefits to me?

13 The wholsome cup of sauing health
I thankfully wil take,
And on the Lords Name I wil cal,

when

when I my prayers make.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight.

15 Right deare and precious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones
what euer men do deem.

16 Thy ſeruant Lord, thy ſeruant loe
I doe my ſelfe confeſſe:
Son of thy hand-maid, thou haſt broke
the bands of my diſtreſſe.

17 And I will offer vnto thee,
a ſacrifice of praiſe.
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this preſent time,
in all the peoples ſight:

19 Yea in the Courts of Gods owne houſe,
and in the midſt of thee,
O thou Jeruſalem I ſay,
wherefore the Lord praiſe yee.

Laudate Dominum. Pſal. cxvii. N.

He exhorteth the Gentils to praiſe God, becauſe hee hath accompliſhed, as well to them as to the Iewes, the promiſe of life euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All yee Nations of the world,
praiſe ye the Lord alwaies:
And all ye people euery where,
ſet forth his noble praiſe.

2 For great his kindnes is to vs,
his truth endures for aye:
Wherefore praiſe ye the Lord our God,
praiſe ye the Lord I ſay.

Con-

Confitemini Domino. Pſalme cxviii.

Dauid, reiected of Saul and of the people, at the time appointed obtained the Kingdome, for which he biddeth all them that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

Sing this as the 91. Pſalme.

O Giue ye thanks vnto the Lord,
for gratious is he,
Becauſe his mercy doth indure
for euer towards thee.

2 Let Iſrael confeſſe and ſay,
his mercy dures for aye,

3 Now let the houſe of Aaron ſay,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confeſſe and ſay,
The mercy of the Lord our God
endureth ſtill for aye.

5 In trouble and in heauineſſe
vnto the Lord I cride,
Which louingly heard me at large,
my ſute was not denide.

6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt
For feare what man can doe to me,
when God ſtands me about.

7 The Lord doth take my part with them
that help to ſuccour me:
Therefore ſhall I ſée my deſire
vpon mine enemy.

8 Better it is to truſt in God
then in mans mortall ſeed,

9 Or to put confidence in Kings
or Princes in our néed.

10 All nations haue incloſed me,
and compaſſed me round:
But in the Name of God will I
mine enemies confound.

11 They

11 They kept me in on euery syde,
they kept me in I say:
But through the Lords most mighty Name
I shall worke their decay.
12 They came about me all like Bees:
but yet in the Lords Name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I indeed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeed
a Sauiour most strong.
15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and mirth
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it was.
17 I will not die but euer liue
to vtter and declare
The Lord his might and wondrous power,
his works and what they are.
18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet
to death as ye may see.
19 Set open vnto me the gates
of truth and righteousnes,
That I may enter into them,

the

the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

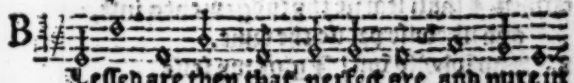
The third part.

21 I will giue thanks to thee (O Lord)
because thou hast heard me,
And art become most louingly
a Sauiour vnto me.
22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.
23 This was the mighty work of God,
this was the Lords owne fact,
And it is marueious to behould
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought:
Let vs be glad and ioy therein
in hart, in minde, in thought.
25 Now help vs Lord, and prosper vs,
we wish with one accord.
26 Blessed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that shewes vs light,
binde ye therefore with cord
Your sacrifice to the altar,
and giue thanks to the Lord.
28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercies towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,

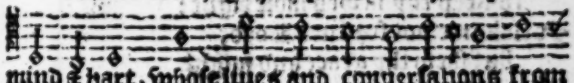
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. cxix. Aleph.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection thereunto, adding notable complaints, and consolations meet for the faithfull to haue both in mind & voyce; and in the Hebrew euery eighe verses begin with one letter of the Alphabet.

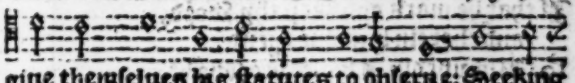


BLessed are they that perfect are, and pure in

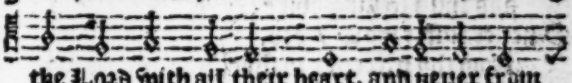


mind & hart, whose liues and conuersations from

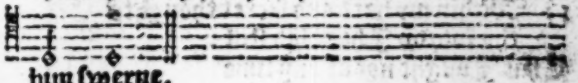
Gods lawes neuer start. 2. Blessed are they that



giue themselues his statutes to obserue: seeking



the Lord with all their heart, and neuer from



him swerue.

3 Doubtlesse, such men go not astray,
nor do no wicked thing,
Which stedfastly walke in his paths
without any wandring.

4 It is thy will and commandement,
that with attentiue heed
Thy noble and diuine precepts
we learne and keep indeed.

5 O would to God it might thee please
my waies so to addresse,

That

That I might both in hart and hope
thy lawes keep and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse
on thy sacred decrees.
7 Then will I praise with vpright hart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.
8 And wholly will I giue my selfe
to keep thy lawes most right:
Forsake me not for euer Lord,
but shew thy grace and might.

BETH. The second part.

9 By what meanes may a young man best
his life learne to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.
11 Within my hart and secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name (O Lord)
and praise thee euermore:
Thy statutes of most worthy fame
O Lord teach me therefore.
13 My lips haue neuer ceast to preach
and publish day and night
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies

please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts still will I muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.

16 My onely ioy shall be so fixt,
and on thy law so set:
That nothing can me so farre blinde,
that I thy words forget.

GIMEL. The third part.

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.

18 Mine eyes which are dim and shut by,
so open and make bright:
That of thy law and maruelous workes
I may haue the cleere sight.

19 I am a stranger in this earth,
wandring now heere now there:
Thy word therefore to me disclose,
my footsteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:
But seeks to know thy iudgements his,
and what may please thee best.

21 The proud and men malitious
thou hast destroyd each one:
And cursed are such as doe not
thy hests attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:
For I haue kept thy couenants
with zeale as hot as fire.

23 The Princes great in councell sate,
and did against me speak:
But then thy seruant thought how he
thy statutes might not break.
24 For why? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My waies when I acknowledged,
with mercy thou didst heare:
Heare me eftsones, and me instruct
thy lawes to loue and feare.
27 Teach me once throughly for to knowe
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feele for sore oppressed,
that it melteth for griefe:
According to thy word therefore,
haste Lord to send releefe.
29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue,
thy holy lawe me send.
30 The way of truth both straight and sure,
I haue chosen and found:
I set thy iudgements me before,
which keep me safe and sound.
31 Since then O Lord I forced my selfe
thy couenants to imbrace:
Let me therefore haue no rebuke,

nor check in any case.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fift part.

33 Instruct me Lord in the right trade,
of thy statutes divine:
And it to kéep vnto the end,
my heart I will incline.

34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and minde, and all my might,
I will it kéep I say.

35 In the right path of thy precepts,
guide me Lord I require.
None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to kéep,
and couenants to imbrace:
And from all filthy auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lusts,
turne back mine eyes and sight:
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gratious promise Lord,
which thou hast made to me:
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproach and shame which I doe feare,
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.

40 Behold my hearts desire is bent,
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,
that it performe I may.

VAV. The vi. part.

41 Thy mercies great and manifold
let me obtaine (O Lord).
Thy saving health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouths
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.

44 And while that breath within my breast
doth naturall life preserue:
Yea, till this world shall be dissolu'd,
thy law I will obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before Kings I will them blase,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy hests and will:
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought:
And practice thy commandements
in will, in deed, in thought.

ZAIN

ZAIN. The vii. part.

49 Thy promise which thou madest to me,
thy seruant, Lord remember:
For therein I haue put my trust
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me assaile:
For were my life not by thy word,
my life would sone me faile.

51 The proud, and such as God contemne,
still made of me a scorne:
Yet would I not thy lawes forsake,
as he that was forlorne.

52 But cald to minde Lord thy great works
shewed to our fathers old:
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas, for feare I quake,
seeing how wicked men
Thy law forsoke, and did procure
thy iudgements who knoweth when?

54 And as for me I framde my songs,
thy statutes to exalt:
When I among the stangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep:
As for thy law I alwaies kept,
and euer will it keep.

56 This grace I did obtaine, because
thy couenants sweet and deare
I did imbrace, and also keepe
with reuerence and with feare.

HETH. The viii. part.

57 O God which art my part and lot,
my comfort and my stay:

I haue decreed and promised
thy law to keep alway.
58 My earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me
my feet straight to conuert.
60 I did not stay, nor linger long,
as they that sloathfull are,
But hastily thy lawes to keep
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me a prey:
Yet would I not thy lawes forget,
nor from thee goe astray.
62 Thy righteous iudgement vnto me
so great is and so hie,
That euen at midnight I will rise
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their hart:
And neither will for loue nor dread,
from thy commandements start.
64 Thy mercies Lord most plentiously
do all the world fulfill:
O teach me how I shall obey
thy statutes and thy will.

TETH. The ix. part.

65 According to thy promise Lord,
so hast thou with me delt:
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,

and

and giue me knowledge sure,
For certainely beleeue doe I
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I erred and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thy ordinances how to keep
therefore O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandements still obserue
with all my hart will I.

70 Their harts are swoln with worldly wealth,
as grea se so are they fat:
But in thy law I do delight,
and nothing seeke but that.

71 O happy time may I well say,
when thou didst me correct,
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The x. part.

73 Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.

74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learnd by thy word
to put my trust in thee.

75 When

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.

76 Now of thy goodnes I thee pray,
some comfort to me send:
As thou to me thy seruant hight,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both
thy lawes to me do giue.

78 Confound the proud, whose false pretence
is me for to destroy:
But as for me, thy hests to know
I will my selfe imploy.

79 Whoso with reuerence doth thee feare,
to me let him retire:
And such as do thy couenants knowe,
and them alone desire.

80 My hart without all wauering
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust
my hearts desire to haue.

82 Mine eies do faile with looking for
thy word, and thus I say.
O when wilt thou me comfort Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my heart

let

let thy commandements slide.

84 Alas, how long shall I yet liue,
before I sée the houre,
That on my foes which me torment
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy lawe,
my hurt they do procure.

86 But thy commandements are all true,
and causelesse they me grieue:
To thee therefore I do complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord, where thou dost dwell
thy word is stablisht sure:
And shall from all eternity
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well sée
how all things perseuere
According to thine ordinance,
for all things thee reuere.

92 Had it not beene that in thy Law
my soule had comfort sought,

Long

Long time ere now in my distresse
I had been brought to nought.

93 Therefore will I thy precepts aye
in memory keep fast:
By them thou hast my life restorde,
when I was at last cast.

94 No wight to me can title make,
for I am onely thine:
Saue me therefore for to thy lawes
mine cares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.

96 I see nothing in this wide world,
at length which hath not end:
But thy commaundements and thy word
beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue
do I beare to thy lawe?
All the day long my whole deuice
is onely on thy lawe.

98 Thy word hath taught me farre to passe
my foes in policy:
For still I keepe it as a thing
of most excellency.

99 My teachers which did me instruct
in knowledge I excell:
Because I do thy couenants keep,
and them to others tell.

100 In wisdome I do passe also
the ancient men indeed:
And all because to keepe thy lawes
I held it aye best reed.

101 My feet I haue refrained eke

from

from euery euill way,
Because that I continually
thy word might keep I say.
102 I haue not swerv'd from thy iudgements,
nor yet shrunk any dell:
For why? thou hast me taught thereby
to liue godly and well.
103 O Lord how sweet vnto my taste
finde I thy words alwaie?
Doubtlesse no hony in my mouth
feele ought so sweet I may.
104 Thy lawes haue me such wisdome learnd,
that vtterly I hate
All wicked and vngodly waies,
in euery kinde or rate.

NVN. The xiiii. part.

105 Euen as a lanthorne to my feet,
so doth thy word shine bright:
And to my paths where euer I goe
it is a flaming light.
106 I haue both sworne and will performe
most certainely doubtlesse,
That I will keep thy iudgements iust,
and them in like expresse.
107 Affliction hath me sore oppressed,
and brought me to death's dore:
O Lord, as thou hast promised,
so me to life restore.
108 The offrings which with hart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers it assaile:
Yet do I not thy lawe forget,
nor it to keep will faile.

110 Although the wicked laid their nets
to catch me at a bay:
yet did I not from thy precepts
once swerue or go astray.

111 Thy lawes I haue so claimd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue beene bent
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

SAMECH. The xv. part.

113 The crafty thoughts and double harts
I do alwaies detest:
But as for thy law and precepts,
I loued them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore haue I thy promises
looked for with patience.

115 Goe to therefore ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.

116 As thou hast promised so performe me,
that death me not affraie:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:
For nought auailes their subtilty,

their counsell is but weake.

119 Like drosse thou cast'st the wicked out,
where euer they do dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN. The xvi. part.

121 I doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.

122 But for thy seruant surety be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crane:
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:
Thy statutes of most excellence,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decaide:
Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I loue,
thy lawes better then gold:

Or Iewels fine which are eke end,
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies,
I do abhorre therefore.

PE. The xvii. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy word,
they finde a light most cleare,
And very idiots vnderstand,
when they it read or heare.
131 For ioy I haue both gapt and breath'd
to know thy commandement,
That I might guide my life therby,
I sought what thing it ment.
132 With mercy and compassion Lord
behold me from aboue:
As thou art wont to behold such,
as thy Name feare and loue.
133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.
134 From slanderous tongues & deadly harms
preserue and keep me sure:
Thy precepts then will I obserue,
and put them eke in vre.
135 Thy countenance which doth surmount
the Sun in his bright hew:
Let shine on me, and by thy lawe,
teach me what to eschew.
136 Out of mine eyes great flouds gush out,

of

of drearie eyes and fell,
When I behold how wicked men
thy lawes keep neuer a deale.

ZADE. The xviii. part.

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.
138 To render right, and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.
139 With zeale and wrath I am consumde,
and euen pinde away,
To see my foes thy word forget,
for ought that I do may.
140 So sure and perfect is thy word,
as any heart can deeme:
And I thy seruant nothing more
do loue or yet esteeme.
141 And though I be nothing set by,
as one of base degree:
Yet do I not thy hests forget,
nor shrinke away from thee.
142 Thy righteousnes Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.
143 Trouble and griefe haue seizd on mee,
and brought me wondrous lowe,
Yet do I still of thy precepts
delight to heare and knowe.
144 The righteousnes of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

KOPH

KOPH. The xix. part.

145 With fervent heart I cald and cried,
now answer me, O Lord:
That thy commandements to observe
I may fully accord.

146 To thee my God I make my sute,
with most humble request:
Save me therefore, and I will keepe
thy precepts and thy hest.

147 To thee I cry even in the morne,
before the day wax light:
Because that I have in thy word
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake,
That by devising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:
As thou wast wont so judge me Lord,
least life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously,
Which from thy lawe are farre gone back,
and straid from it lewdly.

151 Therefore, O Lord approach thou nere,
for need both so require:
And all thy precepts true they are,
then help I thee desire.

152 But thy commandements I have learnd,
not now but long agoe,
That they remaine for evermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction
consider and behold:

Deliver

Deliuer me, for of thy law
I euer take fast hold.
154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised
Lord keep me and defend.

155 As for the wicked far they are
from hauing health or grace:
Whereby they might thy statutes knowe
they enter not the trace.
156 Great are thy mercies Lord I grant:
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunk,
nor went awry therefore.
158 And truth it is, for griefe I dy,
when I these traytors see,
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do loue thy lawes
with hart most glad and faine:
As thou art good and gratious Lord,
restore my life againe.
160 What thy word doth decree must bee,
and so it hath been euer:
Thy righteous iudgements are also
most true and decay neuer.

SCHIN. The 21. part.

161 Princes haue sought with cruelty
causelesse to make me crouch:
But all in vaine, for of thy word
the feare my hart did touch:
162 And certainely euen of thy word

I was more merry and glad
Then he which of rich spoyles and prey
great store and plenty had.

163 As for all lies and falsities
I hate most and detest:
For why? thy holy lawes do I
above all things loue best.

164 Seauen times a day I prayse the Lord,
singing with hart and voyce:
Thy righteous acts and wonderful
so cause me to reioyce.

165 Great rest and peace shall all such haue
as do thy statutes loue:
No danger shall their quiet state
impaire or once remoue.

166 Thy onely help and comfort Lord
I look for at thy hand:
And therefore haue I done those things
which thou dost me command.

167 Thy lawes haue bin my exercise
which my soule most desired:
So much my loue to them was bent,
that nought else I required.

168 Thy statutes and commandements
I kept thou knowest aright,
For all the things that I haue done,
are present in thy sight.

TAV. The 22. part.

169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

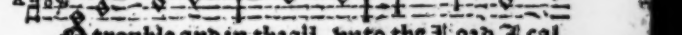
170 My humble supplication
towards thee let finde accesse,
And grant me Lord deliuerance,
for so is thy promise.

171 Then

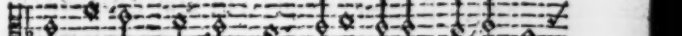
171 Then ſhall my lips thy prayſes ſpeak,
after moſt ample ſort:
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy word,
and on this wiſe ſay ſhall:
Gods famous acts and noble lawes,
are iuſt and perfect all.
173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſaue:
For thy commandements to obſerue,
choſen O Lord I haue.
174 Of thee alone Lord I craue help,
for other I know none:
And in thy law and nothing elſe,
I doe delight alone.
175 Grant me therefore long dayes to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour try.
176 For I was loſt and went aſtray,
much like a wandring ſheep:
O ſeek me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Pſal. xxx. N. T. S.

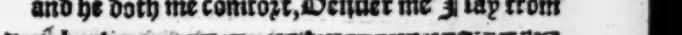
David baniſhed among the barbarous Arabians, through falſe reports of enuious flatterers, lamenteth his long aboade among ſuch infidels, giuen to all kinde of wickedneſſe and contention.



I N trouble and in thrall, vnto the Lord I cal,



and he doth me comfort, Deliuer me I ſay from



lyers lips alway, and tongue of falſe report.

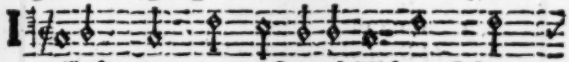
3 What vantage or what thing,
Getst thou thus for to sting,
thou false and flattering lyer?
4 Thy tongue doth hurt I ween,
No lesse than arrowes keen
of hot consuming fire.

5 Alas, too long I slack,
Within these tents so black,
which Kedars are by name:
By whom the flock elect,
And all of Iacobs sect
are put to open shame.

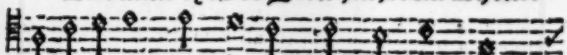
6 With them that peace did hate,
I came a peace to make,
and set a quiet life:
7 But when my tale was told,
Causelesse I was contrould,
by them that would haue strife.

Leuaui oculos, psal. cxxi.

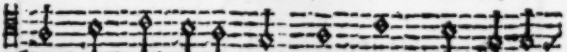
The Prophet sheweth by his owne example, the faithfull ought to seeke for all their succour of God alone, who will gouerne and giue good successe to all their enterprises.



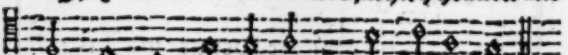
I Lift mine eyes to Sion hill, from whence



I do attend that succour God me send. The



mighty God me succour will, which heauen and



earth framed, and all things therein named.

3 Thy foot from slip he will preserue,

and

and will thee safely keep,
for he shall neuer sleep.

4 Loe, he that doth Israel conserue
no sléep at all can catch,
but his eyes euer watch.

5 The Lord is thy warrant alway,
the Lord eke doth thée couer,
as at thy right hand euer:

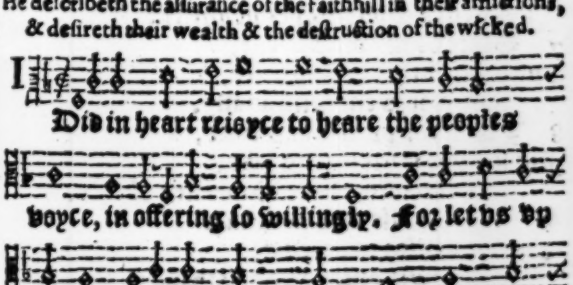
6 The Sun shall not thee parch by day,
nor the Moone not haike so bright,
shall with cold hurt thée by night.

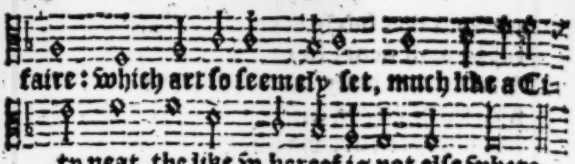
7 The Lord will keep thee from distresse,
and will thy life sure saue:
and thou also shalt haue

8 In all thy businesse good successe,
where euer thou go in or out:
God will thy things bring about.

Qui confidunt. psal. cxxiii. W. K.

He describeth the assurance of the faithfull in their afflictions, & desireth their wealth & the destruction of the wicked.





faire: which art ſo ſeemely ſet, much like a Ci-

ty neat, the like wherof is not elſe where.

4 The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take:
So God before did tell,
That there his Iſrael
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
Which thrones, right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.
6 To pray let vs not ceaſe
For Ieruſalems peace,
Thy friends God proſper mightily:
7 Peace be thy walls about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure
Thy wealth for to procure,
So much alwayes as lieth in me.

De profundis Pſal. cxxiii. W. W.

An effectuall prayer to obtaine mercy and forgiuenes of his ſins, and at length deliuerance from all euils.

O Lord that heauen doſt poſſeſſe,
I lift mine eyes to thee:
Euen as the ſeruant lifteth his,
his maſters hands to ſee.

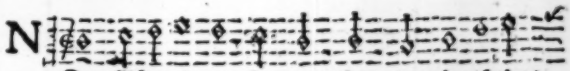
2 As handmaids watch their miſtreſſe hands
ſome grace for to atchieue:
So we behold the Lord our God,
til he do vs forgiue.

3 Lord grant vs thy compaſſion,
and mercy in thy ſight,
For we are fild and ouercome
with hatred and deſpight.

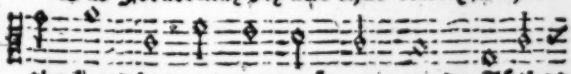
4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe
Do make of vs a mocking ſtock,
the proud do vs deſpiſe.

Niſi quia Dominus. Pſal. Cxxiiii. W. IV.

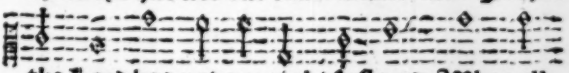
The faithfull deliuered out of great dangers, acknowledged not to haue eſcaped by their owne power, but through the fauour of God.



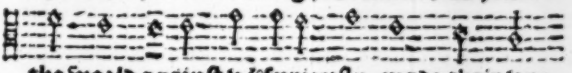
Now Iſrael may ſay and that truely, if that



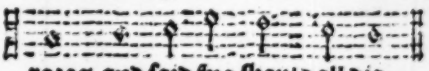
the Lord had not our cauſe maintaind: If that



the Lord had not our right ſuſtaind. When all



the world againſt vs furiouſly made their vp-



roares, and ſaid we ſhould all die,

3 Now long agoe
they had deuoured vs all,
And ſwallowed quick,

For

for ought that we could deeme:
Such was their rage,
as we might well eſteem.
4 And as the flouds
with mighty force do fall:
So had they now,
our lines euen brought to thrall.
5 The raging ſtreames,
moſt proud in roaring noyſe,
Had long agoe,
ouerwhelmed vs in the deep:
6 But loued be God
which doth vs ſafely keep,
From bloody teeth,
and their moſt cruell voyce,
Which as a prey,
to eate vs would reioyce,
7 Euen as a bird
out of the Fowlers grin,
Eſcapeth away,
right ſo it fareth with vs:
Broke are their nets,
and we haue ſcaped thus.
8 God that made heauen
and earth is our helpe then,
His Name hath ſaued vs,
from theſe wicked men.

Letatus ſum. pſal. cxxv. W. K.

Dauid reioyceth that God accompliſhed his promiſes, and placed his Arke in Sion, giuing thankes, and praying for the proſperity of the Church.

SUch as in God the Lord doe truſt,
as mount Sion ſhall firmely ſtand,
and be remoued at no hand.
The Lord will count them right and iuſt,
ſo that they ſhall be ſure,
for euer to endure.

2 As mighty mountaines huge and great,
Jeruſalam about doe cloſe,
ſo will the Lord be vnto thoſe,
That on his godly will doe wait:
ſuch are to him ſo deare,
they neuer néd to feare.

3 For though the righteous try doth he
by making wicked men his rod,
leaſt they through griefe forſake their God,
It ſhall not as their lot ſtill be.
Giue Lord to thoſe thy might,
whoſe hearts are true and right.

4 But as for ſuch as turne aſide,
by crooked waies that they out ſought,
the Lord will ſurely bring to nought.
With workes moſt vile they ſhall abide:
but peace with Iſraél,
for euermore ſhall dwell.

Another of the ſame, by R. W.

THoſe that doe put their confidence,
Vpon the Lord our God onely,
And fly to him for their defence,
In all their need and miſery:
Their faith is ſure, firme to endure,
Grounded on Chriſt the corner ſtone,
Moued with none ill, but ſtandeth ſtill,
Stedfaſt like to the mount Sion.

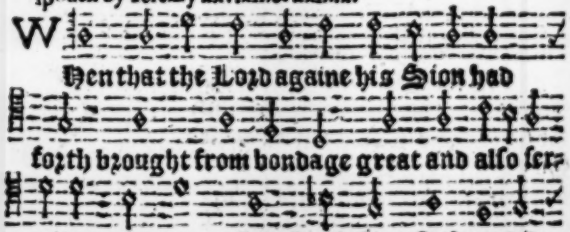
And as about Jeruſalem,
The mighty hils do it compaſſe,
So that no enemies come to them,
To hurt their Towne in any caſe:
So God indeed, in euery need,
His faithfull people doth defend,
Standing by them aſſuredly,
From this time forth world without end.

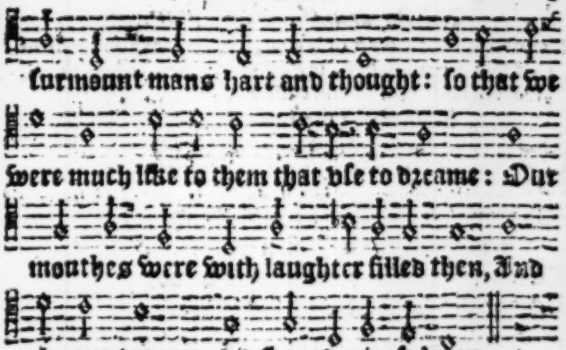
Right

Right wiſe and good is our Lord God,
And will not ſuffer certainely
The ſinners and vngodlies rod
To tarry with his familie,
Leſt they alſo from God ſhould goe,
Falling to ſin and wickednes.
O Lord defend world without end,
Thy Chriſtian flock through thy goodnes.
O Lord do good to Chriſtians all
That ſtedfaſt in thy word abide:
Such as willingly from God fall,
And to falſe doctrine daily glide,
Such will the Lord ſcatter abroad,
With hypocrites thrown downe to hell:
God will them ſend paines without end,
But Lord grant peace to Iſrael.
Glory to God the Father of might,
And to his Son our Sauiour,
And to the holy Ghoſt, whoſe light
Shine in our harts and vs ſuccour:
That the right way from day to day
We may walke and him glorifie.
With hearts deſire all that are heere
Worſhip the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvi. W. K.

This Pſalme was made after the returne of the people from Babylon, and ſheweth that the meanes of their deliuerance was wonderfull, after the ſeauenty yeares of captiuity foreſpoken by Ieremy xxv. xii. & xxix. x.





2 The heathen folk
were forced then this to confeſſe,
How that the Lord
for them alſo great things had done,
3 But much more we:
and therefore can confeſſe no leſſe.
Wherefore to ioy
we haue good cauſe as we begun.

4 O Lord goe forth.
thou canſt our bondage end,
As to deſerts
the flowing riuers ſend.

5 Full true it is,
that they which ſowe in teares indeed,
A time will come
when they ſhall reap in mirth and ioy:
6 They went and wept,
in bearing of their precious ſeed,
For that their foes
full oftentimes did them annoy.
7 But their returne
with ioy they ſhall ſure ſee,
Their ſheaues home bring,
and not impaired be.

Nisi Dominus. psal. cxxvii. W. W.

It is not mans wit, power or labour, but the free goodnesse of God that giueth riches, preserueth townes and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house do make,
And thereunto do set his hand,
What men do build it cannot stand.
Likewise in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their sauegard.

2 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly on browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keep,
Receiue all things with quiet sleep.

3 Therefore marke wel when euer you see
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himself doth multiply
Of his great liberality
The blessings of posterity.

4 And when their children come to age,
They grow in strength and actiuenesse,
In person and in comelinesse,
So that a shaft shot with courage
Of one that hath a most strong arme,
Flyeth not so swift nor doth like harme.

5 O wel is he that hath his quiuer
Furnished with such artillery,
For when in peril he shall be,
Such one shall neuer shake nor shiuer,
When that he pleads before the iudge
Against his foes that beare him grudge.

Beati omnes. psal. cxxviii.

Heere is described the prosperous estate of persons maried in the

the feare of God, & promise of gods blessing to al them that liue in this honorable estate, according to his cõmandements
Sing this as the 112.

BLessed art thou that feareſt God,
and walkeſt in his way.
2 For of thy labour thou ſhalt eat:
happy art thou I ſay.
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
The promiſed Jeruſalem,
and his felicity.
5 Thou ſhalt thy childrens children ſee
to thy great ioyes increaſe,
And likewiſe grace on Iſrael,
proſperity and peace.

Sæpe expugnauerunt. Pſal. cxxix. N.

He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer it, and ſuddenly deſtroy the enemies thereof. Sing this as the 59. Pſalme.

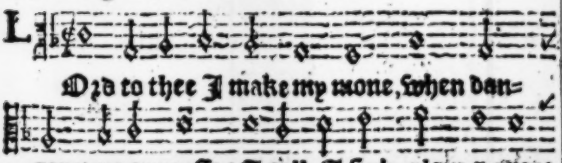
OFt they, now Iſrael may ſay,
me from my youth aſſaild,
2 Oft they aſſaild me from my youth,
yet neuer they preuaild.
3 Upon my back the plowers plowd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.
5 They that hate me ſhall be aſhamde,
and turned back alſo:
6 And made as graſſe vpon the houſe,
which withereth ere it growe.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.

Nor

Nor passers by pray God on them,
to let his blessings fall,
Nor say we blesse you in the name
of God the Lord at all.

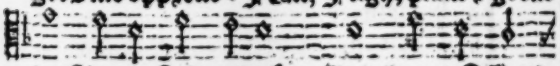
Ad te leuaui Psal cxxx. T. S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

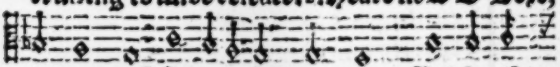


LOrd to thee I make my mone, when dan-

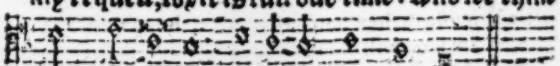
gers me oppresse: I call, I sigh, plain & grone



trusting to finde release. 2. Heare now O Lord,



my request, for it is full due time: And let thine



eares aye be prest vnto this prayer mine.

3 O Lord our God if thou waigh
our sins and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and giuest to vs thy grace,
That we with hearts most carefull
should feare before thy face.
5 In God I put my whole tryst,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More than they that watch and ward

to

to see the dawning day.
7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliuer must.
8 For he it is that must saue
Israel from his sinne,
And all such as surely haue
their confidence in him.

Domine non est. Psal. cxxxi. N.

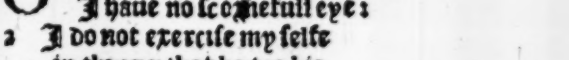
Dauid charged with ambition, protesteth his humility before God.

Sing this as the Lamentation.

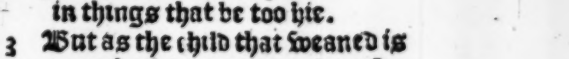
O Lord I am not puft in minde,
I haue no scornefull eye:
2 I do not exercise my selfe
in things that be too hie.
3 But as the child that weaned is
euen from his mothers breast:
So haue I Lord behaued my selfe
in silence and in rest.
4 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. cxxxij. N.

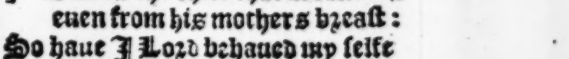
The faithfull, grounded on gods promise made vnto Dauid, desire that he would establish the same, both as touching his posterity, and the building of the temple, to pray there as was foresspoken.



Remember Dauids troubles Lord, how to the

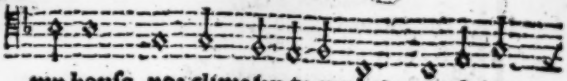


Lord he swore, 2. And vowd a vow to Iacobs



God to keep for euermore. I will not come within

my



my house, nor clime vp to my bed, nor let my

temples take their rest, nor the eyes in my head,

5 Till I haue found out for the Lord
a place to sit thereon:
An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we heare this sound,
And in the fields and forrests there
these voyces first were found.

7 We will assay and go in now
his tabernacle there:
Before his footstoole to fall downe
vpon our knees in feare.

8 Arise O Lord, arise I say,
into thy resting place,
Both thou and the arke of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed Lord,
with truth and righteousnes:
Let all thy Saints and holy men
sing all with ioyfulnesse,

10 And for thy seruant Dauids sake,
refuse not Lord I say
The seat of thine anoynted Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrink from it,
Saying, the fruit of thy body
vpon thy seat shall sit.

12 And if thy sons my couenants keep,

that

that I ſhall learne each one,
Then ſhall thy ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell,
Saying, this is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe
her victuals euery where:
And I will ſatisfie with breed
the needy that be there.

15 Yea, I will deck and cloath her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.

16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine
a lanthorne bright and good.

17 As for his enemies I will clothe
with ſhame for euermore:
But I will make his crowne to ſhine
more freſh then heretofore.

Ecce quam. Pſal. cxxxiij. W. W.

The commendation of godly and brotherly amity, compared to the moſt precious oyle, mentioned in Exodus 30.

Sing this as the 137. Pſalme.

O How happy a thing it is,
and ioyful for to ſee
Brethren together faſt to hold
the band of amitie?

2 It cals to minde the ſweet perfume,
and that coſtly ointment,
Which on the Sacrificers head
by Gods precept was ſpent.

3 It wet not Aarons head alone,
but drencht his beard throughout:

And finally, it did run downe
his rich attire about.
4 And as the lower ground doth drinke
the deaw of Hermon hill,
And Sion with her siluer drops
the fields with fruit doth fill:
5 Euen so the Lord doth poure on them
his blessings manifold,
6 Whose hearts and minds without all guile
this knot doe keep and hold.

Ecce nunc. Psalme cxxxiiij. Wr K.

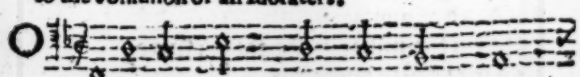
He exhorteth the Leuits that watch in the Temple, to praise the Lord.

Sing this as the 135. *Psalme.*

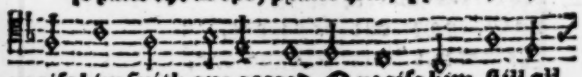
BEhold and haue regard
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord:
2 Lift vp your hands on hie
vnto his holy place:
And giue the Lord his praises due,
his benefits imbrace.
3 For why? the Lord who did
both earth and heauen frame,
Doth Sion bless, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth all the faithfull to prayse God for his marueloꝰ works and graces, wherein hee hath declared his maiesty to the confusion of all Idolaters.

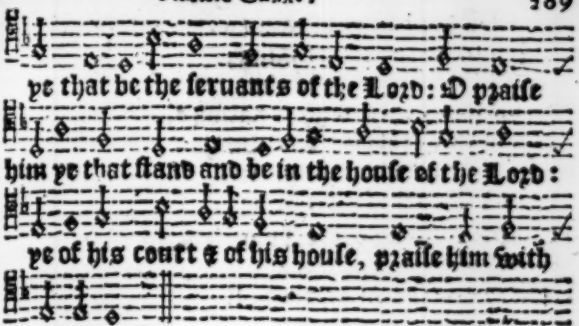


PRaise the Lord, praise him, praise him,



praise him with one accord. O praise him all all

ye



3 Praiſe ye the Lord for he is good:
ſing praiſes to his Name:
It is a comely and good thing
alwayes to do the ſame.

4 For why? the Lord hath choſe Jacob
his very one we ſee:
So hath he choſen Iſrael
his treaſure for to be.

5 For this I know and am right ſure,
the Lord is very great:
He is indeed aboue all gods
moſt eaſie to intreat.

6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath framde of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
And bringeth forth the windes alſo,
he made nothing in vaine.

8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great,

O Egypt voyd of vaunts:
On Pharaoh thy cursed King,
and his seuere seruants.
10 He smote then mightie nations,
and did great acts and things:
He slew the great and mightiest
and chiefest of their Kings.
11 Sehon King of the Amorites,
and Og King of Basan:
He slew also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel
an heritage we see,
To Israel his owne people
an heritage to be.

The second part.

13 Thy Name O Lord shall still endure,
and thy memoriall
Throughout all generations
that are, or euer shall.
14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.
15 The Idols of the heathen are made
in all their coasts and lands:
Of siluer and of gold they be,
the worke euen of mens hands.
16 They haue their mouthes and cannot speake,
and eyes and haue no sight:
17 They haue the eares and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

19 O

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be Leuies house
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound the praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

Confitemini. Psalme cxxxvi. N.

A most earnest exhortation to giue thanks vnto God, for the creation and gouernment of all things.

5 Which by his wisdome made the heauens,
for his mercy endureth for euer.

6 Which on the waters stretcht the earth,
for his mercy endureth for euer.

7 Which made great lights to shine abroad,
for his mercy endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercy endureth for euer.
9 The moone and stars to rule the night,
for his mercy endureth for euer.
10 Which smote Egypt with the first borne,
for his mercy endureth for euer.
11 And Israel brought out from them,
for his mercy endureth for euer.
12 With mighty hand and stretched arme,
for his mercy endureth for euer.
13 Which cut the red Sea in two parts,
for his mercy endureth for euer.
14 And Israel made to passe through,
for his mercy endureth for euer.
15 And drowned Pharaoh and his hoast,
for his mercy endureth for euer.
16 Through wildernesse his people led,
for his people endureth for euer.
17 He which did smite great noble Kings,
for his mercy endureth for euer.
18 And which hath slaine the mighty Kings,
for his mercy endureth for euer.
19 As Sehon King of the Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel,
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.

25 Which

25 Which giueth foode vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the Lord of heauen aboue,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T. S.

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thankes and praises sing
To God of Gods I say.
For certainely
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power.
For certainely
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent
By his great wisedome hie
The heauenly firmament
Did frame as wee may see.
For certainely
His mercies dure
Both firme and sure
Eternally.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large
The same he did outretch.
For certainely, &c.

7 Great lights he made to vs,
For why? his loue for aye.
8 Such as the Sunne we see,
To rule the lightsome day.
For certainely, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And Stars that do appeare
To guide the darksome night.
For certainely, &c.

10 With grieuous plagues and sore
All Egypt smote he then:
The first borne lesse and more
He slew of beasts and men.
For certainely, &c.

11 And from amids their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe
His chosen children all.
For certainely, &c.

15 And there he whelmed then
The proud King Pharaoh:
With his huge hoast of men,
And chariots eke also.
For certainely, &c.

16 Who led through wildernesse
His people safe and sound:
And for his loue endlesse
17 Great Kings he brought to ground.
For certainely, &c.

And

18 And ſlew with puiſſant hand
Kings mighty and of fame:
19 As of Amorites Land
Sehon the King by name.
For certainely, &c.

20 And Og the giant large,
Of Baſan King alſo:
21 Whoſe land and heritage
He gaue his people tho.
For certainely, &c.

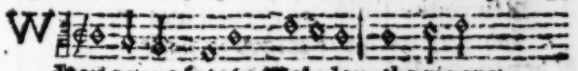
22 Euen vnto Iſraell
His ſeruant deare (I ſay)
He gaue the ſame to dwell
And there abide for aye.
For certainely, &c.

23 To minde he did vs call
In our moſt baſe degree:
24 And from oppreſſors all
In ſafety ſet vs free.
For certainely, &c.

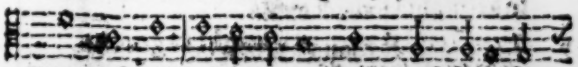
25 All fleſh on earth abroad
With food he doth fulfill:
26 Wherefore of heauen our God
To laud be it your will.
For certainely, &c.

Super flumina. Pſalme Cxxxvij. W. W.

The Iſraelites in their captiuity, hearing the Chaldeans reproach and blaſpheme God and his religion, deſire God to puniſh the Edomites, who prouoked the Babylonians againſt them, and prophecie the deſtruction of Babylon.

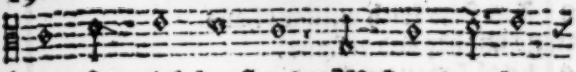


WHen as we ſate in Babylon, the riuers

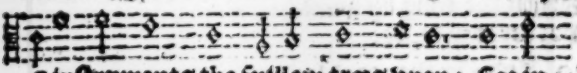


round about, and in remembrance of Sion the

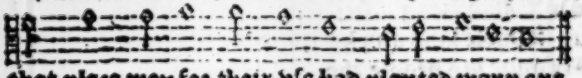
teares



teares for griefe burſt out. 2 We hangd our harps



& inſtruments the willow trees vpon: For in



that place men for their vſe had planted many one.

3 Then they to whom we priſoners were,
said to vs tauntingly,
Now let vs heare your owne Hebrew songs,
and pleaſant melody.

4 Alas, said wee who can once frame
his ſorrowfull hart to ſing
The praiſes of our liuing God
thus vnder a ſtrange King?

5 But yet if I Jeruſalem
out of my hart let ſlide,
Then let my fingers quite forget
the warbling harp to guide,

6 And let my tongue within my mouth
be tied euer faſt,
If that I ioy before I ſee
thy full deliuerance paſt.

7 Therefore O Lord remember now
the curſed noyſe and cry
That Edoms ſons againſt vs made,
when they raz'd our Citie,

8 Remember Lord their cruell words,
when as with one accord
They cryed, On, ſacke, and raze their walls
in deſpight of the Lord.

9 Euen ſo ſhalt thou O Babylon
at length to duſt be brought:
And happy ſhall that man be cald that

that our reuenge hath wrought.
10 Yea, bleſſed ſhall that man be cald,
that takes thy children young,
To daſh their bones againſt hard ſtones,
which lie the ſtreets among.

Confitebor tibi. Pſal. Cxxxviij. N.

Dauid praiſeth the goodnes of God towards him, for which euen forraine Princes ſhall praiſe the Lord together with him, and is aſſured to haue like comfort hereafter as heretofore. Sing this as the 130. Pſalme.

THée will I praiſe with my whole hart,
my Lord my God alwaies:
Euen in the preſence of the gods
I will aduance thy praiſe.
Toward thy holy Temple I
will lowt and worſhip thee:
And praiſed in my thankfull mouth
thy holy Name ſhall be.
2 Euen for thy louing kindnes ſake,
and for thy truth withall.
For thou thy Name haſt by thy word
aduanced ouer all.
3 When I did call thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoule to grow.
4 Yea, all the kings on earth they ſhall
giue praiſe to thee O Lord:
For they of thy moſt holy mouth
haue heard the mighty word.
5 They of the waies of God the Lord
in ſinging ſhall intreat:
Becauſe the glory of the Lord
it is exceeding great.
6 The Lord is high, and yet he doth
behold the lowly ſpirit:
But he contemning knowes afarre

the

the proud and lofty wight.
7 Although in midst of trouble I
doe walk, yet shall I stand
Rewed by thee O my Lord,
thou wilt stretch out thy hand,
8 Upon the wrath of all my foes,
and saued shall I bee
By thy right hand, the Lord God will
perfourme his worke to me.
9 Thy mercy Lord endures for aye,
Lord do not me forsake:
Forsake me not which am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

Dauid to cleanse his hart from all hypocrisie, sheweth that nothing is so secret which God seeth not: after declaring his zeale and feare of God, he protesteth to bee enemy to all them that contemne God.

Sing this as the 147. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know:
2 And rising eke, my thoughts a far
thou vnderstandst also.
3 My paths, yea and my lying downe
thou compassest alwaies:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue O Lord,
but knowne it is to thee:
5 Thou me behinde holdst, and before,
thru latest thy hand on me.
6 Too wonderfull above my reach
Lord is thy cunning skill:
It is so hie, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit
Lord whither shall I goe?
Or whither shall I fly away,

thy preſence to ſcape fro?
8 To heauen if I mount vp alofte,
loe, thou art preſent there;
In hell if I lie downe belowe,
euen there thou doſt appeare.
9 Yea, let me take the morning wings,
and let me go and bide
Euen there where are the farthеſt parts,
where flowing ſea doth ſlide,
10 Yea, euen thither alſo ſhall
thy reaching hand me guide:
And thy right hand ſhall hold me faſt,
and make me to abide.
11 Yea, if I ſay the darkneſs ſhall
yet ſhrowd me from thy ſight:
Loe, euen alſo the darkeſt night
about me ſhall be light.
12 Yea, darkneſs hideth not from thee,
but night doth ſhine as day:
To thee the darkneſs and the light
are both alike alway.

The ſecond part.

13 For thou poſſeſſed haſt my reines,
and thou haſt couered me:
When I within my mothers wombe
incloſed was by thee.
14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy works are marueilous, right well
my ſoule doth knowe the ſame.
15 My bones they are not hid from thee,
although in ſecret place
I haue beene made, and in the earth
beneath I ſhaped was.
16 When I was formeleſſe, then thine eye
ſaw me, for in thy booke

Were written all, nought was before
that after faſhion tooke.
17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all how paſſing great
the endleſſe numbers be?
18 If I ſhould count them to their ſumme,
more than the ſand I ſée:
And whenſoeuer I awake,
yet am I ſtill with thée,
19 The wicked and the bloody men
oh that thou wouldeſt ſlay:
Euen thoſe O God, to whom depart,
depart from me I ſay.
20 Euen thoſe of thee (O Lord my God)
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
bring enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
Try me O Lord, and know my heart,
my thoughts proue and diſcloſe.
Conſider Lord, if wickednelle
in me there any be:
And in thy name O Lord my God,
for euer guide thou me.

Eripe me Domine. Pſal. cxl. N.

Dauid prayeth vnto the Lord againſt the cruelty, falſhood & iniuries of his enemies, aſſuring himſelfe of his ſuccour. Wherefore he prouoketh the iuſt to praiſe the Lord, and to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man,
and from the cruell wight Deliuer

2 Deliuer me, which euill do
imagine in their spite.
3 Which make on me continuall warre:
their tongues loe haue they whet,
Like serpents vnderneath their lips
is adders poyson set.
4 Kéep me O Lord from wicked hands,
preserue me to abide
Frée from the cruell men that meane
to cause my steps to slide.
5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my pathwaies, and gins
for me eke haue they set.
6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord. O heare the voyce
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thée.
8 Let not (O Lord) the wicked haue
the end of his desire:
Performe not his ill thought, lest hee
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischiefe of their lips
vpon themselues befall.
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:

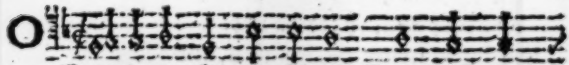
And

And euill to destruction still
shall haunt the cruell wight.

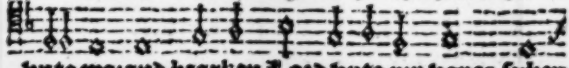
12 I know, the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall prayse thy Name, iust shall
dwel with thee euermore.

Domine clamaui. Psal. cxli. N.

Dauid being grieuously persecuted vnder Saul, desireth succour & patience, till God take vengeance on his enemies.

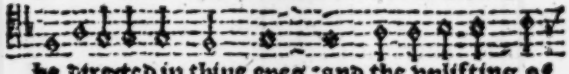


O Lord vpon thee doe I call, Lord haste thee

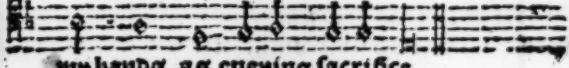


vnto me: and hearken Lord vnto my voyce, when

I doe cry to thee. 2 Is incense let my prayer



be directed in thine eyes: and the vplifting of



my hands, as euening sacrifice.

3 My Lord for guiding of my mouth
set thou a watch before:
And also of my moning lips
O Lord keep thou the dore.

4 That I should wicked workes commit
incline thou not my hart:
With ill men of their delicates
Lord let me eat no part.

5 But let the righteous smite me Lord,
for that is good for me:

Let

Let him reprone me, and the same
a precious oile shall be:
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery
make praiers for them all.

6 Then when in stony places downe
their iudges shall be cast,
Then shall they heare my words, for then
they haue a pleasant taste.
7 Our bones about the graues mouth
lie scattered are they found:
As he that heaweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eies
do look vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
9 Which they haue laid to catch me in
Lord keep me from the snare:
And from the subtill grin of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall:
While I do by thy help escape
the dangers of them all.

Voce mea ad. Psalme cxlij. N.

Dauid neither for feare nor anger would kill Saul, but with a quiet mind prayeth vnto God, who preserued him.

Sing this as the 141. Psalme.

BEfore the Lord God with my voyce
I did send out my cry:
And with my trained voyce, vnto
the Lord God praied I.
2 My meditation in his sight,
to poure I did not spare,

And in the presence of the Lord
my trouble will declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke a snare
they slily laid for me.

4 I lookt and viewed on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cryed I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hark to my cry, for I am brought
full lowe: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi Psalme cxliij. N.

An earnest prayer for the remission of sins, acknowledging that the enemies did cruelly persecute him by Gods iudgements, he desireth to be restored to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 117. Psalme.

Lord heare my praier, hark the plaint
that I do make to thee:
Lord in thy natiue truth, and in
thy iustice answer me.

2 In iudgement with thy seruant (Lord)
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursude my soule,

my

my life to ground hath throwne;
And laid me in the darke, like them
that dead are long agone.
4 Within me in perplexity
was mine accombred spirit:
And in me was my troubled heart
amazed and affright.
5 Yet I record time past, in all
thy works I meditate:
Yea, in thy works I meditate,
that thy hands haue create.
6 To thee O Lord my God, loe I
do stretch my craving hands:
My soule desireth after thee,
as do the thirsty lands.
7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.
8 Let me thy louing kindnes in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.
9 For, I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies: for I
haue hidden me with thee.
10 Teach me to do thy will, for thou,
thou art my God I say:
Let thy good spirit into the land
of mercy me conuay.
11 For thy names sake, with quickning grace
alone do thou me make:
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercy slay my foes,

O Lord deſtroy them all,
That do oppreſſe my ſoule, for I
thy ſeruant am and ſhall.

Benedictus Dominus. Pſalme cxliij. N.

Dauid praiſeth the Lord for his victories and kingdome reſtored, yet calling for the deſtruction of the wicked, he declareth wherein the felicity of the people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.

1 He is my goodnes, fort, and towre,
deliuerer and ſhield:
In him I truſt, my people he
ſubdues to me to yield.

3 O Lord what thing is man, that him
thou holdeſt ſo in price:
Or ſonne of man, that vpon him
thou thinkeſt in this wiſe:

4 Man is but like to vanity,
ſo paſſe his daies to end,

5 As fleeting ſhade: bow downe, O Lord,
the heauens, and deſcend.

6 The mountaines touch and they ſhall ſmoak:
caſt forth thy lightning flame,
And ſcatter them: thine arrowes ſhoot,
conſume them with the ſame.

7 Send downe thy hand euen from aboue,
O Lord deliuer me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtile mouth of vanity,
and fondnes doth intreat:
And their right hand is a right hand
of falſhood and deceit.

9 A new ſong will I ſing, O God,

and

and singing will I be
On Viol and on Instrument,
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant Dauid help
from yrefull sword he brings.

11 From strangers hand me saue and shield
whose mouth talks vanity:
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner-stones,
like to a Palace faire.

13 Our garners full, and plenty may
with sundry sorts be found:
Our sheep bring thousands, in our streets
ten thousands may abound.

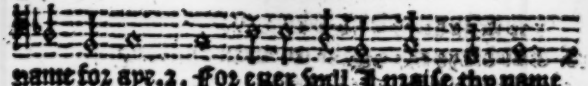
14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so storde:
Yea, blessed all the people are,
whose God is God the Lord.

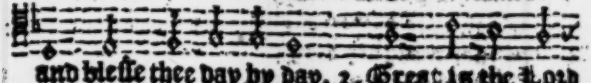
Exaltabo te. Psalme cxlv. N.

Dauid describeth the wonderfull prouidence of God in gouerning & preseruing all his creatures. He praiseth God for his iustice and mercy, and speciall louing kindnes towards them that call vpon him, feare him, and loue him.

THee will I laud my God & king, and blesse thy

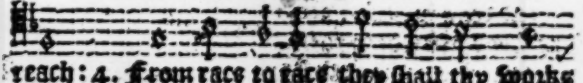


name for aye. 2. For euer will I praiſe thy name

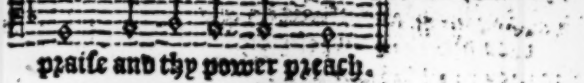


and bleſſe thee day by day. 3. Great is the Lord

moſt worthy praiſe, his greatnes none can



reach: 4. From race to race they ſhall thy works



praiſe and thy power preach.

5 Of thy glorious Maieſty
the beauty will record:
And meditate vpon thy works
moſt wonderfull O Lord.

6 And they ſhall of thy power, and of
thy fearefull acts declare:
And I to publiſh all abroad
thy greatnes will not ſpare.

7 And they into the mention ſhall
breake of thy goodnes great:
And I aloud thy righteouſnes
in ſinging will repeat.

8 The Lord our God is gracious,
and mercifull alſo:
Of great abounding mercy, and
to anger he is ſlowe.

9 Yea, good to all, and all his works
his mercy doth exceed:

10 Lo, all thy works do praiſe thee (Lord)
and do thine honour ſpread.

11 Thy Saints do bleſſe thee, and they dos

thy

thy kingdomes power ſhowe:
12 And blaze thy power, to make the ſons
of men his power to knowe.

The ſecond part.

13 And of his mighty kingdome the
to ſpread the glorious maiſe:
Thy kingdome Lord a kingdome is,
and doth endure alwaies.
14 And thy dominion through each age
endures without decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.
15 The eies of all do wait on thee,
thou doſt them all relieue:
And thou to all ſufficing food
in ſeaſon due doſt giue.
16 Thou openeſt thy plentious hand,
and plentiouſly doſt fill
All things whatſoeuer do liue
with gifts of thy good will.
17 The Lord is iuſt in all his waies,
his workes are holy all:
18 Neere all he is that call on him,
in truth that on him call.
19 He the deſires that they require,
that feare him will fulfill:
And he ſhall heare them when they cry,
and ſaue them all he will.
20 The Lord preſerues all thoſe, to him
that beare a loving heart:
But he them all that wicked are
will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake
the praiſes of the Lord:
All fleſh to praiſe his holy Name
for euer ſhall accord.

Lauda

Lauda anima mea. Psalme. cxlvi. I. R.

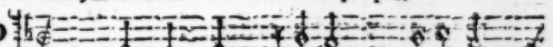
Dauid teacheth that none should put their trust in man, but in God alone, who is mighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widdowes and strangers, and is King for euer. Sing this as the 137. Psalme.

My soule prayse thou the Lord alwaies,
my God I will confesse:
2 While breath and life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth:
Nor in the sonnes of mortall men,
in whom there is no health.
4 For why? their breath doth sone depart,
to earth anon they fall:
And then the counsels of their heart
decay and perish all.
5 O happy is that man (I say)
whom Iacobs God doth aid:
And he whose hope doth not decay,
but on the Lord is staid.
6 Which made the earth and waters deep,
the heauens eke withall:
Which doth his word and promise keepe
in truth and euer shall.
7 With right alwaies he doth proceed
for such as suffer wrong:
The poore and hungry he doth feed,
and loose the fetters strong.
8 The Lord doth send the blinde their sight,
the lame to limmes restore:
The Lord I say doth loue the right
and iust man euermore.
9 He doth defend the fatherlesse,
the stranger sad in heart:
And quit the widowe from distresse,
and ill mens waies subuert. 10 Thy

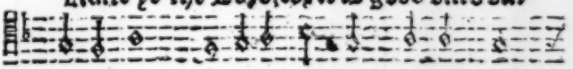
10 Thy Lord and God eternally,
O Sion ſtill doth reigne,
In time of all poſterity,
for euer to remaine.

Laudate Dominum. Pſalme cxlvij.

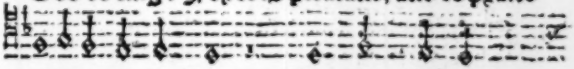
The Prophet praiſeth the bounty, wiſdom, power, iuſtice, & prouidence of God vpon all his creatures, but eſpecially vpon his Church, which hee hath gathered together after their diſperſion, declaring his word and iudgements ſo vnto them, as he hath done to no other people.



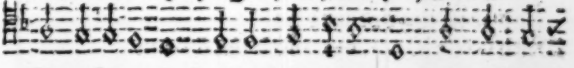
Raiſe ye the Lord, for it is good vnto our



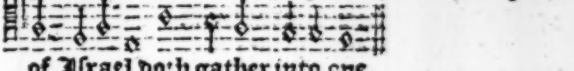
God to ſing: For it is pleaſant, and to praiſe



it is a comely thing. 2, The Lord his owne



Ieruſalem he buildeth vp alone, and the diſperſt



of Iſrael doth gather into one.

3 He heales the broken in their hart,
their ſores vp doth he binde:
4 He counts the number of the ſtarrs,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord releeues the meek, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the harp

aduance your singing voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to growe againe.

9 He giues to beasts their food, and to
yong rauens when they cry:

10 His pleasure not in strength of horse,
nor in mans legs doth lie.

11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

12 O praise the Lord Jerusalem,
thy God O Sion praise:

13 For he the barres hath of thy gates strong,
wherewith thy gates he stayes.

14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheat he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly run about.

16 He giueth snowe like woolll, hoare frost
like ashes he doth spread:

17 Like morsels casts his yce, therat
the cold who can abide?

18 He sendeth forth his mighty word,
and melteth them againe:
His windes he makes to blowe, and then
the waters flowe amaine.

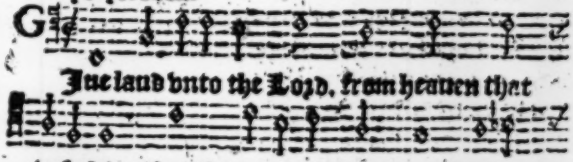
19 The doctrine of his holy word
to Jacob he doth show:

His

His ſtatutes and his iudgements he
giues Iſrael to know.
20 With euery Nation he hath not
ſo dealt, nor haue they knowne
His ſecret iudgements: ye therefore,
praiſe ye the Lord alone.

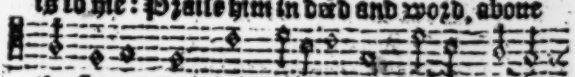
Laudate Dominum. Pſalme cxlviii. N.

He prouoketh all creatures to praiſe the Lord in heauen, and in all places, ſpecially for the power that he hath giuen to his people Iſrael.

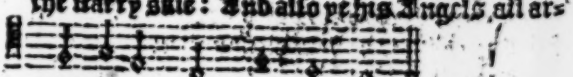


Giue laud vnto the Lord, from heauen that

is ſo hie: Praiſe him in deed and word, aboue



the ſtarry skie: And alſo ye his Angels all ar-



mies royall, praiſe him with glee.

3 Praiſe him both Moone and Sun,
Which are ſo cleare and bright:
The ſame of you be done,
Ye glittering ſtarres of light:
And eke no leſſe
Ye heauens faire,
4 And clouds of the aire,
His laud expreſſe.
5 For at his word they were
All formed as ye ſee:
At his voyce did appeare
All things in their degree,
Which he ſet faſt:
6 To them he made
A law we and trade
For aye to laſt.

7 Extoll

Extoll and praise Gods name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becoms you well.
8 Him magnifie
Fire, Haile, Ice, Snowe,
And stormes that blowe
at his beeree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall
His worthy works declare.
10 Beasts and cattell,
Yea, Birds flying,
And Wormes creeping,
that on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine:
Princes and all Judges
That in the world remaine,
12 Exalt his Name:
Yong Men and Maids,
Old Men and Babes
do ye the same.

13 For his Name shall we proue
To be most excellent,
Whose praise is far aboue
The earth and firmament.
14 For sure he shall
Exalt with blisse
The horne of his,
and help them all.

15 His Saints all shall forth tell
His praise and worthinesse,
The children of Israel,
Each one both more and lesse.

16 And

16 And alſo they,
That with good will
His wordes fulfill,
And him obey.

Cantate Domino. Pſalme cxlix. ℟.

An exhortation to the Church to praiſe the Lord for his victory & cõqueſt that he giueth his Saints aboue mans power.

Sing this as the 141. Pſalme.

SIng ye vnto the Lord our God
a new reioycing ſong:
And let the praiſe of him be heard
his holy Saints among.
2 Let Iſrael reioyce in him
that made him of nothing:
And let the ſeed of Sion che
be ioyfull in their King.
3 Let them ſing praiſe with voyce of Flute
vnto his holy name:
And with the Timbrel and the Harp
ſing praiſes of the ſame.
4 For why? the Lord his pleaſure all
hath in his people ſet:
And by deliuerance he will raiſe
the meek to glory great.
5 With glory and with honour now
let all thy Saints reioyce:
And now aloud vpon their beds
aduance their ſinging voyce.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged ſword,
7 To plague the heathen, and correct
the people with their hands:
To binde their ſtately Kings in chaines,
their Lords in iron bands.
8 To execute on them the doome,

that

that written was before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psalme Cl. N.

An exhortation to praise the Lord without ceasing, by all manner of waies, for his mighty and wonderfull works.

Sing this as the 147. Psalme.

YEeld vnto God the mighty Lord,
praise in his sanctuary:
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his Name, and praise him in
his mighty acts alwaies:
According to his excellency
of greatnesse giue him praise.
3 His praises with the princely noyse
of sounding Trumpets blow:
Praise him vpon the Viol, and
vpon the Harpe also.
4 Praise him with Timbrell, and with Flute,
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him on lowde Cymbals.
6 What-euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord,
agrée with one accord.

FINIS.

An exhortation before Morning Prayer.

T. S.

Sing this as the 100. Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For, he is full determined
on vs to poure out his mercy.

And

8 J 169

And the Lords truth be ye assured
abideth perpetually.

Glory be to God the father,
and to Iesus-Christ his true Son:
With the holy Ghost in like maner,
now and at euery season.

An exhortation before Euening prayer.

T. S.

Sing this as the 100. Psalme.

BEhold, now giue heed such as bee
The Lords seruants faithfull and true,
Come praise the Lord euery degree,
With such songs as to him are due.

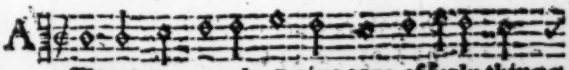
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bountious,
Which worketh our saluation.

Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord which giueth all grace,
For he is a Lord of great might.

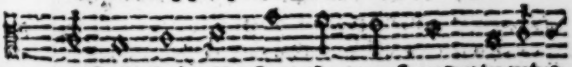
Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your Nation,
His blessing mercy and fauour.

Glory be to God the Father, &c.

Andi Israel. Exod. 20. W. W.

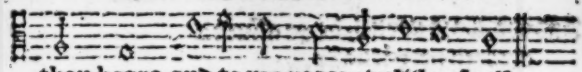


ATtend my people, & giue eare, of ferly things



I will thee tell: See that my words in mind

thou



thou beare, and to my precepts lillen well.

1 I am thy soueraigne Lord and God.
Which haue thee brought from carefull thrall,
And eke reclaimd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned formes of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so then might'st soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandents do pretend:
That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murther and cruell hate.

7 Ne fil thy fornication feare.

8 Ne thou steale not in any rate.

9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue,
His wife, or ought that he calleth mine:
His Field, his Oxe, his Asse, his Slaue,
Or any thing that is not thine.

A Prayer.

The Spirit of grace grant vs O Lord,
To keep these laws within our hearts restore,

And

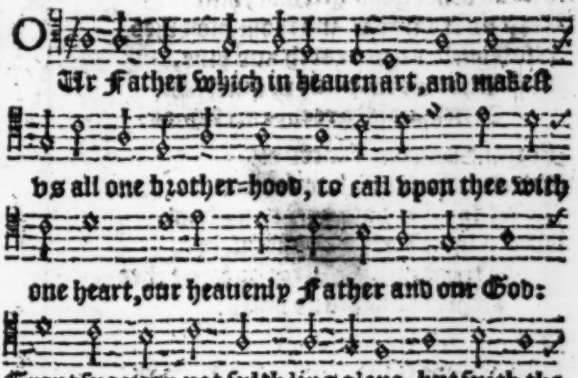
And cause vs all with one accord
To magnifie thy Name therefore.

For of our selues no strength we haue
To keep these lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength, O Sauiour Christ:
Of thee to speed how should we misse,
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect:
And with the holy Spirit alwaies,
The comforter of thine Elect.

The Lords prayer. D. C.



Thy blessed Name be sanctified,
Thy holy word might vs enflame,
In holy life for to abide,

To magnifie thy holy Name.
From all errours defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plentiously.
From Sathans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence
Like as in heauen, in earth also:
In trouble grant vs patience
Thee to obey in weale and woe.
Let not flesh, bloud or any ill
Preuayle against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from war and from bloudshed,
Also from sicknes dearth and pine,
That we may liue in quietnes,
Without all greedy carefulnes.

Forgiue vs our offences all,
Release our careful conscience,
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee
In perfect loue and vnity.

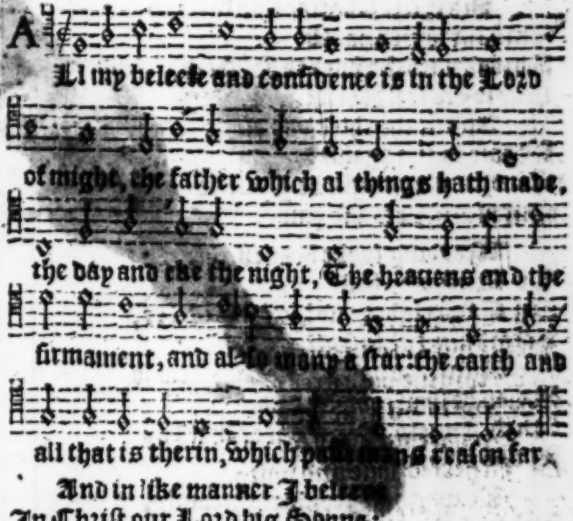
O Lord into temptation
Lead vs not when the fiend doth rage:
To withstand his inuasion
Giue power and strength to euery age.
Arme and make strong thy feeble host
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous:

From

From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our soules receiue.
For thou (O Lord) art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things
In the wide world vniuersal.
Amen: let it be done (O Lord)
That we haue prayd with one accord.

The Creede.



And in like manner I beleeue
In Christ our Lord his Sonne:
Coequal with the Deity,
And man in flesh and bone,
Conceiued by the holy Ghost,
His word doth me assure:
And of his mother Mary borne,
Yet she a virgin pure.
Because mankinde to Satan was

For sin in hand, and thrall,
He came and offered vp himselfe
To death to saue vs all.

And suffering most grieuous paine
(Then Pilate being iudge)
Was crucified on the crosse,
And therein did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried
As is our vse and right.

His spirit did after this descend
Into the lower parts,
A dread vnto the wicked Spirits,
But ioy to faithful hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorifide
Out of all griefe and paine.

Ascending to the heauens hie,
To sit in glory still
On Gods right hand his father deare,
According to his will.

Vntill the day of iudgement come
When he shall come againe,
With Angels powre (yet of that day
We be all vncertaine)

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinitie,
Beleeue I stedfastly.

The holy and Catholick Church

That

That Gods word doth maintaine,
And holy Scriptures doth allow,
Which Satan did disdaine.

And also I do trust to haue
By Jesus Christ his death,
Release and pardon for my sins,
And that onely by Faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes
Which now do giue them light.

And then shall Christ our Sauiour
The Sheep and Goats diuide:
And giue life euerlastingly
To those that he hath tryde.

Within his realme celestial
In glory for to rest,
With all the holy company
Of Saints and Angels blest,

Which serue the Lord omnipotent
Obediently each houre:
To whom be all dominion,
And prayse for euermore.

A Prayer to the holy Ghost, to be sung *before the Sermon.*

Sing this as the 11. Psalme.

COme holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright
that we do neuer fall.
O holy Ghost, visit our coast,
defend vs with thy shield,
Against all sin and wickednes
Lord help vs win the field.

Lord keep the King and his Councell,
and giue them will and might

To perseuere in thy Gospel,
which can put sin to flight.
O Lord which giuest thy holy word,
send preachers plentiously,
That in the same we may accord,
and therein line and die.

O holy Spirit direct aright
the preachers of thy word,
That thou by them mayst cut downe sin
as it were with a sword.
Depart not from those Pastors pure,
but aid them at their need,
Which breake to vs the bread of life,
whereon our soules do feed.

O blessed Spirit of truth keep vs
in peace and vnity:
Keep vs from Sects and errours all,
and from all Papistry.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound,
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to Nations far and nie:
And teach them all thy holy word,
that we may sing to thee,

All glory to the Trinitie,
that is of mightes most;
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:

Da pacem Domine.

As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Giue vs this peace which we do lack,
Through mis-beleefe and ill life:
Thy word to offer thou dost not slacke,
Which we vngodly gain-strine.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.

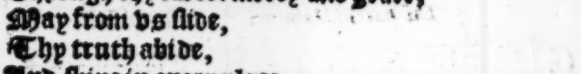
Giue peace, and vs thy spirit downe send:
With griefe and repentance true
Do pierce our harts our liues to amend,
And by faith Christ renue.

That

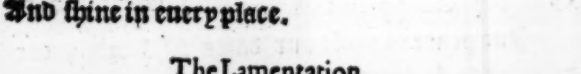
That feare and dread,
Warre and blood-shed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth abide,
And shine in euery place.

The Lamentation.

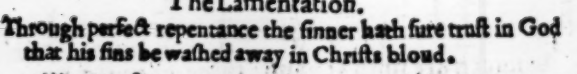
Through perfect repentance the sinner hath sure trust in God that his sins be washed away in Christs bloud.



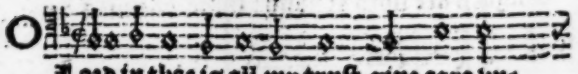
O Lord in thee is all my trust, giue eare vn-



to my woful cry: Refuse me not that am vn-

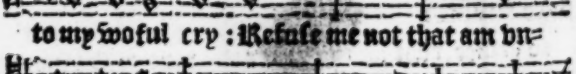


iust, but bowing downe thy heauenly eye, Be-



hold how I do still lament my sins wherein

I do offend: O Lord for them shall I be shent,



sith thee to please I do intend.

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy bloud O Lord, is not yet dry,
but that it may help me in time.

Haste

Haste thee, O Lord, haste thee I say
to poure on me the gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place:
Where thou dost raigne eternally
with God which once did downe thee send,
Where angels sing continually,
to thee be prayse world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

Sing this as the 117. Psalme.

The Lord be thanked for his gifts,
and mercies kept in store.
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserue.

His benefits they be so great
to vs that be but sin,
That at our hands for recompence
there is no hope to win.
O sinful flesh that thou shouldst haue
such mercy of the Lord:
Thou dost deserue most worthily
of him to be abhord.

Nought else but sin and wretchednes
doth rest within our hearts,
And stubbornely against the Lord
we daily play our parts.
The Sun aboue the firmament,
that is to vs a light,
Doth shew it self more cleare and pure,
than we be in his sight.

The heauens aboue, and all therein,
more holy are then we:

They

They serue the Lord in their estate,
each one in their degree:
They do not strine for mastership,
nor slack their office set:
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe:
It doth obserue the Formers will,
by Natures skilfull Lawe.
The sea and all that therein is
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But we (alas) for whom all these
were made them for to rule,
Do not so loue and feare the Lord,
as doth the Horse and Mule.
A law he gaue for vs to know
what was his holy will:
He would vs good, but we would not
auoyd the thing was ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs ioyne
to Christ in quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedy was none
to bring vs vnto life,
The Son of God our flesh he took,
to end our mortal strife.
And all the law of God the Lord
he did it full obey:

And for our sins vpon the Crosse
his bloud our debts did pay:
And that we should not it forget,
what good he to vs wrought,
A signe he left our eyes tarrill,
that he our bodies bought.
In bread and wine here visible
vnto our eyes and taste,
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and growe,
and was cut downe with Sithe:
And threshed out with many stripes,
out of the huske to drine:
And as the Mill with violence
did teare it out so small,
And make it like to earthly dust,
not sparing it at all:

And as the ouen with fier hot
doth close it vp in heat:
And all this done that I haue said,
that it should be our meat:
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread,
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore:
And plucked vp when they be ripe,
and let to growe no more,

Because the iuyce that in them is
as comfortable drink,

We

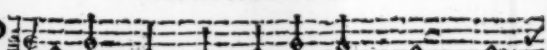
We might receiue and ioyful be,
when sorrowes make vs shrink:
So Christ his bloud out-pzelled was
with nayles, and eke with speare:
The tuyce whereof doth saue all those
that rightly do him feare.

And as the cornes with vnity
into one loafe are knit:
So is the Lozd and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one,
In fayth and loue in Christ aboue,
and vnto Christ alone,

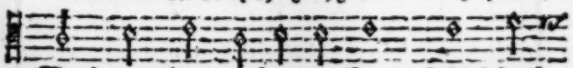
Leading a life without al strife,
in quiet rest and peace:
From enuy and from malice both
our harts and tongues to cease.
Which if we do, then shal we shew
that we his chosen be,
By fayth in him to lead a life,
as alwayes willed he.

And that we may do so indeed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

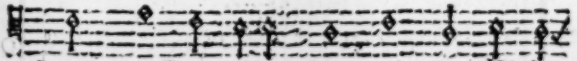
Robert Wisedome.



Reserue vs Lozd, by thy deare wozd, from



Turk and Pope defend vs Lozd, which both



would thrust out of his throne our Lozd Iesus

Christ

Christ thy deare Sonne.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee world without end.

God holy Ghost our comforter,
Be our patron, help, and succour:
Giue vs one minde and perfect peace,
All gifts of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our needs so vs defend,
That we may praise thee world without end.

A forme of Prayer to be vsed in priuate *houses, euery Morning and Euening.*

Morning Prayer.

ALmighty God, and most merciful Father, wee doe not present our selues heere before thy Maiestie, trusting in our owne merites or worthinesse, but in thy manifolde mercy, which hast promised to heare our prayers, and grant our requests which wee shall make to thee in the name of thy beloued sonne Jesus Christ our Lord, who hath also commaunded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediator & Aduocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee most mercifull Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifolde sinnes and offences, whereby we iustly deserue thy wrath and

sharpe

sharpe punishment, but rather receive vs to thy mercy for Iesus Christs sake, accepting his death and passion, as a full recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercie, wee haue quietly passed this night, grant O heauenly Father, that we may bestow this day wholly in thy seruice, that all our thoughts, wordes, and deedes, may redound to the glory of thy Name, & the good example of all men, who seeing our good workes may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to be heires with thy deere Sonne Iesus Christ, of that immortall Kingdome which thou preparedst for vs before the beginning of the world: wee beseech thee to increase our faith, and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the meane time liue in godly conuersation and integrity of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, glutton, and such like, shall not inherite the kingdome of God. And because thou hast commaunded vs to pray one for another, we doe not only make request (O Lord) for our selues, and them whom thou hast already called to the true vnderstanding of thy heauenlie will, but for all people and nations of the world: who as they knowe by thy wonderfull workes that thou art God ouer all: so they may be instructed by thy holy Spirit to beleeue in thee, their onely Sauiour and Redeemer: But, forasmuch as they cannot beleeue, except they heare, and cannot heare but by preaching, and none can preach, except they be sent: therefore (O Lorde) raise vp faithfull distributers of thy Mysteries, who setting apart all

all worldly respects, may, both by their life and doctrine, onely seeke thy glory. Contrarily, confound Sathan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by Sects, Schismes, heresies and errors disquiet thy little flock. And because, O Lord, we are fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Sathan with his ministers seekes by all meanes, to quench the light of thy Gospell, wee beseech thee to maintaine thy cause against all ravening wolues, and strengthen all thy Seruants, whom they keepe in prison and bondage. Let not thy long suffering bee an occasion either to encrease their tyranny, or to discourage thy children; neither yet let our sinnes and wickednesse, bee a hinderance to thy mercies, but with speede (O Lord) consider their miserie: for thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy iust iudgement: yet though their sinnes were neuer so grieuous, if they once returned from their iniquitie, thou receiuedst them to mercy.

Wee therefore most wretched sinners, bewaile our manifold sinnes, and earnestly repent vs of our former wickednes, and ungodly behauiour toward thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Jesus Christs sake, to shew thy mercy vpon vs, and receiue vs againe into thy fauour. Grant vs (deere Father) these our requests, and all other things necessary for vs, and thy whole Church, according to thy promises in Jesus Christ our Lord: In whose name we beseech thee as he hath taught vs, saying: Our Father, &c.

Grace

Grace before meat.

THe eyes of all things doe looke vp and trust in thee (O Lord) thou giuest them meat in due season, thou openest thy hand and fillest with thy blessing euery liuing creature. Good Lord blesse vs, and all these thy gifts, which we receiue of thy bountious liberality, through Iesus Christ our Lord. So be it.

Another Thanksgiuing after meat.

GLory, praise, and honour be vnto thee most mercifull and omnipotent father, who of thine owne infinite goodnesse hast created man to thine owne image and similitude, who also hast fed and daily feedest of thy most bountifull hand all liuing creatures: grant vnto vs, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldest replenish our soules with the perfect knowledge of the liuing word of thy beloued Sonne Iesus: to whom be praise, glory and honor for euer. So be it.

God saue the Church vniuersall, our King and Realme. God comfort them that be comfortlesse: Lord increase our Faith: O Lord, for Christ thy sonnes sake be mercifull to the Common-wealth, where thy Gospell is truely preached, and harbour granted to the afflicted members of Christs body, and illuminate according to thy good pleasure, all nations with the brightnes of thy word, So be it.

Another.

THe God of glory and peace, who hath created, redeemed, and presently fed vs, be blessed now and euer. So be it.

The God of all power, who hath called from death, the great Pastor of his Sheepe, our Lord Iesus, comfort and defend the flock which he hath

redeemed

redéemed by the bloud of the eternall Teſtament: increaſe the number of true Preachers, repreſſe the rage of obſtinate Tyrants: illuminate and lighten the hearts of the ignorant: releeue the paines of ſuch as be afflicted: but eſpeciallie, of thoſe that ſuffer for the teſtimony of thy Truth: and finally, confound Sathan, by the power of our Lord Jeſus Chriſt. Amen.

Euening Prayer.

O Lord God, Father euerlaſting, and full of pittie, wée acknowledge and confeſſe, that we be not worthy to lift vp our eyes to heauen, much leſſe to preſent our ſelues before thy maieſtie, with confidence that thou wilt heare our prayers, and grant our requeſts, if wee conſider our owne deſernings: for our conſciences doe accuſe vs, and our ſinnes witneſſe againſt vs, and we know that thou art an vpright Iudge, which doſt not iuſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſſe thy Commaundements: yet moſt mercifull father, ſince it hath pleaſed thée to commaund vs to call on thée, in all our troubles & aduerſities, promiſing euen thē to help vs, when we kéele our ſelues as it were ſwallowed vp of death and deſperation, we vtterly renounce all worldly confidence, and flie to thy ſoueraine bountie, as our onely ſtay and refuge: beſéeching thée not to call to remembrance our manifold ſins and wickednes, whereby we continually prouoke thy wrath & indignation againſt vs, neither our negligence and vnkindneſſe, which haue neither worthily eſteemed, nor in our liues ſufficiently expreſſed the ſweét comfort of thy Goſpell reuealed vnto vs: but rather to accept the obedience and death of thy ſonne Jeſus Chriſt, who by offering vp his body in ſacrifice once for all, hath

made a sufficient recompence for all our sins. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy praise and glory. And albeit we be but wormes and dust, yet thou art our Creator, & we be the works of thy hands: yea, thou art our father, and we thy children, thou art our redéemer, and wee thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct vs not therefore in thine anger O Lord, neither according to our deserts punish vs: but mercifully chastice vs with a fatherly affection, that all the world may knowe, that at what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauaile: grant, O deere Father, that we may so take our bodily rest, that our Soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: & in the meane season, that wee not ouercome by any fantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouer-much, after the insatiable desires of the flesh, but onely sufficient to content our weake nature, that wee may be the better disposed to liue in

all

all godly conuersation, to the glory of thy holie name, and profit of our brethren. So be it.

A godly prayer to bee said at all times.

HOnour and praise bee giuen to thee (O Lord God almighty, most deere Father of heauen) for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes, freely, and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world: and euen like continual thanks be giuen to thee for creating vs after thine own Image, for redeeming vs with the precious bloud of thy deere son when wee were vtterly lost, for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word, for helping and succouring vs in all our needes and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, & giuing vs so large a time of repentance.

These benefits, O most mercifull Father, like as wee knowledge to haue receiued them of thine onely goodnesse, euen so we beseech thee for thy deere Son Iesus Christs sake to grant vs alwayes thy holy spirit, whereby we may continually growe in thankfulnes towards thee, & be led into all truth, and comforted in all our aduersities: O Lord, strengthen our Faith, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine, but grant vs alwaies the assistance of thy grace & holy spirit, that in hart, word, and deed, wee may sanctifie & doe worship to thy name, helpe to amplify & increase thy kingdom, and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will.

Let vs not lacke the thing (O Father) without the which we cannot serue thee, but blesse thou so all the workes of our handes, that we may haue sufficient, and not be chargeable, but rather helpfull vnto others: be mercifull O Lord to our offences, and seing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thée, & our neighbors so much the more. Be thou our father, our Captaine, & defender in all temptations, hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in sanctifying and honouring thy holy name, through Iesus Christ our Lord and onely Sauiour, so be it. Let thy mighty hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Iesus Christ thy deare son our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

O Lord increase our faith.

A confession for all estates and times.

O Eternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiesty, that we are miserable sinners, cõceiued and borne in sin & iniquity, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues, through thy iust iudgement, death and damnation. Notwithstanding, O heauenly father, forasmuch as we are displeased with our selues for the sins that we haue committed against thée, and doe vnfainedly repent vs of the same: we most humbly beseech thée for Iesus Christs sake, to shew thy mercy vpon vs, to forgiue vs all our sins, & to increase thy holy spirit in vs,

vs, that wee acknowledging from the bottome of our hearts our owne vnrighteousnesse, may from henceforth not onely mortifie our sinful lusts and affections, but also bring forth such fruites as may be agreeable to thy most blessed will, not for the worthines thereof, but for the merits of thy dearly beloued son Iesus Christ our onely Sauiour: whom thou hast already giuen an Oblation and Offering for our sinnes, and for whose sake wee are certainely perswaded that thou wilt denie vs nothing that wee shall aske in his name according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore, O Father, with the Sonne and the holy Ghost, be all honour and glorie, world without end. So be it.

A prayer to be said before a man begin his worke.

O Lord God and most mercifull Father and Sauiour, seeing it hath pleased thee to commaund vs to trauell that we may relieue our neede, wee beseech thee of thy grace so to bless our labour, that thy blessing may extend vpon vs, without the which we are not able to continue: and that this great fauor may be a witnes vnto vs of thy bountifulnes & assistance, so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer (O Lord) we beseech thee that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation without fraud or deceit, and that we may endeuour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections, or desire of gaine. And if it please thee, O Lord, to prosper our labour, giue vs a mind to helpe them that haue

neede, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that wee may humble our selues to our neighbors, and not by any meanes lift our selues vp aboue them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs.

And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire, that thou wouldest yet (O Lord) grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not so tempted that wee fall into distrust, but that we may patiently waite till thou fill vs, not onelie with corporall graces & benefits, but chiefly with thine heauenly and spirituall treasures, to the entent that we may alwaies haue more ample occasion to giue thee thanks, and so wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord.

A Prayer made for the Church, and all the states thereof. *I. F.*

LOrd Iesus Christ, Sonne of the liuing God, who wast crucified for our sinnes, and didst rise againe for our Iustification, and ascending vp to heauen, raignest now at the right hand of thy Father, with full power and authoritie, ruling & disposing all things according to thine owne gracious and glorious purpose: wee sinfull creatures, and yet seruants, and members of thy Church, do prostrate our selues & our prayers before thy emperiall Maiestie, hauing no other Patron nor Aduocate to speede our suits or to report vnto, but thee alone, beseeching thy goodnesse to bee good to thy poore Church militant here in this wretched earth, sometime a rich Church, a large Church, an vniuersall

uerſall Church, ſpread farre and wide through the whole compaſſe of the earth, now driuen into a narrow corner of the world, and hath much neede of thy gracious helpe. Firſt, the Turke with his ſword, what lands, nations, and countries, what Empires, Kingdomes and Prouinces, with Cities innumerable hath he wonne, not from vs, but from thee? Where thy Name was wont to be inuocated, thy Word preached, the Sacraments adminiſtred, there now raigneth barbarous Mahomet, with his filthy Alkaron. The flouriſhing churches in Aſia, the learned churches in Grecia, the manifold Churches in Africa, which were wont to ſerue thee, now are gone from thee. The ſeuen Churches of Aſia, with their candleſticks (whom thou didſt ſo well forewarne) are now remoued. All the Churches where thy diligent Apoſtle S. Paul, thy Apoſtles Peter & Iohn, & other Apoſtles, ſo laboriouſly trauelled, preaching and writing to plant thy Goſpel, are now gone from thy Goſpell. In the kingdome of Syria, Paleſtina, Arabia, Perſia, and in Armenia, and the Empire of Capadocia, through the whole compaſſe of Aſia, with Egypt & Africa alſo (vnleſſe amongſt the far Ethiopians, ſome old ſteps of Chriſtianitie peraduenture yet doe remaine) either elſe in all Aſia and Africa the Church hath not one foote of free land, but all is turned either to infidelitie or to captiuitie, whatſoeuer pertaineth to thee. And if Aſia and Africa onely decayed, the decay were great, but yet the defection were not ſo vniuerſall: now in Europe a great part alſo is ſhrunke from thy Church. All Thracia, with the Empire of Conſtantinople, all Grecia, Cipрus, Illiricum, and now of late, all the kingdomes almoſt of Hungaria, with much of Auſtria, with lamentable ſlaughter of Chriſtian bloud, is waſted, and all

become

become Turkes. Onely a little angle in the West part yet remaineth in some profession of thy name. But here alack com̄s another mischiefe as great or greater then the other: for the Turk with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and bitter against vs, stirring vp his Bishops to burne vs, his confederats to conspire our destruction, setting kings against their subiects, and subiects disloyally to rebell against their Princes, and all for thy Name. Such dissention and hostilitie Sathan hath set amongst vs, that Turks be not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea, Protestants with protestants do not agree, but fall out for trifles. So that the poore little flock of thy Church, distressed on euery side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now frō the earth, euen as thine owne reuerence cryed once from the Crosse: My God, why hast thou forsaken mée?

Amongst vs Englishmen here in England, after so great stormes of persecution and cruel murther of so many Martyrs, it hath pleased thy grace to giue vs these Alcion dayes which yet we enioy, and beseech thy mercifull goodnesse still they may continue: But heere also alack what should wee say? so many enemies we haue that enuie at this rest and tranquillitie, and doe what they can to disturbe it. They which be friends and louers of the Bishop of Rome, although they eate of the fat of the land, and haue the best preferments & offices, and liue most at ease and ayle nothing, yet are they not therewith content: They grudge, they mutter and murmure, they conspire and take on against vs: it fretteth them that wee liue by them or with them, & cannot abide, that we should draw

the

the bare breathing of the ayre, when they haue all the most liberty of the land. And albeit thy singular goodnesse hath giuen them a King so calme, so patient, so mercifull, more like a naturall Father then a Prince to gouerne ouer them, such as neyther they nor their Ancestors euer read in the stories of this land before: yet all this will not calme them, their vnquiet spirit is not content, they repine and rebell, and needes would haue with the Frogges of Esop, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex ouer them, and care not if the world were set on fire, so they with their Italian Lord might raigne alone. So fond are wee Englishmen of strange and forraine things, so vnnatural to our selues, so greedy of new fangle nouelties, neuer cõtent with any state long to continue, be it neuer so good: and furthermore, so cruell one to another, that wee thinke our life not quiet, vnlesse it be seasoned with the blood of others. For that is their hope, that is their golden day, their day of Jubilie, which they thirst for so much, not to haue the Lord come in the clowdes, but to haue our bloud, and to spill our liues.

That, that is it which they would haue, and long since would haue had their wils vpon vs, had not thy gracious pitty and mercy raised vp to vs this our mercifull King (thy seruant Iames) somewhat to stay their furie: for whom as wee most condignely giue thee most heartie thanks, so likewise we beseech thy heauenly Maiestie, that as thou hast giuen him vnto vs, and hast from so manifold dangers preserued him hereto fore, so now in his royall state, hee may continually be preserued, not onely from their hands, but from all malignant deuises, wrought, attempted, or conceiued of the enemies both ghostly and bodily against him. In this his gouernment, bee his gouernour, wee beseech

beſeech thee: So ſhall his Maieſtie well gouerne vs, if firſt hee be gouerned by thee. Multiply his raigne with many dayes, & his yeeres with much felicitie, with abundance of peace and life ghoſtly: that hee may double the yeeres of his Sifter, and (if it be thy pleaſure) that hee may ouer-growe in raigning the raigne of all his Predeceſſors.

And becauſe no gouernement can long ſtand without good counſell, neither can any counſell be good, except it be proſpered by thee, bleſſe therefore we beſeech thee, both his Maieſtie, & his Honourable Councell, that both they rightly may vnderſtand what is to bee done, and hee accordingly may accompliſh that they doe counſell to thy glory and furtherance of thy Goſpel, & publique wealth of this Realme.

Furthermore, we beſeech thee Lord Ieſu (who with the maieſtie of thy generation doſt drowne all Nobilitie, being the onely Sonne of God, heire and Lord of all things) bleſſe the Nobility of this Realme, and of other Chriſtian Realmes, ſo as they Chriſtianly agreeing among themſelues, may ſubmit their Nobilitie to ſerue thee, or elſe let them feele (O Lord) what a friuolous thing the Nobilitie is which is without thee.

Likewiſe, to all Magiſtrates ſuch as be aduanced in authority, or placed in office, by what name or title ſoeuer, giue wee beſeech thee a careful conſcience, vprightly to diſcharge their dutie, that as they be publike perſons to ſerue the Commonwealth, ſo they abuſe not their Office to their priuate gaine, nor priuate reuenge of their owne affections, but that Iuſtice being adminiſtred without bribery, and Equitie balanced without cruelitie or partialitie, things that be amiſſe may bee reformed, Vice abandoned, Truth ſupported, Innocencie relieued, Gods Glory maintained,

tained, and the Common-wealth truely serued.

But specially to the spirituall Ministers, Bishops, and Pastors of thy Church, grant we beseech thee (O Lord, Prince of all Pastors) that they following the steppes of thee, of thy Apostles, and holy Martyrs, may not seeke those things which be their owne, but onelie which bee thine, not caring how manie Benefices, nor what great Bishoprickes they haue. Giue them such zeale of thy Church as may deuour them, and grant them such skill, wherewith the whole people may be seasoned, & which may neuer be vnsauory, but quickned daily by thy holy Spirit, whereby thy flock, by them may be preserued.

In generall, giue to all thy people, & the whole state of this Realme, such brotherly vnitie in knowledge of thy truth, & such obedience to their Superiours, as they neither prouoke the scourge of God against them, nor the Princes sword to be drawne, against his will, out of the scabbard of long-sufferance, where it hath been long hid: especially, giue thy Gospell long continuance amongst vs. And if our sinnes haue deserued the contrary, grant we beseech thee with an earnest repentance of that which is past, to ioyne an harty purpose of amendment to come.

And, for as much as the Bishoppe of Rome is wont on euery Good-friday, to accurse vs as damnable Hereticks, wee here curse not him, but pray for him, that he with all his partakers, either may bee turned to a better truth, or else we pray thee (gracious Lord) that wee neuer agree with him in doctrine, and that hee may so curse vs still, and neuer blesse vs more, as hee blessed vs in Queene Maries time: God of his mercy keepe away that blessing from vs. Finally, in stead of the Popes blessings, giue vs thy blessing, Lord we beseech

thee

thée: and conserue the peace of thy Church, and course of thy blessed Gospell. Helpe them that bée needy and afflicted. Comfort them that be heauie laden. And aboue all things increase our Faith. And forasmuch as thy poore flocke can scarce haue any place or rest in this world, come Lord wee beseech thée with thy Factum est, and make in end, that this world may haue no more time or place heere, and that thy Church may haue rest for euer. Our father which art. &c.

A Table

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Veni Creator ſpiritus.
Venite exultemus.
Te Deum laudamus.
The ſong of the 3. children
[illegible]us Dominus.
Magnificat anima mea.
Nunc dimittis.
Quicunque vult.
The humble ſuit of a ſinner
The Lamentation.
The Pater-noſter.
The x. commandements.

Theſe follow after the Pſalmes.

Praiſe the Lord.
Behold now giue.
Attend my people.
Our Father which.
All my beliefe.
Come holy ſpirit.
Giue peace in theſe.
The Lord be thanked.
Preſerue vs Lord.
O Lord in thẽ is all my.
Alſo certaine godly prayers.

FINIS.

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